A THOROUGH LOOK AT "KORAN"

THE ISLAMIC CONSTITUTION

By:

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A THOROUGH LOOK AT "Koran"

The Islamic Constitution

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Preface

I was born in a strict Muslim family. When I was six years old – though not necessary- I had learned to pray five times a day. By twelve, I was also fasting like adults. By nineteen when I was doing the educational course for compulsory military duty, I had a prayer mat that I would take with me to a secluded area to pray.

One day in our afternoon break, while I was praying, I noticed that my thoughts are everywhere except with the God to whom I was praying. So I broke my prayer and started again concentrating on my prayers to God. Again it didn't take more than a minute or two when I noticed that my thoughts are going astray.

Again I broke my prayer and restarted it with a serious conscious decision to be attentive to what I was saying and think only of God. Again after a few minutes it happened and I again failed to concentrate. Since I had tried three times already and was not successful, I thought; something must be wrong with the whole idea of praying. So I took my prayer mat and threw it into a garbage bin and that was my last attempt to pray.

Later-on, I learnt that if one knows something by heart, reciting it doesn't need a conscious mind. Exactly like when you learn how to drive, you don't need to think of driving. So it was with praying. After learning your prayers, it is impossible to think about God and what you are saying to him. Therefore the proverb, which says: "praying makes you closer to God" is totally unfounded.

Since I was in my youth years and had to work hard to provide for my family and facilitate a good education for my children, I had no time to study the Koran and see for myself what a Muslim has to do and why he must pray five times a day?

•

Then I retired and after a few years of travelling and idling, what I had was time.

With the aim of answering a few questions about religions, such as:

- Is Koran in reality a "Holy Book" dictated by God- or Muhammad has made it himself pretending to be his miracle as a prophet?
- Are the religions really a God's dictations or some people with their own agenda have created them?
- If the religions are God sent; are the dispositions of God- in so called "Holy Books"- true and realistic?
- And, if the religions are created by normal people, how can we be sure that the God exists?

There is a proverb in Muslim world, which says: "Islam in its essence is without flaw- the stigma lays in our Muhammadanism"

• And to find out if the stigma originates in Islam?

To answer these questions, I bought a few different Korans, including an English version, which was translated by "T.B. Irving".

The described **Chapters** and **Verses** in this book have been taken from the translation of Koran by T.B. Irving; first edition 1998; published by International Publishing Co.

The writer, who has studied many different Korans and interpretations of Koran by interpreters; who were dedicated to Islam, has been convinced that, interpreters with their vastly different views about a single verse; not only have not helped to understand what Allah or Muhammad wanted to say, but created a lot of confusions for the scholars to understand the truth.

On the other hand, because Allah or Muhammad have expressed themselves with customary words, and interpreters also have used customary words to explain what God has said, it makes one think, that interpreters, have seen themselves above God or Muhammad, allowing themselves to explain what they - Allah or Muhammad- haven't been able to do.

Since God is "Almighty" and Muhammad has claimed to be the "Messenger of the God" then it is very illogical to accept that an interpreter is wiser than God or his messenger. This shows that the interpreters have found lots of nonsense in the Koran and have tried to make them credible.

To find the truth we reflect on the Koran itself.

NOTES FOR BETTER UNDERSTANDING OF THIS BOOK:

• The writer doesn't know why the Koran is compiled the way it is? Meaning the Chapters or "Surahs" which were "SENT DOWN TO MUHAMMAD" at the beginning of his claim to be chosen as messenger are compiled at the end of the Koran and the last ones at

the beginning. Probably it seemed to the compiler to be more logical this way rather than the way God chose to send them. Since the writer wanted the readers to get the real feeling of how this religion was put together, has started to examine the Koran based on their year of down coming (The way God sent them). Therefore, the reader will notice that each part of writer's studying of Koran, starts with largest Surah Number and ends in the lowest.

 Muhammad's duration of prophecy was 23 years; 13 years in City of Mecca claiming to be chosen as messenger but since he was not successful in Mecca, he migrated to Medina and lived 10 years in migration and then died. Therefore the Koran's chapters

(Surahs) were called Meccan (the ones that came down to him in Mecca) and Medinese (those which came down in Medina)

The Meccan Surahs which have come down consecutively are as follow.

The year of Muhammad's claim to be a Messenger	Surah's Name	Surah's Number
First year	The opening	1
	Mankind	114
	Dawn	113
	Sincerity	112
	The Flame	111
	Eventide	103
	Disbelievers	109
	Plenty	108
	Almsgiving	107
	Quraysh	106
	Elephant	105
	The Gossipmon	nger 104
	Competition	102
	The Stunning	101
	The Charger	100
	The Earthquak	e 99
	The Colt	96

The Fig tree

Consolation

Night

Morning Bright!

95

94

93

92

	Countryside	90
	The Sun	91
	Daybreak	89
	The Pall	88
	Support	110
Second year	In the Highest	87
	The Nightcomer	86
	Constellation	85
	Splitting Open	84
	The Cheats	83
	Bursting Apart	82
	Extinguished	81
	He Frowned	80
	Soul Snatchers	79
	The Announcement	78
	Sent Forth	77
	Everyman	76
	Resurrection	75
Third Year	The Man Wearing a Cloak	74
	Bundled Up	73
	Sprites	72
	Noah	71
	Staircases Upward	70
	Reality	69
	The Pen	68
	Control	67
Fourth Year	Inevitable	56
	The Mercy-Giving	55
	The Moon	54
	The Star	53
	The Mount	52

	Winds	51
	QAF	50
Fifth Year	The Dunes`	46
	Crouching	45
	Smoke	44
	Luxury	43
Sixth Year	Consultation	42
	Spelled Out	41
	The Believer	40
	Throngs	39
Seventh Year	SAAD	38
	Ranks	37
	YA-SIN (Y.S.)	36
	Originator	35
	Sheba	34
Eighth Year	Worship	32
	Luqman	31
	The Romans	30
	Spider	29
Ninth Year	Stories	28
	The Ants	27
	Poets	26
Tenth Year	The Standard	25
	Believers	23
	Prophets	21
T) (1.57)		20
Eleventh Year	TA_HA	20
	Mary	19

	The Cave	18
	The Night Journey	17
Twelfth Year	Bees	16
	Stoneland	15
	Abraham	14
	Thunder	13
	Joseph	12
Thirteenth Year	HUD	11
Tim teentii Tear	Jonah	10
	The heights	7
	Livestock	6
First year of Migration to Medina	Power	97
	Haggling	64
	Hypocrites	63
	Friday	62
Second year	Evidence	98
J	Battle Array	61
	Iron	57
m		
Third Year	Muhammad	47
	The Pleading Woman	58
Fourth Year	Banishment	59
	Examining Her	60
Fifth Year	The Apartments	49
ritii 1eai	Pilgrimage	22
	i ngiillage	<i>44</i>
Sixth Year	Women	4
	Light	24

Seventh Year	Divorce	65
	Prohibition	66
	The Coalition	33
Eighth Year	Victory	48
	Booty	8
Ninth Year	Repentance	9
	The Cow	2
Tenth Year	The House of Imran	3
	The Table	5

It is noteworthy to see how Muhammad was preaching with those <u>90</u> Surahs in Mecca which were dried up to only <u>24</u> Surahs in Medina. There, he resorted to his sword and started fighting and killing the people who didn't want to join him or believe in him as a messenger. This was quite astounding, because a messenger's duty; is to transfer the message to the people and never get involved with the conflict between the message-giver and message-receiver. It is like a mailman starts fighting with the person, whom he has to give a letter in which the sender has shown some conflict with the receiver of the letter.

You! Who seek God; Think!

He isn't anywhere; but in you! In you!

Why are you searching; if haven't lost anything?

And why you are looking for something, that isn't lost?

Rumi

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Part-1: Allah's description according to the Koran.

1-1: Allah's knowledge about the creation of the Universe and mankind:

It has been claimed in the Koran that Allah has created the world. We want to find out if such claims are confirmed in reality or are even logically acceptable?

1-1-1: Creation of Universe

The religions claim that "the Universe has been created by God". A logical mind can't accept such claims blindly, because religions have not answered the following questions yet:

- Where has Allah been: before the creation of the world?
- It has been stated In the Koran that Allah needed some clay from the earth to create mankind. Therefore it is logical to ask; if Allah needed clay to create mankind, where would Allah get the necessary mass from to create such an enormous Universe?

Now we will attend to some Verses of the Koran, which point out how Allah has created the Universe.

Surah's name	Surah	Verse	Verse content
	No:	No:	

Soul Snatchers 79 27 Were you harder to create or the sky he has Raised?

The sky is not a building to be raised. In addition; if God had raised the sky, he wouldn't speak of hardness or easiness. Secondly how could creation of mankind; be compared with creation of such a vast Universe? Is it wise to accept such claims as God's words?

He has lifted its canopy up and smoothed it off.

Muhammad or his Allah has really thought that the sky is a building and has a canopy which needed to be smoothened with stars as its chandeliers.

He darkens its night and brings forth, its morning glow.

This verse looks more like soothsaying or clairvoyance. It declares why the Arabs of 1400 years ago called Muhammad a clairvoyant.

And the earth has he spread out besides.

31 And produced its water and its pasturage from it.

Why the Creator didn't create the production of water and its pasturage simultaneously with the creation of the earth?

32 The mountains has he anchored.

Presumably if He hadn't anchored the mountains, they would move around and would be dispersed.

Splitting Open 84 1 When the sky will split open- And listen to its lord as it ought to.

The sky is not solid to break and split open. So this claim by Muhammad or his Allah is unwarranted. If Allah had created the Universe, He should have known that splitting the space is impossible. Therefore; one can draw the conclusion that Muhammad has made the Koran himself.

3 Suddenly the earth will flatten out

The Earth can't suddenly flatten out without any repercussion of disrupting the balance of the Solar system.

Bursting Apart 82 1 When the sky bursts apart

Muhammad or his Allah has thought that, the space is really solid and can burst apart.

When the planets are strewn around

And it has seemed natural to Muhammad and his Allah, that if canopy- which is solid and holding the stars - breaks apart, then what the canopy is holding will be strewn around.

Since the space or sky is not a canopy holding the planets; we can understand that Muhammad didn't know anything about the Astrophysics. But Muhammad has claimed that the Koran is God's words and the Universe has been created by Allah, therefore:

- Allah- the Creator of the Universe- should know how the Universe works.
- If Allah has not lied to Muhammad, then the only remaining answer would be; that:
 Muhammad has been lying about his prophecy and being a messenger of God.

Resurrection 75 9 As the Sun and the Moon are brought together

When all planets are strewn around (Verse 2 of Bursting apart), which by the way means that the

balance of Universe is destroyed and even God doesn't know what will happen the next, how could it be possible to bring the Sun and the Moon together? And when something like that happens what guarantee is there that earth and Sun don't collide? By which-even if resurrection was true- everybody would burn in the Sun's Hell and no one -even Muhammad- would be able to see the Heaven. So this verse is another lie of Muhammad.

Control 67 3 Who created seven matching Heavens. You don't see any discrepancy in the Mercy-giving creation. Look once again; do you see any flaws?

In the context of Arabic Koran, it actually refers to seven "Skys" ("Samavat") and if Allah or Muhammad wanted to say Heaven, the Arabic word would have been "Jannat". And again Heavens is a wrong translation because presumably Heavens could not be seen before the Resurrection day but we can see the sky. So Muhammad has not been able to <u>lie</u> in a way that could not be verified, because:

- In the case of Sky; there is only one Sky or Space and not seven.
- In the case of Heaven; firstly Heavens can't be seen before Resurrection and secondly one asks himself what is the use of seven Heavens, while all serve the same purpose?

So Muhammad has lied again. His Allah couldn't have given him such a nonsense message.

The Mercy-Giving 55 17 Lord of both Easts and Lord of both Wests

Definition of East is: Where Sun comes up in the mornings and definition of West is: Where Sun goes down in the evenings. Thus there can't be two Easts and two Wests.

It seems that Muhammad has goofed again!!

Qaf 50 38 We created Heaven (Sky) and Earth and whatever lies in between them in six days while no weariness ever effects us.

The announcer of this Verse can't be Muhammad's Allah or God. Because, you need the Universe first to be able to count the days. A day is the time that the Earth makes one full turn around its axis. When the Earth was not created yet, where does the "six days" come from? And what does the: "No weariness ever effects us" mean? Does it mean that God was not tired yet after those six hard working days? Or after creating the Universe, there were nothing else remaining for God to do? In any case Muhammad thought that Allah is like human beings who may get tired after six days work or He is so proud of himself bragging that he has finished his work in six days? The God we know; would never brag or make a false announcement. Therefore it is Muhammad again who willingly and intentionally has lied to people.

Spelled out 41 9 Say: "How can you disbelieve in someone Who created the Earth in <u>two</u> days? You even set up rivals to him!

In this verse again we see Muhammad's <u>Mvopia</u> towards Allah. He On the one hand says that his Allah has created the whole Universe in <u>six days</u> and on the other he claims that his Allah needed <u>two days</u> to create the Earth. Muhammad was so narrow minded and illiterate about the vastness of Universe that has thought the rest of the world can't be any larger than double the Earth. So from the <u>six Days</u> mentioned in Surah Qaf, verse 38, he gives two days towards creating the Earth and the remaining four days is used to create the whole Universe. But because in reality the Universe is infinitely larger than the Earth, then if it has taken Allah <u>two days</u> to create the Earth, the Universe couldn't have been created yet. So these are another goof up and lie by Muhammad. "Goof up", because his lack of knowledge and "<u>lie</u>", because he has said he is the Messenger of God. If he really was the God's Messenger, then we must accept that his God

was illiterate or lying.

Luqman 31 10 He has created Heavens (Sky) without any visible support...

You can only support something which is solid and the support itself has to rest on something solid. Therefore you must ask yourself: Which one is solid and needs a visible or invisible support the Sky, the seven Heavens or the canopy? And if either is solid, where do the pillars rest on? Yet another goof-up from Muhammad and his Allah!

11 This is God's creation. Show me what those others beside Him, have created!....

If all that nonsense we have seen so far are God's creation, such wishy-washy creation could be attributed to anybody or even any Idol for that matter.

Believers 23 17 We have created seven orbits above you, We have not

Been heedless about creation. And in the Koran it is
claimed that Allah knows everything. How can an Allah who didn't know there are billions of
orbit above and beneath us, claim that he has created them? Isn't Muhammad's Allah lying
about his creation?

So the only conclusion that can be drown from part 1-1-1: Creation of Universe is; that Muhammad's Allah or any God or Allah from any Religion couldn't have been the creator of the Universe or at least it can be stated that whoever has made such claims, his claims don't conform with the Science of Astronomy.

1-1-2 Creation of Mankind

Surah Name Surah No VERSE No Verse Context

Upward 70 20 Man has been created restless.

Is this Verse a Complaint by Muhammad? Or is a confession made by God? In either case the fault of Man's restlessness lays on God's inability to create the Man patience. Can a rationalistic mind accept that Allah has some Disability? Surely not! Then acceptance of Muhammad being a liar; is more rational.

- 40 And I swear by the Lord of the eastern places and the Western places that we are able...
- 41 To replace them with someone better than they are

What are wrong with those Verses?

- Mr. Irving has detected that the words; "EASTS and WESTS" written in the original Arabic Verse; are wrong therefore he has changed them into Eastern and Western places.
- If we accept that the Koran has been dictated by Allah, then we must ask; why Allah needs to swear that he is able? If He (the God) was able; wouldn't He show his ability for proof rather than swearing? Does Allah really think that He can hide His disability behind swearing? Or indeed Muhammad has created the Koran and his Allah according to his own disabilities?
- In Verse 41, supposedly Allah claims that He is able to **replace them** (Mankind) **with someone better than they are!** Can a rational mind accept such claims? If Allah was really capable to create someone better, why didn't He create them in the first place? Isn't the disability of creating a better Allah the result of Muhammad's illogical mind?

The Mercy Giving 55 14 He created man from ringing clay, just as potter does.

So this is how Allah, Lord, God or Creator has created Mankind! Presumably He was bored and to keep busy, He has been playing with some clay. Suddenly He creates a man like a potter.

We Human beings are very curious creatures. On the one hand we build shuttles to travel to Moon and on the other we are so lame minded that we believe in none senses like: "God created the man from clay just as a potter does." Surely Muhammad is not the first messenger who claims to make a statement like that. He has learned about the creation from the claims made by his predecessors. What this means is that no matter which Religion you believe in they all tell you the same story about creation.

While He created sprites (Jinnis) from the glow in fire.

The above Verse is another none sense superstitious that Muhammad has heard and wrote in his so called Miracle "Koran". Muhammad was such a believer of <u>Jinnis</u> that he has appropriated one of the Koran's "Surah" to jinnis; see Surah 72 "Sprites".

- Letter "SAAD" 38 71 Once your Lord told the angels: "I am about to create a human being out of clay
 - 72 When I have fashioned him and breathed some of My

 Spirit into him drop down on your knees before him!

Now let us see the result of God's own spirit in Humankind:

The first ever generation of humans- Adam and Eve- rebelled and disobeyed the God's order.

The second generation became fratricide and killed his brother.

Then generations after generations were all so bad and disobedient that Allah didn't have any other choice except to extirpate them. (See part 1-2-2 "The nations that Allah has destroyed"). Wasn't all these rebellions and mischievous behavior because of the Allah's spirit in human beings? Then what was it?

Is Allah dictating such Verses to Muhammad or those verses are produced by Muhammad and other so called "Prophets"?

- 73 The angels all bowed down on their knees together.
- 74 Except for Diabolic; he was too proud and disbeliever besides.

As we see from above Verses, the Devil has been one of the angles! According to Verse 12 of Surah 18 "The Cave" and Verse 12 of Surah 7 "The Heights"; Devil is made of fire. Are angels made of fire?

He said: "Diabolic! What prevents you from kneeling down before something I have created with my own hands? Have you become too proud or are you overbearing?"

Doesn't the statement of Allah:"I have created with my own hands" prove that Allah has a body like all human beings? And if He has, why no one has been able to see Him? Isn't this statement the production of Muhammad or whoever before him; created Allah, God, Lord or Creator?

Is there really an Allah? And if there is, does anyone know what or who He is?

From Verse 76 to 85 we read childish arguments between Allah and Devil, by which Devil ends up triumphant because finally Allah in Verse 80 was compelled to give-in and allow Devil to do whatever he wanted with God's favorite creation. Seemingly the creator of such an Allah has given the Devil an upper hand!

A poet who had used his brain and didn't believe in such nonsense has said:

"Frankly God! In you lay the fault If you are immaculate and civil

but I am fearful and can't spell it out why have you created the Devil?"

Nasser Khosrow

Originator 35 11 God created you from dust, then from a drop of semen; then He divided you into couples. No female conceives or gives birth unless he knows it. No elderly person grows even older nor has anything shortened from his life unless it is written down in some book. That is easy for God to do!

In this Verse; "No female conceives or gives birth unless he knows it" is a <u>big lie</u> because Allah has created some women Infertile and if it was not because of human interference, would have remained infertile. Therefore it can be claimed that Human knowledge is above Allah's and can reverse Allah's shortcoming.

Besides, Muhammad is trying to propagate a superstitious in Islam by saying that our fates is written in "some book". Can a logical and rational mind accept that there is something called "fate"? Let us accept that God's creation brings a child to the world. After a short while the child dies because of lack of food or nutrition, which is also another shortcoming by Allah "the provider". Is this how it is written in that book: "I create a child but I fail to provide for it and let it die young?" Why Allah who wrote that child's fate in the "book" didn't give it a long and enjoyable life instead of killing it so young? Is this the Allah that Muhammad wants us to believe in and praise?

Worship 32 7 Who makes everything He creates so fine!

Aren't the born crippled children His creation? What is so fine about them? If Muhammad was born crippled, would he make such a statement?

Stoneland 15 26 We created man from ringing clay, from moulded slime.

According to the Surah 23 "Believers", Verse 12, which says:" We Created man from an extract of clay." The extract of clay can't be moulded and slime; either the above verse is a <u>lie</u> or the verse 12 of Surah "Believers".

There are more than another 40 verses of Koran, that speak of the Allah's creation of "Man" and all being the repetition of what is said before.

Some may claim that the story of Creation is not from Muhammad and he has just repeated; what he has heard from other religions. The answer is; Muhammad himself claims that he has not made the story of creation but his Allah has told him the story by sending Angle "Gabriel".

The following Verses from Koran; explain how Muhammad insisted that Angel Gabriel has appeared in front of him and conveyed Allah's message.

Surah	Surah's No:	Verse No:	Verse context
The Star	53	1	By the Star as it sets
		2	Your companion (Muhammad) is neither
			strayed nor misguided
		3	He does not speak from some whim;
		4	It is merely inspiration that revealed to him
		5	Someone firm in strength has taught him
		6	Someone possessing such ability that he
			soured up.
		7	And stood poise at the highest point on the
			horizon.

8	Then <u>he approached and came right down</u>
9	And stood two bow length off or even closer.
10	He inspired whatever he inspired in his
	servant.
11	His vitals did not deny whatever he saw.
12	Yet will you all distrust him about what he
	actually saw?
13	He saw him in another descent.
14	Near the Hawthorn on the Boundary.
15	Alongside the Garden of Repose.
16	When whatever covered the Hawthorn
	covered it.
17	His eyesight did not falter nor was carried
	away.
18	He saw some of his Lord's greatest signs!

About; the inspiration of Muhammad, there are different views by different theologians and or so called "religion specialists". The people who believe in: "Koran is a God sent Book", also believe that Angel Gabriel has appeared to Muhammad and dictated the God's words to him. There are some other views, which say; that there hasn't been any angel and the inspiration was Muhammad's imagination. But they also say that Muhammad has been so close to God that he and God have become one. Another word; they say Muhammad, who insisted in above Verses is

a liar.

On the other hand the believer of the Koran and the people who think that Allah and Muhammad have become one, have no imagination about the vastness of the Universe and its Creator. The following explanation reveals why:

For easier calculation we take the average weight of a human being equal to: 60 Kilograms.

Earth is a small globe in the Solar System and the Solar System is part of the Milky Way Galaxy. It takes 250 million light years for the Solar System to turn around the centre of Milky Way Galaxy.

Milky Way is one of the trillions Galaxies in the Universe. As a matter of fact, the Universe is so vast; that the scientists have given the "infinity" as to explain how vast the Universe is.

If the Universe can't be described by any figure except **infinity** can the creator of such Universe be described by a human being that in comparison with the Universe is infinitely smaller? Let alone getting close to such Creator or becoming one like Him? Sending an angel to convey the God's message is like a human being sending a message to a Microbe or a bacterium. Naturally such comparison is also an exaggeration because a human being is not infinitely larger than a Microbe or bacterium.

Therefore Muhammad has <u>lied</u> about his inspiration by Allah especially as we will see in the Koran, Muhammad has made a secretary of his Allah, who would send him a Verse or two, when he needed.

The Allah described in Koran is someone with Muhammad's personality and it can be said that Muhammad created the Allah according to his own dispositions.

For Allah's disposition described in Koran, we continue our journey.

1-2: Fear of Allah

There are numeral Verses in Koran that directly or indirectly induce fear and terror from Allah. In

this chapter additional to bringing such Verses to the reader's attention, the verses are counted to see why Allah or Muhammad try to generate such terrible fear in human beings.

1-2-1: The Verses with direct fear from Allah

Surah	Surah No	Verse No	Verse Context
Soul Snatch	ers 79	19	And for me to guide you to your Lord, so you may
			dread Him.
Upward	70	28	Their Lord's torment is nothing to feel safe from!
Control	67	12	The ones who live in awe of their Lord
		17	Or do you feel secure that Whoever is in Heaven will
			not Send a hailstorm against you ,
Banishment	: 59	21	If We had sent this Koran down on a mountain, you
			would have seen it solemnly splitting open out of
			owe for God.
Iron57		28	You who believe, <u>heed</u> God and <u>believe in His</u>
			Messenger He will give you double shares in His
			mercy and grant you a light to walk by as well as
			forgive you.
The Mercy	Giving 55	46	Yet anyone who <u>fears</u> to stand before his Lord will
			have two Gardens (heavens)
QAF	50	45	Remind anyone Who <u>fears</u> my warning
Spelled Out	41	13	Then say:" I have warned you of thunderbolt like
			AAD's And Thamud's thunderbolt."
Ya-Sin	36	10	It is all the same for them whether you warn them or
			not; they still will not believe.

Poets	26	108	So <u>heed</u> God and <u>obey me.</u>
		110	So <u>heed</u> God and <u>obey me.</u>
		126	So <u>heed</u> God and <u>obey me.</u>
		131	So <u>heed</u> God and <u>obey me.</u>
		144	So <u>heed</u> God and <u>obey me.</u>
		163	So <u>heed</u> God and <u>obey me.</u>
		179	So <u>heed</u> God and <u>obey me.</u>
		184	Heed Him who created you and the character
••••			

••••

And the list goes on.

There are at least 105 Verses with direct fear of God, which has no other target except Muhammad's imposition as "Messenger of God" (see the Verses which say "So <u>heed</u> God and <u>obey me.</u>")

As it appears to be Muhammad has leaned on a God Who doesn't care about mercy giving or kindness to His own creation. His God knows only one way to bring people to believe in Him and His Messenger: "Fear" (see Verse 13 of Surah 41 "Spelled out" which says: "Then say: I have warned you of thunderbolt like AAD's and Thamud's thunderbolt".

People need a God, Who is kind and supportive to lean on Him when a misery or misfortune strikes them. Who wants to believe in a God Who brings misery and misfortune upon them?

The followings are some other interesting points to note:

- Verse 11 of surah 36 "Ya-Sin": "You will only warn someone who follows the "Reminder" and dreads the mercy giving even though He is Unseen. Proclaim forgiveness and generous payment to him." Which makes you think:
 - If someone follows the Reminder why should he <u>dread the Mercy-giving?</u>
 - If He-the God- is really Mercy-giving why should one dread Him?

• Is such God trustable and capable to do any type of payment? Aren't such "Proclaims" anything but just big lies?

In Verses 108,126,142,163 and 179 from Surah 26 "the Poets" we see that the so called messengers of God; <Noah>, <Hud>, <Salih>, <Lot> and <Shu-ayb> all have warned their nations about the God's torment throughout the history and because all those nations have denied their messengers, God has destroyed them. Now Muhammad is using the same tactic of Allah's torment in verse 184 of Surah "Poets" to make his people to believe in him. Though all those ancient hearsays have no ground- as we will see in chapter "1-2-2, The Nations who didn't believe in Allah's messengers and were destroyed by Allah"- Muhammad has used those hearsays in more than 500 Verses to induce fear and terror in his own nation to make them believe in his claim of being the messenger of God.

- In Verse 28 of Surah 57 "Iron" we read "You who believe, heed God, and believe in his messenger..." which clearly explains why Muhammad has made a monster of his God and has dedicated 105 Verses of Koran to scare people directly from his God and thus terrorize them? All has been because even in his second year of migration to Medina (15 years after his claim of being chosen by God to be His messenger) people still didn't accept him and he still tries to force himself upon them as the messenger of God by terror. On the other hand this Verse addresses the believers, which means even the believers were not dedicated to him and their beliefs in him has been very shaky and weak.
- In Verse 21 of Surah 59 "Banishment" the exaggeration of terror gets to a very silly pick by saying "If we had sent this Koran down on a mountain, you would have seen it solemnly splitting open out of owe for God". By reading this Verse; a solemn minded person, would ask:" how can a mountain made of stone have owe for God? Whereby

Koran was coming down on Muhammad who could fear God then why didn't he split open?

- Again in contrast with the above ridiculous Verse in Verse 1 of Surah 33 "the Coalition",
 God says to Muhammad: "O Prophet, <u>heed God</u> and do not obey disbelievers and hypocrites. God is Aware, Wise". Which, proves that not only Muhammad didn't fear God but also he was obeying the disbelievers too.
- The most nonsense and ridiculous Verse about fear of God is the Verse 174 of Surah 3 "The House of Imran" which says: **That was only Satan who intimidated his adherents. Do not fear them and instead fear Me** if you are believers. this shows that God is competing with Satan in scaring people.

1-2-2: The Nations, who didn't believe in Allah's Messengers and were destroyed by Allah

Surah's name Surah's No Verse No Verse context

The Sun 91 14 They (Thamud) rejected him (the messenger) and Lord snarled at them and levelled things off.

As if the God is a human being or a child, one did something wrong and God had to level it off.

- Reality 69 4 Thamud and AAd denied (they would face) disaster.
 - 5 As for Thamud, they were wiped out by thunderbolt.
 - 6 As for AAd they were wiped by a furiously howling Gale.

7 He loosed it on them for seven gruelling nights and Eight days......

AADS and Thamuds denied the God's messengers and the only thing God could do was to destroy them? Isn't He the same God who created them? Couldn't he create a better folk who would listen to his messengers? And just not listening to the messenger, do these people deserve to be destroyed as a punishment? Why does God need a messenger? Can the God Almighty, use His might only to destruct and destroy? Wasn't He able to create all humans alike, like his messengers instead of creating bad folks and destroying them?

By the way if not obeying a messenger has punishment of being destroyed and killed, why God didn't destroy the Devil when he disobeyed God Himself? (See verses 73 and 74 of Surah 38 "SAAD")

- They (Pharaoh) defied their Lord's Messenger; so He seized them with a tightening grip......
- When the water overflowed, We loaded you (Noah and his family) on the vessel (and drowned the rest)
- Moon 54 9 Noah's folk denied it long before them; they rejected

 Our servant and said:" He is crazy!" and he was

 rebuffed
 - 10 He appealed to his Lord:" I have been Overpowered, so support me!
 - 11 So We opened Heaven's gates for water to pour down.
 - We drilled the earth full of springs and the waters met at a command which have been decreed.

The Koran is supposed to be Allah's words. One is getting the impression that Allah has experience in creating bad folks and destroying them. Because He (the Allah) in Verse 9 of Surah "Moon" says: "Noah's folks denied it long before them... Allah; is very creative in

destroying people. He proudly says:" We opened Heaven's gates for water to pour down. And drilled the earth for water etc...Such statements have the following flaws:

- Heaven is not in the sky because as we will see in Chapter 1-2-8 "Resurrection"; Mankind will be resurrected on the earth with all its material body. Then the good doers go to Heaven and enjoy an eternal material life with lots of foods, drinks and sex with the Nymphs of paradise (see chapter 4 "Description of Paradise"). The nonbelievers will be sent to Hell with an eternal life of burning to ashes and reshaping to burn again. So then the Heaven's gates are not in the sky! Therefore the Verse 11 of Surah "Moon" is a "lie".
- If God could organize anything with a "Decree" why would He <u>lie</u> about opening the gates of Heaven for water to pour down and also why would He bother to drill the earth to get water out when He could have decreed to keep Noah and his family but kill the rest of the nonbelievers? So the decree of God is manmade and the verse 12 is also a "lie".
 - We transported him on something built with planks and caulking
 - Which sailed on before Our eyes, as a reward for someone who had been rejected.
 - We left it as a sign; yet will anyone bear it in mind?

God has not transported anything. If Noah had built an Ark, then the Ark would float on water and there is no need of interference by God. "which sailed before our eyes". If God is not made of material like us, then Verse 14 is also a big "<u>lie</u>". But if He is made of material, then he could have been seen and the Verse 11 of surah 36 "Ya-Sin" that says God is "Unseen" is a "<u>lie</u>". In Verse 15 of Surah "Moon" God is puzzled if there is anyone who bears it in mind? Can God be puzzled and not knowing what will happen?

- 33 Lot's people rejected the warnings.
- we sent a sandstorm against them, except for Lot's

own household, whom we saved at daybreak.

- Early one morning, unavoidable torment downed upon them.
 - We wiped out your adherents; does no one recall it?

So "Lot's" people rejected Allah's warning and He has sent a sandstorm to kill all those people except the Lot's own household. These verses make a rational person to think:

- If Allah is so mighty that can order the sandstorm to kill all Lot's people but let only Lot's household to live, why couldn't He make the Lot's people believe the warning instead of killing them all.
- Weren't small and innocent children, suckling or even not yet born ones amongst them
 who could not think and understand what Allah's warning means got killed in the
 sandstorm?
- Can such Cruel and merciless Allah be called Kind and Merciful?
- Aren't those dispositions of Allah Just a big "lie"?

Smoke	44	37	Are they any better than the people of "Tubba" and
			once before them, whom we wiped out?
Luxury	43	6	How many prophets have we sent to early men?
		7	No prophet ever came to them unless they made fun
			Of him.
		8	We wiped out more valiant people than they were,

Doesn't the Verses 6 and 7 of Luxury prove that Allah is unable to create good and believing people? He has created bad and nonbelievers all the time, then He proudly states that he had to wipe them out. Can such an Allah be called Almighty, Wise and Knowledgeable?

and the same has already occurred with early men.

If the God is really Kind, Mercy giving, Almighty, Wise and Knowledgeable then it is not true

that the so called Prophets are **charlatans and liars**?

It is remarkable that Muhammad has dedicated more than 510 Verses of the Koran to wipe out the nations who didn't believe in him as the messenger of God.

The most interesting Verses in this subject are:

- Verse 16 of Surah 17 "The Night journey" says:" Yet whenever We want to wipe out some town, We order its high-livers so they act depraved in it; thus the sentence about it is proven to be right and We utterly annihilate it. Sadism flows from this Verse. The first question that arises is: Why Allah wants to wipe out a town that there is no depravity in it? And why He orders the high-livers to commit sins? Is there any one above God to prosecute Him for His deeds? The second main question is: What have the low-livers and their innocent children done that deserve annihilation? Aren't such Verses proving that Muhammad's Allah is **irrational** and **sadistic?** And don't such Verses say "If you don't obey me, my irrational God will annihilate you?" Worst of all, even in the most primitive communities if a human being commits a homicide or genocide they sentence him only to death and there is no more repercussion for them after that. But what has Muhammad done? He has made a sadistic monstrous beast that annihilates a nation for a sin that one person has committed and called Him God. Then after death they are going straight to Hell for an eternal torment. Even the most primitive beings would not be this cruel and ferocious. How irrational we must be to have fallen for such God?
- In Verse 4 of Surah 15 "Stoneland" we read:" We have never wiped out any town unless it had a known term." The question is: Who; except Allah, writes those terms?
 And besides being <u>sadistic</u> what makes Allah write: "I create this town to wipe it out"? If

Allah wanted to wipe them out then why create them in the first place?

The outcome:

- Muhammad's Allah is incapable to create any folks that He likes.
- Muhammad's Allah is unfair. Because He never learns from His own mistakes and HE
 NEVER ADMITS TO HIS DISABILITY OF CREATING A PRODUCT THAT IS TO
 HIS LIKINGS. Instead He puts the fault on the products which he has created and wipes
 them out.
- He is irrational and Sadistic. It seems that he enjoys wiping out or annihilating innocent people.
- He is **malevolent.** He claims He can order the high-livers to commit depravity but He fails to order the people to be as he likes them to be.
- He is **Ignorant.** Has been no difference if He had or hadn't sent any messenger from Noah's time to Muhammad's time. There has been the same problem of "people not believing in the messengers" and yet He has done it all over again.
- What kind of God can be so **CRUEL**, **SADISTIC**, **IRRATIONAL AND UNABLE TO CREATE A FAULTLESS PRODUCT**, **MALEVOLENT AND IGNORANT?**

1-2-3, God's deceits and hatching plots

The Nightcomer	86	15	They are hatching some plot.
		16	While I (God) too am hatching a plot.
Jonah	10	21	whenever we let mankind taste mercy after some
			adversity has afflicted them, why they cook up some
			scheme about our signs? SAY:" God is much swifter

Booty 8 30 Whenever those who disbelieve plot against you, to
Pin you down or kill you or exile you, they plot away
While God is plotting too and God is the best plotter.

House of Imran 3 54 They plotted, while God plotted; however God is the
best Plotter.

in scheming." Our messengers write down whatever

Does an Almighty God need to plot against anyone? Or deceive anyone? Or be swift in scheming?

Does a knowledgeable God ask; why they cook up some scheme about our sign? If Muhammad believed in God, would he dare to call the God deceitful and plotter?

Deceit, Scheming and plotting are a fox's dispositions; is Muhammad's God a fox?

1-2-4, Allah's test and probation

The reason for testing is either:

- a) Allah wants to know; who is a believer and who is not? Or
- b) To prove that he has not judged incorrectly and sent some innocents to hell.

In case "a" a test to know is against Koran's teaching. Koran claims Allah is All Knowing, thus if He knew everything He wouldn't need to test.

In case "b" Since God is the highest judge in Supreme Court of Celestial one may ask; is there anybody else that He needs to show His proof to?

Therefore Allah's Test or Probation is NOTHING BUT A LIE.

Now we reflect on Koran to see what is Koran's reason for God's a testing:

Daybreak 89 15, Yet everyman says, whenever his Lord tests him by honouring and favouring him: My Lord has honoured me!

While whenever He tests him by rationing his sustenance for him; he says: My Lord has disgraced me!

Why God tests people with their sustenance? And why He favors one and disfavors another?

And finally what does God achieve by such tests? If the people Sustenance's are in the hand of God, why does He let some folks with wives, children and infants starve to death? Are the infants tested too?

Everyman 76 2 We have created man from a drop of semen, so we might test him; thus we made him alert observant!

So God is not All Knowing after all. He has created the man to test him and all this creation business is a fun game for Allah. Just like someone out of curiosity creates something and puts it to test. Is that really why Allah created us?

Control 67 2 The one who created death and life, so He may <u>test which of you is finest in action</u>. He is the Powerful, the Forgiving.

And in the verse 13 of this Surah states:" Hide anything you say or else shout it out, He is still aware of whatever is on your minds."

So the Allah that claims to be aware of whatever is in our minds needs to test us to see which one of us is the finest in action?

Is Allah really that stupid? Or the **charlatans**, who claim to be His messengers have stupefied him out of their own characters?

The Pen 68 17 We shall <u>test</u> them as <u>We tested</u> the owners of the orchard when they swore they would pick its fruit next morning.

18 And did not make any reservation about having a second chance.

- 19 So a calamity from your Lord came round to them, while they were sleeping.
- And one morning it lay as if it had been already harvested!
- Someone more considerate among them said:" did I not tell you: why do you not glorify God?
- 29 They said :"Glory be to our Lord; we have been doing something wrong.

So as the story goes; the owners of the orchard said we will pick our fruit in the morning and they did not say glory be to our Lord. Since Allah was <u>testing</u> them, ordered a calamity come round and harvest their livelihood.

What type of a God does a thing like this? How progressed must Allah's inferiority complex be; for committing such a sadistic act?

Does anyone else in the world glorify God before picking its orchard? Has anyone in the whole world heard such nonsense like that? Or has it ever happen to anyone else for that matter?

What type of a <u>test</u> is resulting calamity to the orchard? And finally what will such <u>test</u> achieve?

- Ranks
 37 103 When they both (Abraham and his son) committed themselves

 Peacefully [to God] and he had placed him faced down.
 - 104-105 We called out to him: "Abraham-you have already confirmed the dream!"
 - 106 Thus We reward those who act kindly.
 - 107 This was an obvious test.

This is what this story is saying:" Allah has chosen a messenger for Himself which naturally should have been qualified. But <u>Allah doesn't know that</u> and therefore puts him to a <u>test</u> to see if he actually will take his only son to the place of sacrifice. Abraham- on the other hand- out of his beliefs in superstitious and just because of a dream takes his son to the sacrificing place to cut

his head off. And <u>so Allah finds out</u> that he has passed the <u>test</u> and rewards him for his <u>kindness!</u>"

And glory be to God who calls a murderer's act "kindness".

Spider 29 2 Do people reckon that they will be left alone, just because they say: "We believe," and they will not be <u>tested?</u>

- 3 We have tested the ones who preceded them.
- 4 God knows the ones who are truthful and he will recognize liars.

Isn't it the same story? God doesn't know anything and has to <u>test</u> to know. But then out of contradiction, claims that He knows everything. If He knows why He <u>tests</u> and if He doesn't know why He claims knowing?

And so on....

There are at least 46 verses in Koran, pointing out the <u>test</u> of Allah. As mentioned above a Knowing God doesn't need to <u>test to find out</u> therefore either <u>Gods Knowledge</u> is a **BIG LIE** or the <u>TESTS</u>.

The only conclusion that can be drowning from all **these tests** is that Muhammad has **lied** about the Koran being a Holy-Book; dictated by Allah. He has made the Koran, himself and all those Verses about testing are only to frighten people to believe in his prophecy.

1-2-5 Allah owns everything and what happens is Allah's will

Surah's `Verse Verse Context No: No

Figtree 95 (After Allah swears by **Figtree and Olive** in verse 1; says:)

- 4 We have created man with the finest stature.
- 5 Then reduced him to the dregs on the bottom

And we thought Allah was Merciful and Kind. (What a stupid thought) Is there anyone out there; who thinks Allah is not sadistic? Please let us know why?

If Allah can create a marvelous Mankind why wouldn't He? (Then naturally there wouldn't be any room for <u>charlatans</u> to call themselves messengers or prophets to change God's will).

In the Highest	87	7	Except whatever God may wish; He knows the obvious	
			and what is hidden.	
Constellation	85	16	Doer of anything He wants.	
Bursting Apart	82	7	who created you, fashioned you and proportioned you;	
		8	In whatever shape He wished.	
Extinguished	81	28	So anyone of you who wishes may go straight	
		29	Yet you will only wish whatever God, Lord of the Universe	
			may wish.	
Everyman	76	30	Anything you wish is only if God so wishes too; God is	
		31	He will admit anyone He wishes into His Mercy, while He	
			has prepared painful torment for wrongdoers.	

Aren't the wrongdoers the same people who **Allah has created and reduced them to the dregs at the bottom**? (Verse 5 of surah 95 "Figtree") **or** the once that according to Verse 8 of Surah 82 "Bursting apart" **He has made them in whatever shape He wished**? **Or** the once who according to the Verse 29 of Surah 81 "Extinguished" and Verse 30 of Surah 76, "Everyman" **all have only done what; Allah wished them to do**? Then why Allah has prepared a painful torment for the people who did everything that Allah wished them to do? Isn't such an Allah <u>sadistic</u>? Or isn't Muhammad who, created such an Allah, irrational?

The Man Wearing a Clock 74		31	The God lets anyone He wishes go astray while He
			guides whomever He wishes.
		55	So let anyone who wishes to remember it. 56- Yet
			They will not remember except however God may
			wish.
The Inevitable	56	65	If We so wished, We would turn it (The trees) into
			chaff
		70	If We so wished, We might make it (drinking water)
			brackish.
The Star	53	31	God <u>possesses</u> whatever is in Heaven and whatever is
			on earth.

- 43 And He makes (us) both laugh and cry.
- 44 He brings deaths and grants life.
- The Table 5 48We have given each of you a code of law plus a

 Program for action. If God has wished, He might
 have made you into one community, but compete
 rather in doing good deeds so He may test you by
 means of what He has given you....

According to above Verse 48 God has given each nation a code of law to abide by. The Jews and Christians have been obeying the code of law that Allah had given them and they were righteous in doing so. In contrary Muhammad has been wrong to ask them to join him and become one community with one belief. Because as the Verse says Muhammad's action has been against the wish of Allah.

In total there are 140 Verses in the Koran that refers to everything that we as human being do is according to Allah's wish and we don't have any choice in our behavior. Also everything that there is in the World belongs to Allah. We are going to test if such claims are true.

First: What we do is according to Allah's wish: There are at least 85 Verses in Koran that claim; whatever happens in the World; being conception of women and their multiple child birth up to floating ships on the seas, gust of winds, drops of rain, whatever we do or wish or even think all and all are being wished by Allah and has gone so far as stating that Allah even commissions enemies for His own messengers.

Such claims and statements can't be true because:

• If what all mankind does is according to Allah's wish as it is written in Verse 99 of Surah 10 "Jonah": "If your Lord had so wished, everyone on earth would have believed all

of them together. So will you force mankind to become believers?" Also in Verse 88 of Surah 4 "Women" we read:" Do you want to guide someone whom God has let go astray? Anyone whom God lets go astray, will never find a way back to Him." Which means it is all Allah's wish. Therefore Muhammad was trying against Allah's wish to force mankind to be believers. These Verses have also another meaning. That is Allah decides who must be believer and who not then there is really no use for any messenger to stop Allah's wish, is there? What would be the messenger's role? If messengers could force people against Allah's wish wouldn't such messengers have a power greater than Allah?

- The Universe's clockwork, gust of winds, rains, thunderbolts and all other nature's orderliness can't be according to Allah's wish. Because Allah is sadistic and not orderly. The Verse 39 and 42 of Surah 18 "The Cave" says Just because a gardener had not said :"whatever God may wish.." God has destroyed his garden and all his fruits. Should such a God; be trusted with the Universe?
- The verses that claim:"If God wished so or so.." do not have any values at all, because you can claim in the same way and say:" If this piece of stone wished so and so.." And the result would have been the same. If something happened you could claim that the piece of stone wished so and if nothing happens you can say the stone didn't wish so. Therefore God's will have the same value as the piece of stone. Muhammad has described his Allah exactly as per descriptions of the Idols with a difference that although his God has hands, ears, eyes and material body, He still can't be seen.

Second: Allah owns everything that is on the earth and in the Universe: Such Verses have been repeated at least 16 times in the Koran. The value of such claims is also zilch and equal to if Allah wished so and so, would happen to this and that. Such ownerships that the owner can't make any use of it can be given to a piece of stone. The difference of such Allah that in Verse 64

of Surah 22 "Pilgrimage" says: "He holds whatever is in Heaven and whatever is on earth: God is the transcendent and praiseworthy" with the piece of stone is that this Allah has at least begged 4 times in the Koran for <u>loans</u>; Verse 20 0f Surah 73"Bundled up", which says "and advance God a handsome loan". And in Verse 11 of Surah 57 "Iron"; "Who is the one who will advance God a handsome loan?"...and Verse 245 of Surah 2 "The cow"; "Who is there to offer God a handsome loan"...and Verse 12 of Surah 5 "The Table" ..."and advance God a handsome loan." How can such needy God be the owner of everything there is or be transcendent?

1-2-6: Description of Infidels, Disbelievers and Sinners, in the Koran:

Surah No Verse Shortened Verse context

Almsgiving 107 1 ...Rejecting religion (Means rejecting Muhammad)

2 ...Pushing orphans aside.

3 ...doesn't promote feeding the needy.(Orphans and needy were the ones that Muhammad killed their providers in the name of Islam and Jihad and were asking him for support)

5 ...Being absent minded when praying. There is no one in the world who can concentrate and stop his or her mind from going astray while is reciting the same prayer words 17 times a day all their lives.

6&7 ...Who wants to be noticed when making contribution. From The above 6 verses 3 of them are related to Muhammad's material need while (as we will see in chapter 1-4) he is claiming that Allah is the sole provider.

Gossipmonger 104 1 Slanderer. And what has his slander been?

2 Who hoards wealth and keeps on adding to it! It seems that

Muhammad needed that wealth.

Competition 102 1 Competition has distracted you....Competition is the best driving force and motive for progress.

The Chargers 100 8 being quite passionate in his love for wealth. If there were no fascinations with wealth, we still would have been in the Stone Age.

The Clot 96 13 Rejection of message = (rejection of the Messenger)

The Figtree 95 7 Rejecting religion = (rejection of the Messenger)

Night 92 16 Rejection of message = (rejecting the Messenger)

Countryside 90 13 Not redeeming the captives. There are a few thoughts about redeeming captives:

First: If Allah was so concerned about captives, why would he order <u>Jihad</u> to kill, get killed or capture, being captured in the first place?

Second: Muhammad and his followers were selling the captives. Therefore what this Verse means is; the adversary is in the wrong not to redeem Muhammad's captured followers for free.

Third: The adversaries are already disbelievers and will end up in Hell Therefore this Verse has no meaning!

Daybreak 89 17,18 Orphans and needy

19 and greedily use up anything you inherit. You better give all your inheritance to Muhammad rather than using it yourself.

20 Love of money

The Pall 88 23 ...Who turns away and disbelieves.

Glory To Lord 87 16Preferring worldly life.

The Nightcomer 86 15**Hatching some plot.** (According to chapter 1-2-3; hatching plot is the Lord's monopoly and no one else is allowed to do it)

Constellation 85 19Disbelievers.

Splitting Open 84 21,22 ...Keeping on rejecting and disbelieving.

- The Cheats 83 1 Cheaters (infidels)
 - 10,11,12 ...Rejecting Resurrection.
- Bursting Apart 82 6 Oh man, what has lured you away from your generous Lord;
 - 7 Who created you, fashioned you and proportioned you;
 - 8 In whatever shape He wished? He has put your frame together.
 - 9 Nevertheless you still reject religion.

The Irony is that Muhammad and his Allah were so ignorant that could not understand:

- Either we must accept that Muhammad has <u>lied</u> about his prophecy which he has claimed to get to power. Or if he has been really transferring Allah's message his Allah has been ignorant. Because no Allah creates mankind the way He wished and then reprimand them.
- If Allah has shaped and fashioned the mankind the way He wished and one rejects the religion, he must have been on the track of Allah's wish and Muhammad who wants mankind to believe in religion has been working against Allah's wish and he is in the wrong track.
- That is why Muhammad has been a **Sinner** and not the people who rejected the religion.
- He Frowned 80 17 Let man be damned! What makes him act ungrateful? Well! This is the man that Allah created, shaped and fashioned in this way. This has been His wish! Who else is responsible for his ungratefulness?
- 42 ...shameless disbelievers! Isn't there more shame in believing to such an Allah and His messengers than disbelieving such Jargons?
- Soul Snatchers 79 37 anyone; who has acted arrogantly and preferred worldly life.

 If worldly life was useless and not preferable then Allah and His messenger have to answer why

Allah created the man on the world and not where he thought to be preferable? Muhammad was so self centered and overambitious that to get to his target - "Caliph by Prophecy"- he didn't care for human life no matter how many would be killed. And what would happen to such people who fell in Muhammad's trap and didn't prefer the worldly life? Next Verse answers this:

39 Will have Hades (Hell) for a dwelling place! Is really preferring the worldly life such a great sin that you will be in Hades eternally? Isn't such an Allah sadistic to give you an eternal life in Hades for maybe 20 years of being able to prefer worldly life?

The Announcement 78 22,23 ... Who are arrogant and linger believing in

Muhammad. Muhammad was in such a hurry to get to his target, that he didn't like people to linger and think of what they are doing. Therefore lingering also counted as a big sin and had eternal life in Hell as retribution.

Sent Forth 77 29Rejecting Resurrection and Hell.

Resurrection 75 20 Indeed how you love the fleeting present. Allah, who created us has also given us a sense for rationalism and thus loving the present.

21 While you neglect the Hereafter. Why should we sacrifice the present which is real and here, for something like the Hereafter which is unreal and only hearsay? (see chapter 1-2-8 Resurrection). Why should rationalism be a sin?

Wearing a Cloak 74 40, Who will be in Gardens(Heaven) inquiring

- 41 about the Criminals:
- 42 "whatever induced you to be scorched?"
- 43 They will say:" we were not among the prayerful
- 44 Nor did we feed the needy
- 45 We speculated along with the speculators
- 46 and kept denying the day of repayment

To clarify the situation, it must be declared that: Hell and Heaven are separated by a very thin wall. Then as there are billions of people on each side of the wall, there is dead silence reigning

on both sides and that is how the dwellers of the heaven can talk to the dwellers of Hell. For that to be the case everyone in Heaven must stop what they were doing and in Hell the operation of burning people must be brought to a standstill. This is how the believers who are in Heaven can easily have a conversation with the disbelievers. Isn't a situation like this ridiculous? Is it really possible to stop those billions of people making any noise?

Verse 41 says that there are criminals in hell. But what has the crime been to deserve being scorched? Not praying, not feeding the needy, speculation and denying the repayment day. And we thought Allah was fair, kind and forgiving. Isn't Allah **sadistic** to scorch you eternally for not praying?

Bundled Up 73 17 So how will you do your duty if you already disbelieve in the

day which will turn children into greybeards? And what does
turning children into greybeards serve? And Muhammad or his Allah wants us to believe in a day
like that? What if children were female? What would they turn into?

Sprites (Jeannie) 72 14 (Jeannie say) Some of us are Muslims, while others of us are holding back. Those who have committed themselves to peace are dedicated to integrity;

15 While those who hold back will become kindling for Hell. The first question that arises is: How is it possible for a Jeannie who is made of the glow of fire (see Verse 15 of surah 55 "The Mercy-Giving") to talk? And the second question is: How a Jeannie that is made of glow of fire would be afraid of hell where there is fire? Is such threat rational or irrational as the rest of the Koran is? And what is being called peace? Before Muhammad Arabs and the rest of the world were in peace and as he claimed his prophecy the peace walked out from the world. Even now after 1400 years of his Prophecy still no one can live in peace because of what he presented.

Noah 71 22 Hatching a plot.

23,24 Worshiping Idols, and wrong doers going astray.

25 Because of their mistakes they were drowned and

dispatched into the fire. So Hatching plots and worshiping the Idols are such a big mistake that not only Allah drowned the people who committed those mistakes but also their innocent children, including the unborn ones. And because Allah's sadism has not been extinguished yet, He dispatches them to the fire to burn eternally.

Upward 70 1 Skeptic asking about the day of torment

18 Hoarding your saving

Reality 69 33,34 Not believing in God almighty. Nor urge feeding the needy.

49 Making false statement about Allah. If this is the case, Muhammad who has made this Koran himself and has made so many false statements about Allah must be the symbol of Allah's torment in the Hell.

The pen 68 28 Not glorifying God. It seems that Muhammad's Allah not only was afflicted with sadism, but also had inferiority complex.

- 51 Disbelievers to Muhammad's prophecy.
- Control 67 6 Disbelievers in Lord's torment.
 - 9,18 Disbelievers of Muhammad's prophecy.
- The inevitable 56 45 They had been luxuriating before that happened (burning in Hell).
 - 46 And persisted in awesome blasphemy.
 - 47 And kept on saying:" When we have died and became dust and bones, will we be raised up again?
 - 48 Along with our earliest forefathers?"
 - 91 Rejecter.

In the above 4 verses, there are really no big sins to deserve burning in hell eternally. Verse 45, "living luxuriously" there shouldn't be any sin in using the God's given luxury. Unless Allah's

messenger has beenwanting what you have got. In Verse 46 it is not clear what Allah or Muhammad call "awesome blasphemy". The most awesome blasphemy is killing innocent people and making orphan out of their children. But this is encouraged by Allah and Muhammad and they have called it "**Jihad**"! For which you have been given their affirmation of going to Garden of Eden. Beside that what else can one do to be so awesome to deserve "eternal living in Hell"? Verses 47&48 "wondering if one will be resurrected with all his forefathers" shouldn't be a sin at all! Who, with a logical and rational mind can accept such a big **lie?** (refer to Chapter 1-2-8).

Mercy Giving 55 15 While He created sprites from the glow in fire. Although this Verse is not about disbelievers, but is showing that:

- Allah has not dictated the Koran to Muhammad and Muhammad has been the real creator
 of his Allah and composer or versifier of the Koran because in this Verse Muhammad is
 saying: "While He created ...". If Allah was dictating the Koran He would have said:
 "While We Created ..."
- As the above Verse claims Sprites are made of glow of fire then one must have lost his mind to believe that the glow of fire can talk or be a Muslim or be afraid of Hell's fire as stated in Verse 14 and 15 of Surah 72 "Sprites. So what it all means is that Muhammad with his lack of logical thinking or rationalism has versified the Koran and pretended that Allah has chosen him to be His messenger.

The Star 53 27 Not believing in Hereafter.

57 What is imminent is approaching. What was imminent and approaching then, has not yet arrived after 1400 years. Muhammad was **lying** to people about approaching the Hereafter to heed them and make them rush and join him to be sent to Jihad or make them pay Alms to him.

The Mount 52 11,42 Rejecters, Plotters and disbelievers.

Winds 51 12 Asking about Doomsday. Creation of the Resurrection and Doomsday has been such a big lie that Muhammad has made it a big sin to even question him

about it. Therefore asking about the Doomsday is equal to burning in hell eternally. That is fair enough! Isn't it?

51 Polytheism. Can a rational mind accept that polytheism should be a big sin? Is polytheism hurting anything or anyone? Since the answer to both questions is NO then isn't it obvious that Muhammad didn't like the polytheism because he had made an Allah to be His messenger and if there were a second Allah what would have happened to Muhammad?

- QAF 50 2,3 Rejection of Messenger, disbelieve in Doomsday.
- The Dunes 46 3,17 Disbelieve in Doomsday, Disbelieve in resurrection.
 - 20 Disbelieve in doomsday and enjoying the worldly life.
- Crouching 45 7,8,9 Disbelieve in Koran, Muhammad, taking Koran as a Joke.
- Smoke 44 9,35 Doubting resurrection, Rejecting resurrection.
- Luxury 43 22 Moreover they say:" We found our forefathers following such a Community and we are merely being guided along their tracks.
 - 30 Yet whenever <u>Truth</u> did come to them, they said:" This is magic! We disbelieve in it!

It is irony that Muhammad and his Allah speak of <u>Truth.</u> Because the same Allah (in Verse 48 of Surah 5 "the Table") has also said ".....We have given each of you a code of law plus a <u>Program for action</u>. If God has wished, He might have made you <u>into one community</u>, but compete rather in doing good deeds so He may test you by means of what He has given you....meaning it is not Allah's wish for all communities to obey one <u>Code of Law</u> and it is OK to follow the forefather's track but Muhammad is trying to make everyone to believe in him and follow his track. Was Muhammad saying the <u>Truth?</u>

- Spelled Out 41 19 On the day when God's enemies are summoned to the fire,...
 - 28 Such will be the reward for god's enemies.....

How can one be the God's enemy? Even if one is the God's enemy what can he do to the God?

Doesn't this verse mean that Muhammad has thought of himself as God otherwise how can one harm God?

Originator 35 10Those who plot evil deeds will have severe punishment....

By looking at all the sins and evil things that is attributed to the disbelievers one may think that Muhammad is speaking of burglary, or murder or other crimes, but NO; burglary doesn't have any consequence of being burnt eternally in the hell and being a murderer not only doesn't have any consequence at all because it is called Jihad and is being rewarded too. Plotting evil things means plotting against Muhammad. There is no bigger sin as disbelieving in Muhammad, his Koran and his imaginary Resurrection or Doomsday.

Believer 40 12 Disbelieving in God's Oneness,

22 Disbelieving in Messengers,

56 Disbelieving in God's signs,

63 Repudiating God's signs'

69 Arguing about the Go's signs,

70 Rejecting the Book, the Messenger and his claims,

75 Feeling elated.

These are the big sins and criminal acts which deserve eternal burning in hell.

Throngs 39 8 Setting up rivals for God,

32 Who lies about God; will burn in Hell. If that was the case,

Muhammad, who has lied so much about God will be the first to

be seen in the Hell.

59 Rejecting the sign and disbelieving in Messenger,

SAAD 38 4,5,6,7,8 Disbelievers

14 Rejecting the Messenger,

27,55 Disbelievers

•••

•••

•••

- HUD 11 7 Disbelieving resurrection,
 - 15 Loving worldly life has a hell sentence.
 - 18 Inventing lie about God

Muhammad

- 47 36 Worldly life is only a game and an amusement. If you believe and do your duty, your wages will be given you while your wealth will not be requested of you.
 - 37 If He (Allah) should ask you for it (your wealth) and even dun you, you would act miserly and your grudges will become apparent.
 - 38 Here you are, those who are called upon to spend in God's way, even though some of you are miserly! Anyone who acts niggardly is miserly only so far as his own soul is concerned.

 God is Transcendent while you are poor. If you should turn away, He will replace you with some other folk, who then will not be like you.

The Verses no; 36,37,and 38 of above Surah "Muhammad" including verse 133 of 4th Surah "Women" are so irrational that seem to be ridiculous. In Verse 36 has been said that **the worldly life is useless, but Allah doesn't want your wealth.** As mentioned before Muhammad wants your useless wealth and your worthless life to spend them for his ambition to get to his target of becoming Caliph by Prophecy. Then in Verse 37; he says **If He** (Allah) **should ask you for it** (your wealth) **you shouldn't grudge** (give it to Muhammad to give it to God). Then in Verse 38 Threatens you and says **when you are asked, even though you yourself live in misery or poverty, you should give whatever you have to Muhammad or else; God will replace you with other folks that aren't like you.** Isn't it ridiculous that God with His own confession has created many- many folks before Muhammad and since they all have been disbelievers has destroyed them with wives, children and unborn but still hasn't been able to create a better folks

and yet is bragging about being able to replace them with some other folks who are not like them? Although in chapter 1-2-2 we saw that there were more than 500 Verses about destructions and annihilations of the disbelieving nations, Muhammad thinks if he leans on an Allah that is irrational he will make his folks to believe in him. Therefore the Allah Whom Muhammad created looks more retarded than a mouse. Experience has shown that if you put a mouse in a labyrinth, the mouse will not do the same thing twice. After a few tries eventually it finds its way to the cheese. But Muhammad's Allah never learns about His mistakes and commits the same mistakes all over again. When it comes to bragging Muhammad says that He is Almighty and All-Knowing. No wonder why even the uncivilized Arabs of 1400 years ago called Mohammad a liar. Even Arabs of 5-6000 years ago didn't believe in the so called messengers because all of them were liars and charlatans and their God couldn't provoke their respect for a God of those dispositions. For proof of this statement, we will bring a sample of an argument between one of Arabs named "NASR BIN HARETH" who said to Muhammad: "Koran is nothing but a fictional myths of our forefathers. The Resurrection is nothing but a lie and Allah is not able to revive the departed."

Muhammad has dedicated at least 440 Verses of the Koran to the disbelievers or infidels and since they are supposed to burn in Hell eternally, Muhammad has actually heeded them to make them believe in him as the God's messenger.

From those 440 Verses there are:

- 70 Verses in directly rejecting Muhammad's prophecy.
- 65 Verses in rejecting the Koran as being a Holy book. (In fact this also means rejecting Muhammad)
- 60 Verses in rejecting the Resurrection. Since Muhammad was reputing Resurrection also meant rejecting him.
- 35 Verses in disbelieving in religion (also meant disbelieving in him).
- 30 Verses in gathering wealth and giving preference in worldly life (which meant not giving it to Muhammad).
- 30 Verses in naming Muhammad **an imbecile, liar**, or **ridiculed** him.
- 35 Verses in polytheism. Since Muhammad wanted to be the messenger of his own Allah

polytheism was a big sin.

20 Verses in not giving alms (which, was needed by Muhammad to pay for his expenses).

25 Verses in not giving in to Muhammad's orders.

So as easily can be seen from 440 Verses that were dedicated to describe the disbelievers, 370 Verses had a direct or indirect connection with Muhammad's ambition to be accepted and or supported as a prophet and the rest were about being friends with disbelievers lending money to get interest, plotting against Muhammad, not willing to participate in Muhammad's fighting (jihad) and above all having a desire to live long as is written in the Verse 119 of Surah 4 "Women". Therefore there is no direct or indirect connection between being a good human being with the laws of Islam. A person is going to Hell if he or she is not Muslim and doesn't believe in Muhammad and his prophecy no matter how good a character he or she is.

It is also very curious that Muhammad has named plotting a big sin but he praises his Allah for being the best plotter.

1-2-7- Description of Hell in Koran

Surah's Name	Surah's No:	Verse No:	Verse context	
The Flame	111	3	He (Abd-al-Uzza) will roast in a fire with flame.	
		4	While his wife who carries kindling around. In Hell,	
where there is fire everywhere how can his wife carry anything around?				
		5	will have a palm-fiber rope	
Gossipmonger	104	6	[it is] God's kindled fire which leaps up to clutch at	
			one's Vitals.	
The stunning	101	10,11	What will make you realize what this will be like?	
			Scorching fire.	
Night	92	14	So I have warned you all about a raging fire.	
Countryside	90	19	while the once who disbelieve in our signs will be	
			companions on the sinister side.	

		20	above them a fire will hem them in.
The Pall	88	4	They will roast in scorching fire.
		5	offered a boiling spring to drink from.
		6	they will have no food except some cactus
		7	which will neither fatten nor satisfy their hunger.
		23	except for someone who turns away and disbelieves;
		24	God will punish him with the worse torment. So it is
all about believing in	Muhamm	ad and i	f you disbelieve you will have the worse torment!
Highest	87	12	greatest fire
Splitting Open	84	12	will roast in a blaze.
The Announcement	78	24	they will taste nothing cool in it nor any drink
		25	except hot scalding water and slops.
Winds	77	32	it throws off sparks like a palace is on fire
Everyman	76	4	We have prepared chains, shackles and a blaze for
			disbelievers.
Wearing a Cloak	74	27	what will make you realize what scorching is?
		28	it spares nothing nor leaves anything over
		29	as it shrivels human flesh
Reality	69	30	Take him off and handcuff him
		31	Then let Hades roast him.
		32	Then padlock him to a chain gang seventy yards long.
		36	nor any food except some garbage
Control	67	7	As they are flung into it (hell) they will hear it
			gasping as it (hell) seethes. How and why?
Inevitable	56	47	And kept saying: "When we have died and became
			dust and bones, will we be raised up again?
		51	Then you mistaken rejecters!
		52	will be eating something from the infernal tree
		53	filling your bellies with it
		54	and drinking scalding water in addition
Smoke	44	43&44	The infernal tree, will be food for the sinner
		45	like molten copper it will seethe inside their bellies
		46	like a bathhouse boiler
Believer	40	70	Those who reject the Book and anything we have sent

essenger shall know
as chains are placed around their
e hauled along
; then they will be scorched in the
ld: "Where are the false gods you
ing with.
come or is the Infernal tree?
the Infernal tree) as a trial for the
s from the depth of Hades
ooks like devils heads
of it and fill their stomachs with it
ney will have a concoction made
drink
nust be to Hades. (Where have they
to 67 or from where they must
ke someone who will remain <u>for</u>
y will be given scalding water to
their bowels?
e in our signs, We will roast in a
r hides are toasted, We shall
some other skins so they may taste
God is Powerful, Wise. (The

Actually the above Verse is the most explanatory and expressive about injustice and unfairness of Islam or any other religion that believes in Hades, because: THE CRIME AND PUNISHMENT DON'T CONFORM. The crime is allotropy or being dissidence and the punishment is roasting and re-roasting eternally in the Hell. What is Allah who does such <u>sadistic act</u> called? "Dear and wise." If anyone for such small offence or misdemeanor gives a Punishment that is so incredibly horrendous, don't we call him a <u>lunatic</u>, <u>maniac</u> with incurable <u>sadism</u>! rather than; "Dear and Wise"?! Is it wise and rational to believe in such a God as a Creator of the Universe and worst of all claim that He is "Merciful"?

The Table 5 37 They may want to leave the Fire, yet they will not leave it; theirs will be constant torment.

As we saw some sample of it Muhammad has dedicated at least 77 Verses to describe his Allah's Hell. All with one target in mind to scare people and make them believe in him. He started from the first year that he claimed to be a Prophet and didn't stop until his death. The difference was that as he neared the Migration years he has brought less Verses about Hell but instead he has increased the torments of it. I.e.in the beginning he spoke of scorching fires and boiling water, but in the year 11th of his claim as shown in Surah ""Cave" the boiling water is changed into melted copper.

Now we are going to study and see how rational or realistic those Verses are?

Surah's Name Surah No Verse No Reasons why they are irrational

Reality

Inevitable

69

56

The flame 111 5 Palm fiber burns in the fire and can't hold anything or anybody.

Besides where do they get billions of meters of Palm fiber from?

Even when they get it what does the Palm fiber serve?

The Pall 88 4,5,6,7 What type of appetite can a person, who is burning in a Scorching fire have to be fed with boiling water and Cactus to satisfy hunger?

30,31,32 Allah or Muhammad's <u>sadism</u> and <u>irrationalism</u> lingers in the Hades. To explain the gravity of irrationalism we will take; that there are only one billion people going to Hell. To chain those one billion people there are at least seventy billion yards of chain and one billion padlocks required. Where does all these material come from?

And all these nonsense stories and <u>lies</u> about Hell was created because some people had brains and were rational.

Therefore could not believe in the <u>lies</u> that Muhammad was telling them. He has made "asking about Resurrection" a crime with eternal burning and re-burning in Hell as punishment. It seems that having a brain and thinking is a big sin or crime in Islam and in any Abraham based religions for that matter.

52,53,54 At the bottom of the Hell , where is full of scorching fire and blaze, how can a tree grow in temperatures of 1000 degrees whereby iron will melt? Not only is this A <u>LIE</u>,

IRRATIONAL, REDICULOUS AND SELF CONTRADICTORY, but also MUHAMMAD HAS NOT STOPPED THERE AND HAS SAID THAT THIS TREE WILL GIVE A FRUIT, WHICH IS LIKE THE DEVIL'S HEAD (see Verse 65 of Surah 37 "Rank"). Then again Muhammad doesn't stop there and talks about drinking scalding water. Every child knows that water becomes steam in temperatures above 100 degrees. How can water exist in such temperatures to be drunk? Not to mention that the least thing a person burning and re-burning wants to do, is eating or drinking. What kind of a SICK MIND CAN CREATE LIES LIKE THESE? And all these lies are for what? Rejecting Muhammad and not helping him to get to his target of becoming a Calif.

Believer 40

72,73 First they (the disbelievers) will be cooked in boiling water, then they will be burnt In scorching heat and then they will be talked to. Isn't it **sadistic**, **lunacy** and **irrational**?

We human beings are very curious. On the one hand we fight for justice and on the other hand we believe that what God does is just. Is His justice system fair and Just? Let us measure the God's Justice against ours:

- In our justice system if someone comes out and claims to be a messenger and people don't believe him, there is no penalty or punishment in disbelieving that person. As history goes there have been a lot of people who have claimed to be God's messenger but no one believed them and either the claimer was punished for being a **liar** or he never got to win his fight to become a ruler via help of religion.
- The biggest crime of all for our justice system is murder and the punishment of such crime in the progressed countries is so many years jail sentence and in primitive countries the punishment is a death sentence but it ends there! There are no repercussions after the sentence is carried out.

Now let us see how Allah's Justice System works:

In the case one the disbeliever gets a dead sentence by Jihad and then he gets the Hell's torment eternally. In case two if he is a believer of those **lies**, he not only gets a lot of rewards from the war booties but is also rewarded by living in heaven eternally.

Is such an Allah with such a cruel Justice system to be worshiped?

1-2-8: Description of Resurrection in Koran

Tabary (the famous interpreter of the Koran) claims that Koran has 6205 Verses and from that 1340 Verses (or about one fifth of it) has been dedicated to **Resurrection**, which is pointing out how important it is in Islam.

We are going to investigate and see how real and credible those Verses are.

Surah's Name	Surah's No:	Verse No:	Verse context
Competition	102	2	Competition has distracted you until you visit graveyards.
		3	Nevertheless you soon will know
		4	once more you soon shall know
		5	of course, if you realize with absolute certainty
		6	how you will all see Hades
		7	then you would see it with the very eye of certainty;
		8	next you will be questioned concerning bliss on that day.
Stunning	101	4	Someday (Doomsday) Mankind will act like scattered moths
		5	and the mountains seem like tufts of yarn!
		8	While whoever's scales are light
		9	will have a Pit to mother him
		10	What will make you realize what this will be like? Scorching
			fire!
The Charger	s 100	9	Does not he realize that whatever [lies] in graves is tumbled
			Out.
		10	and whatever is on people's minds will checked up on,
		11	their Lord will be informed about them on that day
Earthquake	99	1	When earth is shaken in her final quaking
		2	and earth throws forth her burdens
		3	and everyman says "what is happening to her (earth)"?
		4	on that day she (earth) will report her news
		5	which, your lord has inspired her with.
		6	On that day men will appear in droves to be shown their
			actions;
Daybreak	89	21	indeed when the earth has been completely flattened out

- and your Lord comes with the angels, row upon row
- and brings up Hell on that day;...
- The Pall 88 23 Except for someone who turns away and disbelieves;
 - 24 God will punish him with the worst torment.

So far; we are at the end of the First year of Muhammad's prophecy and he has told us:

- Repudiation, disbelieving and denial of this Part of the Essential Pillar of Islam is a big sin and has punishment by burning eternally in Hell (refer to Verse 23 of Surah 88 "The Pall").
- In Verse 3,4,5,6 and 7 of Surah 102 "Competition" Koran emphasizes that we <u>soon</u> shall know and see the Hades with our own eyes! Since <u>soon</u> doesn't have any certain date on it surely couldn't have meant 1400 years later which still hasn't happened! Therefore, presumably the maker of the Koran has meant "in few more years time" to put pressure on people to Join Islam and rescue themselves from the Eternal fire of Hades. The "soon" have been added only as a hoax or fraud. The only reason why 1340 verses of Koran is dedicated to fear of Resurrection could mean to "give Muhammad what he needs in his life time or else".
- On the Resurrection Day, there will be a "scale" to measure up the people's sins. One of the sins that make the scale to come short is "Love of wealth" (see Verse 8 of Surah 100,"The Chargers"). Because if someone had any wealth and didn't give it to Muhammad and God forbid wanted to enjoy it himself his scale would weight up and his place would have been in Hades eternally.
- But Then in Verse 11 of Surah 100 "The Chargers" the Koran says that scale is not a good facility to weight up people's sins because **their Lord will be informed about them on that day.** Most probably putting the good deeds or sins onto the scale and weighting them has been very time consuming (not to mention the impossibility of separating the good deeds or sins from someone's body and put it onto a scale to weigh it up?)
- If someone wants to find out about Justice in Islam it is enough to look at the Verse 23 and 24 of surah 88 "The Pall". Because just not believing in Muhammad and his Koran (being a dissident) has the punishment of the **worst torments** off all.

The Nightcomer	86	8	He (Allah) is able to revive (Resurrect) him
		9	On a day when secrets will be tested
Splitting Open	84	1	When the sky will split open
		3	Suddenly the earth will flatten out

		4	And throw up whatever it contains and fall back
			empty
The Cheats	83	10	It will be too bad for rejecters on that day
		11	those who deny the Day for Repayment.
Bursting Apart	82	1	When the sky bursts apart
		2	when the planets are strewn around
		3	when the seas split forth
Extinguished 81		1	When the sun has extinguished
		2	when the stars split out of place
		3	when the mountains travel along
		10	when scriptures are unrolled
		11	when the sky is stripped bare
		12	when Hades is set blazing
		13	when the Garden (heaven) is brought close
He Frowned!	80	22	Then He will raise him up again when He may wish
		38	Some faces will be beaming on that
		40	While other faces will be covered with grime
		42	THOSE WILL BE THE SHAMELESS
			DISBELIEVERS.
Resurrection 75	1-5		Allah swears by resurrection day that he is telling the
			truth
		6	He (someone) asks "when will Resurrection Day be?"
		7	When one's eye is dazzled
		8	and the moon is eclipsed. (Eclipses happen often but
			Resurrection has yet to appear)
		9	As the sun and moon are brought together,
		10	On that day
		29	while one shin will twist around the other shin [to
			keep it from moving]
		30	towards your Lord will the Drive be on that day

Now we are at the end of the second year of Muhammad's prophecy and as we saw in Verse 8 of Surah 86 "The Nightcomer" He (Allah) says "**He is able to resurrect him"** we want to see what

other descriptions or signs, has Allah given to Muhammad about the Resurrection Day.

- In the first Verse of Surah 84 "Splitting Open" says: "When the sky will split open." Sky is not solid or liquid to split open. So this is a wrong description and thus a <u>lie</u>.
- The first Verse of Surah 82, "Bursting Apart" is the same as above but then continues in the second Verse and says: "when the planets are strewn around." This is another wrong indicator and is a **big lie**. Because the sky is not solid therfore it can't be holding the planets from being strewn around. The planets are staying in this order because of a simple formula of Physics. It seems that Muhammad's Allah didn't know anything about "Physics" on those days. By the way Allah has not thought about this point either that if the planets are strewn around most probably a few of them would collide together and with earth too. Then there would nothing remain from the earth to Resurrect people on!
- And what does the "When the seas split forth" of the Verse 3 of above surah mean? Under those circumstances that the sky has burst apart and all planets are strewn around and some of them have collided with the earth what has remained from the earth that its seas would split forth? Most probably Muhammad's Allah has liked splitting so much that has split everything that has come to His mind. Another wrong sign and **big Lie.**
- In the first Verse of the Surah 81 "Extinguished" we read: "When the sun has extinguished." For something like this to happen:
 - As the scientists of Astros-Physics have predicted the sun's life is around A few billion years. So in order to Resurrection Day to happen we have to wait a few billion years according to above Verse of the Koran.
 - Human beings are so curiously thoughtless and irrational to have accepted a few religions. It seem that almost every thousand years God will search between shepherds and even in a black pit (a dry well which is so deep that light can't get to the bottom of it where someone called "Bahaullah" has eaten, drunk, urinated, defecated and slept on them for 4 months) to choose His messenger and dictate a new religion. In time there will be at least a few thousands of religions and Holy Books after the Koran and who knows if the Resurrection will still remain as an essential part of the new religions or not?
 - With the sun being extinguished then the earth will be so dark that nothing can be seen at all.And
 - The temperature of the earth drops to absolute temperature meaning minus 273 degrees Centigrade or minus 460 degrees Fahrenheit by which everything will

freeze up including the Koran's Hell and Heaven. The Allah's or Muhammad's wish of prosecuting the disbelievers will never come to realization. Therefore this is **another lie** about the Resurrection Day.

- Verse 11 of above Surah gives another wrong sign for Resurrection-Day and says: "When the sky is stripped bare". Since the earth is also in the sky the earth will vanish too and again no Resurrection can take place without earth.
 Another <u>lie</u> about Resurrection.
- Verse 9 of Surah 75 "Resurrection we read: "As the sun and moon are brought together". And this happens after the planets are strewn around, the sun has extinguished and the sky is stripped bare. So now the sun and the moon are brought together. It seems that not only Allah has not created the Universe but also can't imagine how it works. Any disorder amongst the planets and stars in the Universe will affect the rest of the system and till the Universe adjusts itself with the change chaos will reign, by which no one can guess what the new order will be and if the earth will still exist?! Therefore this Verse is another incorrect prediction for the Resurrection Day.

The list goes on all the way to the end of Muhammad's life. We shall give a count of all the Verses of the Koran that were dedicated to Resurrection at the end of this chapter.

The most noteworthy of those Verses are as follow:

Year of prophecy	Surah		Verse	Context
3 rd	Staircase 70		4	The angels and the Spirits will climb up to
				Him on a Day whose range is 50,000 years.
4 th	QAF	50	20	The Trumpet shall be blown: that will be the
				day of the Treat.
			21	Every soul shall come along; each will have a
				Driver and a witness
			22	"You have been so heedless of this, that We
				Have removed your blinders from you so
				your sight may be keen today!"
			23	His soulemate will say: "All this lying before
				me needs to be checked into;
			24	let us both toss every stubborn disbeliever
				into Hell,
			25	[since he is] hindering good, aggressive,

- suspicious,
- 26 someone who has set up some other deity Alongside God! Toss him into severe torment!"
- 27 His soulmate will say:" Our Lord, I did not make him act arrogantly, but he was gone too far astray."
- 28 He (God) will say: "Do not argue in My presence! I had already sent the Treat ahead to you!
- 29 The sentence will not be changed within My presence, nor am I unjust towards my worshippers."
- On the day We shall say to Hell: "are you filled Up?" it will say: "Are there anymore to be added?"

From Verse 20 to 30 of Surah QAF, look more or less like a mellow dramatic scenario called "The Judgement Day" for a ply. The players are: "God, as the Judge, person who has been resurrected as the accused and his soulmate as the witness". The scene is: "the Doomsday". The play begins with:

Verse 20: Someone blows in a trumpet to start the play.

Verse 21: The curtain opens and the accused is brought in with his witness.

Verse 22: God says:" you have been so heedless.....

Verse 23: His soulmate will say:....(without the accused being allowed to utter a word on his behalf)

Verse 24: God says: "Let us ...

And so on...

And this way they are going to bring hundreds of billions resurrected people to justice. The Idea is that "the <u>bigger the lies</u> and exaggerations, <u>the more credible</u> they become." That is why Allah has not stopped at resurrecting the hundreds of billions of people but also has doubled them with each person having a soulmate as witness or as his driver with him. So it seem that the figure 50,000 years for the length of Doomsday (by Tafsire Kabir, Tabary, Abolfotuh. Etc.) is an under estimation.

Just imagine that hundreds of billions of people being made up of infants, children, youngsters,

middle aged, old, male and female all naked standing in a queue to go with their soulmate in front of the Judge to play their part in this play. Not to forget that all those people are resurrected with their material bodies because the one who are sentenced to Hell will eat and drink and be burnt and burnt again or the ones who are sentenced to Heaven will eat and drink whatever they wish from the best meats and wines and have sex with the Nymphs of the Heaven eternally (See description of Hell and heaven in the Koran) naturally they need foods, drinks, toilet, shower and sex during the waiting time.

Such exaggerations about Doomsday and or other incredible Verses of the Koran has made the uncivilized people of Arabia to call Muhammad "madman, deranged or <u>liar</u>" (see Verses 2 and 51 of the Surah 68, "The Pen" or in Verse 8 of Surah 46 "The Dunes" and many other Surahs and Verses.

To see the depth of the impossibilities and irrationalities of the Resurrection we will resort to few and very simple assumptions:

ACCORDING TO THE INTERNET THE WORLD POPULATION IN JULY 2008 HAS BEEN SIX BILLION AND SEVEN HUNDRED AND SEVEN MILLION. WE ASSUME THAT WORLD POPULATION HAS BEEN SIX BILLION.

- We also assume that the world will end in 2000 years time (and not in two billion years or longer as the scientists have predicted)
- We further assume that the average population of the world does not change and remain six billion in all those 2000 years.
- Further we assume that people live 100 years average and then die. So every 100 years the dead population doubles and in 2000 years the resurrected population will be twenty times six billion or: 6,000,000,000x20=120,000,000,000 persons.(120 billion)

Those assumptions not only have no exaggeration but also are kept to a minimum to prove a point.

- Again we assume that each person takes fifty centimeters room in the queue of the Doomsday. Therefore the length of the queue will be 60,000,000,000, meters (60 billion meters)
- We further assume that either those soulmates were a lie or they were only souls and didn't occupy any room.
- Since the circumference of the earth is 40,000,000 meters; the queue of people standing to go in front of the Judge and play their roles, will go 1,500 times around the earth's globe.

- Since the writer is not a mathematician and can't calculate if six billion people increase to 120 billion in 2000 years how many will the increased population be after 50,000 years wait for their turn to go through. Therefore we keep it to a minimum and assume that people, who are resurrected, are infertile.
- But since people are resurrected with their material bodies, there are a few questions to be asked from Muhammad's Allah; such as:
 - The human body is made of a deteriorating material, how is it possible for the people to live 50,000 years and don't rot in a queue to go through?
 - In order to keep the human body alive, they have to be fed and hydrated, sleep, go to toilet, wash and also not to forget have sex. Now let us assume that each person needs at least 250gr. Food per day and the same amount of water to survive. Just to feed and hydrate them, there will be a 30,000 ton of food and the same amount of water needed every day for keeping them alive. When the Allah is incapable to feed the 6 billion people of today's world, in a circumstance that all the fertile lands are used by farmers to provide food, and all the factories and scientists are working towards helping humanity and almost one tenth of them are starving to death, how can Allah feed 120 billion of people when no one is working and everything is demolished?
 - Where does the clothing for 120 billion people come from, when in this era there are so many people unable to cover themselves?
 - Where do they sleep, go to toilet, take a shower, get hair grooming Etc. Etc.?

Weren't the disbelievers more rational and thoughtful?

16th Muhammad 47 18 Are they just waiting for the Hour to come
Upon them suddenly? Its tokens have already
come ...

This Verse also shows why the Resurrection is not true. Because you would expect that something which "it's tokens had already come", 1400 years ago must be here by now!

The count of the Verses in the Koran that directly or indirectly refer to Resurrection:

Years of Muhammad's

Prophecy

1^{st}	57 Verses
2^{nd}	158
3 rd	72

4 th	73
5 th	45
6 th	89
7^{th}	112
8 th	60
9 th	63
10 th	69
11 th	80
12 th	76
13 th	<u>141</u>
Total in Mecca	1095 Verses
14 th	5
14 th 15 th	5 6
15 th	6
15 th 16 th	6 13
15 th 16 th 17 th	6 13 8
15 th 16 th 17 th 18 th	6 13 8 23
15 th 16 th 17 th 18 th 19 th	6 13 8 23 32
15 th 16 th 17 th 18 th 19 th 20 th	6 13 8 23 32 19
15 th 16 th 17 th 18 th 19 th 20 th	6 13 8 23 32 19
15 th 16 th 17 th 18 th 19 th 20 th 21 st	6 13 8 23 32 19 17 55

As it could be seen from sample Verses brought above and were repeated throughout the years of Muhammad's claim of being chosen as messenger of Allah the main aim of a <u>lie</u> like Resurrection has been to create terror between Arabs to believe in Muhammad as messenger or Prophet and this-way become a Calif. As the statistic showed people were not that keen to believe in him. Islam was indeed founded not because of Muhammad's preaching but because of his fights and the loots being distributed between the hungry fighting Arabs. The only aim of Muhammad's partisans were to kill and loot whatever they could; being assets or their wives and children.

1-2-9: Identification of disbelievers and believers on the Doomsday:

Surah Surah'	No Ve	rse No	Verse Context
Splitting Open	84	7	Anyone who is given his book in his right hand
		8	Will be called to account with an easy reckoning
		9	and returns joyfully to his family.
		10	while anyone who is given his book behind his back
		11	will appeal to be blotted out
		12	and will roast in a blaze
Bursting Apart	82	10	Yet over you all there stand
		11,12	some noble guardians, Writing it all down
Reality	69	19	Anyone who is given his book in his right hand, will
			say:"Here, read my book."
		25	However anyone who is given his book in his <u>left</u>
			hand will Say:" it is too bad for me; if only my book
			had not been given me"
		30,31	Take him off and handcuff him, then let Hades roast
			him.
Inevitable	56	27	What about the companions on the right? And from
Verse 28 to Verse 40, describes the Hea		s the Hea	aven in which the companions on the right will go into.
		41	The companions on the unlucky side, what about the
			companions on the left? And from Verse 42 to 56,
describes the Hades, w	which the	compan	ions on the left, will be sent into.
The Mercy-Giving	55	39	On that day, no man or any sprite will be questioned
			About any offence of his; (So there is no question)
			because: see next Verse:
		41	Criminals (Disbelievers) will be recognized by their
			<u>features</u> and seized by their forelocks and feet;
The Moon	54	53	everything small or great has been <u>recorded.</u>
The Star	53	31	Your Lord is quite Aware as to who has strayed from
			His Path, just as <u>He is quite Aware</u> as to who is
			guided.
QAF	50	17	When both encountering [angels] meet, seated on the

right and on the left,

- he will utter no statement unless he has an observer
 On hand ready to note it down. And yet:
- 21 Every soul shall come along; each will have <u>a driver</u> and a Witness;

Now, the following questions are inevitable:

- With regard to the Verse 41 of Surah 55 "The Mercy-Giving" if the disbelievers are recognized by their features, **THEN** what are the observers doing writing down what anyone does?
- And again; if the disbelievers are recognized by their features: what is the use of the drivers and witnesses of Verse 21 of Surah "QAF"?
- And if according to Verse 39 of "The Mercy-Giving" On that day, no man or any sprite will be questioned about any offence of his; why according to Verses 22 to 29 of Surah "QAF" they are being questioned?
- If everyone is judged by Allah and according to Verse 31 of Surah 53 "The Star" Allah is <u>quite aware</u> of everyone's doings, why has Allah commissioned two angels to note from right and left everything someone utters? (see Verse 17 of Surah QAF)
- In addition, if they are already judged and their books are given to their right hands for believers and from behind their backs; for disbelievers (see Verses 7 and 10 of surah 84 "Splitting Open"), what are all other verses about? Not to forget that the maker of the Koran has forgotten what he has said in the Verse 10 of Splitting Open and in Verse 25 of Surah 69 "Reality" which, says that the disbeliever's book will be given to their left hand.
- With all these controversies, is it logical and rational to claim that Allah didn't know and couldn't decide how to go about identifying the believers or the disbelievers and needs to judge them too? Or it is probable that Muhammad has <u>lied about the Koran to be a Holy Book</u> and has made the Koran himself and all these rubbish about identifying the disbelievers on the Judgment Day are falsifications?

Crouching 45 29We have been recording whatever you have been doing.

Consultation 42 17 God is the one who has sent down the Book (KORAN) as well

As the Scales for Truth. What will make you realize that

perhaps the Hour may be near?

It is as if Muhammad has read our mind and brought the above Verse in. Because he (Muhammad) says:

• "For Truth" The Book (KORAN) is sent down by Allah! And in this case he wants us to

- believe that all of this nonsense and indecisiveness to identify the believers or disbelievers, has been because of God's confusion or absentmindedness.
- Also; For <u>Truth</u>; finally God has made up His mind and has sent down a new trick like the "<u>Scales</u>" for identifying the believers from disbelievers! This is a new invention by Allah and means that giving their books to their <u>right or left hand</u> or from <u>behind</u>, recognizing them from their <u>features</u> or leaning on <u>Allah's knowledge</u> etc, etc, have been <u>big lies</u> and now the scale is determinant and the opus of the people will be weighted out by the "<u>Scales</u>". The only problem is; how they want to separate the people's action from them and put it unto the <u>scale</u>? Even if this was possible, makes one wonder if so far any one has falsely been identified by other methods? And how long will it take till finally Allah has made his mind for which method to use. In the mean time all those billions of people are waiting in the queue to know what their fate will be.
- Also Muhammad wants us to realize that the hour may be near (see also Verse 18 of Surah 47 "Muhammad"). As a matter of fact it is so near that after 1400 years hasn't come yet!
- Wasn't it said that The Book is sent down by Allah? Which should also mean that the Book is God's words! Can a God be expected to use the word <u>"Perhaps"</u>? Perhaps is the word to be used when one is not certain and doesn't know for sure! Can Allah not know for sure? Doesn't this suggest that all those "<u>For Truth"</u> haven't been the "<u>Truth"</u> at all!
- Presumably the <u>Scale</u> hasn't been the God's last invention after all because:
- Throng 39 7 Soon your return will be unto your Lord; then He will notify
 You about anything you have been doing. He is aware of
 everything that is on your minds. And this is an Allah who has
 sent undercover angels to Know and has employed observers and writers to Read and has sent
 down the Scales to Be Able to decide what He has to do!?
 - The earth will shine through its Lord's light and the Book will be laid open. Prophets and witnesses will be brought in and the judgement will be pronounced among them formally and they will be not harmed. The Muslims believe that there

have been "124000" Prophets beginning with Adam and ending with Muhammad. Just imagine what kind of place will the Allah's court be, when 124000 prophets along the witnesses are called in?

Since so far only the Judge (Allah), the Prophets and the witnesses have been brought in, why

should anyone of them be **harmed**?

With all these nonsense "court of Allah", the only conclusion that a rational person can draw is that Muhammad has pushed and pushed the people to believe in him as the messenger of God. Since there hasn't been much reception of him, he has obtruded himself by saying that he will be needed to utter good words for them in front of the Judge on Dooms-Day. Otherwise the Judge will sentence them to living eternally in Hades unjustily. Now let us sympathize with Muhammad and accept the above Verse was true and see what in reality will the use of those prophets be in court? Considering that all prophets have been Arabs, we take Muhammad's case only and surely the rest of the prophets will not have any better reason to be called to court of Allah either.

Muhammad might have known only one fifth of the people (if not less) of the Arabian Peninsula. Then this has been only during the 23 years of claiming to be the Messenger. Therefore he only could be a witness for the people whom he knew and the rest of the world could not have any Prophet witness at all. Then it is not explained what will happen to the billions and billions of the people who had no witnesses? Would they be judge unfairly?

On the other hand imagine the crowd in the court room with all questions and answers, from the accused, prophets and witnesses and the number of resurrected crowd. Can any rational person imagine how long will all this nonsense take? According to what was said about Resurrection and Dooms-Day is really the Resurrection and Dooms-Day true?

Y.S. 36 12 We (God) revive the dead and write down whatever they have sent on ahead and [left] as traces; We calculate everything in an open ledger. Doesn't this Verse mean that

God is a human being and in order not to forget, needs to write down and calculate everything in an open ledger? And if everything is written down in the ledger, isn't it enough just to read them and judge? Then isn't all those nonsense about <u>witnesses</u>, <u>drivers</u>, <u>courtroom and prosecution</u> just big lies?

TA-HA 20 102 The day when the trumpet shall be blown, We shall summon bleary-eyed criminals on that day. [The eye-color of the resurrected criminals In Arabic is "Zorgha" which means "dark-blue". So the real translation of this Verse would be: We shall summon (Resurrect) criminals with <u>dark-blue eyed</u> and not Bleary-eyed].

While anyone who fails to remember me will have a meager living And we shall summon him as a <u>blind person</u> on **Resurrection day.** The writer must admit that whoever has

dictated or written the Koran though irrational and illogical has had a vivid imagination which

would not get exhausted. As if all other Jargons were not enough the disbelievers are first going to be resurrected with dark-blue eyes but then since there hasn't been enough nonsense they will be summoned blind. One wonders if still they will put their sins on the scale or not?

If someone wants to know how <u>big a lie</u> the resurrection and the whole Koran is, it is enough to refer to The Verse 74 of Surah 19 "Mary" and see if the disbelievers are really living meagerly? That Verse says: "How many generations have we wiped out before them who were even finer in equipment and appearance! Beside that confession in the Koran that says the disbelievers were much better off, don't we see in our lives that there are many billionaires who, don't even believe in God, yet to believe in Muhammad?

The Night Journey 17 13 We have tied everyman's fate around his neck and

We shall Produce a book for him on Resurrection

Day that he will find spread open. What this Verse

says is: Everyman's fate is written and tied up to his neck when he is born and can't do anything else but just to follow his fate. And still he will be prosecuted? Are the animals that follow their written fate, also prosecuted? It seems that the uncivilized Arabs haven't accepted the **foregoing lies** which were saying that the disbelievers will be summoned with <u>DARK-BLUE</u> eye or <u>BLIND</u>, and Muhammad has returned to the book.

Bees 16 84 Someday we shall raise up a witness (Prophet) from every nation; then permission will not be granted those who disbelieve nor will they be allowed to argue back. It seems that day hasn't come yet! And as time passes by, people disbelieve this Religious nonsense and argue more about it!

89 Someday We shall raise up a witness from every nation

Against them from among themselves. We have sent the

Book (Koran) down to you to explain everything and for

guidance and mercy and as good news for Muslims. If the
good news is eternal torment and torture, take it back! No-one wants it. It seems that Muhammad
finally gave up the BLUE-EYE AND BLINDED disbelievers and has come back to witness for

The Heights

being needed on Dooms-Day to testify.

- 7 7 Let Us <u>relate what We know</u> about them since We have not been absent. Returned to God's knowledge again.
 - 8 The <u>weighing</u>-in that day will be correct. Those whose <u>scale</u>

 <u>are heavy will be prosperous</u>. Now scale is back again. Not to

forget how he wants to separate the "actions" from people and put it on the scale?

46 Between them both (Heaven and Hades) there will hang a curtain, while on the Heights above there will be men who recognize everyone by their features. Recognition by features is back too. So far it seems that Muhammad is still in doubt and indecisive about which way to go to Identify the believers from disbelievers. Is recognition by their features his last invention? We will see!

- Light 24 24 On a day when their tongues, their hands and their feet

 will testify against them concerning whatever they have been

 doing. Now that your tongue, hands and feet, testify against
 you, probably Muhammad's testifying is not necessary anymore!
- about whatever they have done on the day they are returned to Him. God is aware of everything! Back to God's knowledge again! The confusion on the Resurrection Day lingers.

Summary of Allah's confusion to identify the Disbelievers on the Dooms-Day

Year of Muhammad'	s Surah's	Surah's Verse		Identifying By:
Prophecy	Name	No	No	
2 nd Year	Splitting Open	84	10	Giving their books from behind
				(Already Judged)
	Bursting Apart	82	11,12	Writing down whatever they do
3 rd Year	Reality	69	25	Giving their book to their left hand
				(already judged)
4 th Year	The Mercy-Giving	55	39	They will not be questioned because of:
			41	Recognition by their features (no
				Judgment necessary)
	The Moon	54	53	From recording of what they do
	The Star	53	31	God's Awareness of their actions
	QAF	50	17,18	Angels will write what they do
			21	By drivers and witnesses (Prophets and
				Soul-mates)
			22 to 29	They will be questioned and prosecuted!
5 th year	Crouching	45	29	Back to recording

6 th Year	Consultation	42	17	Weighing their actions with the scale!!
	Throng	39	7	God's Awareness (No Judgment
				required)
			69	Testifying Prophets & witnesses
7 th Year	Y.S.	36	12	God's Calculation
11 th Year	TA-HA	20	102	Will be summoned with dark-blue eyes
			124	Will be summoned with blind eyes
12 th Year	The Night Journey	17	13	From the Fate book
13 th year	The Heights	7	7	From Allah's Knowledge
			8	Weighing by Scale
			46	recognition by their features
19 th Year	Light	24	24	Tongues, Hands and feet testifying
			64	God's knowledge and awareness

And Muhammad claims that all these capriciousness is dictated to him by his Allah and probably his Allah is so indecisive that still doesn't know which way to go!

And so 50 Verses of the Koran is dedicated to identifying disbelievers and believers, which indeed are only used to create fright and terror.

1-3 Allah's Attributes or Dispositions

In the Koran, which is supposed to be the Allah's own words He has attributed the following dispositions to Himself and we want to see if they make any sense.

Surah's Name	No	Verse No	Verse context			
The opening	1	1, 2	praise be to God,	Lord of the Universe. If		
Allah was the lord of	the Un	iverse, He shou	ld know how He has	created the Universe! But		
according to chapter 1	1-1-1, we	e came to the co	onclusion that Allah d	lidn't know anything about		
Universe or creation of human beings! So any Allah, God or Lord of Universe that has the same						
stories about creation of	of manki	nd and Universe	e, cannot be the Creato	r of the Universe, no matter		
if He is the God of Jew	ish, Chri	istianity, Islam o	r Baha'i religions.			

3 The Mercy-Giving, the Merciful! According to chapter 1-1-2 of this book, we found out that the Allah, who could not forgive a newborn **child** (Adam) who didn't have any past experience and at the same time Allah has left the Devil alone to

deceive him and after that deception, not only threw Adam and Eve out of the Garden of Eden but also all Mankind were to bear the Allah's Incensement can't be called Mercy-giving and Merciful!

Sincerity 112 2 God is the Source [for everything]. According to chapter 1-4-1 we saw that God is asking for loan. Someone who claims to be the Source for everything will not ask for loan! Therefore the God of Islam or any other religion that asks for loan is not the Source of everything.

Constellations 85 14 He is the forgiving, the affectionate. See the Verse 3 of Opening

Splitting open 84 23 While God is quite Aware of how they are holding back. According to chapter 1-2-4, God is not Aware of anything, otherwise testing and probation would have been unnecessary.

Everyman 76 30God is Aware and Wise.

Bundled Up 73 9 Lord of west and east......So accept Him as your

Defender. According to chapter 1-1-1, we saw that He was not the Lord or creator of the west and east and according to part 5 "the second pillar of Islam **Jihad** or according to part 6 " the value of Human life" (which we discuss later on) He not

only is not our Defender but He is the Offender to our being.

20 Read Koran,...Fight for God (Jihad), keep up prayer, and pay the welfare tax and Advance God a handsome Loan,....Seek forgiveness from God; God will be forgiving, Merciful. One may ask; why should

I; as believer, ask for forgiveness? Then what is the difference between me as believer and the disbelievers?

Staircase Upward 70 40 And I do swear by the Lord of the Eastern places and the Western places that We are Able;

41 to replace them with someone better than they are,

Nothing will be achieved by swearing to some other Lords (as if there are any) and claiming this and that! Referring to chapter 1-2-2; is it not Irony that from Noah's time Allah has destroyed nations after nations, but still hasn't been <u>able</u> to bring a better nation who would believe in his prophets? Isn't the word "We are Able" just an empty bluff? If Muhammad's Allah was able to...; wouldn't He do rather than swearing that he can? Is Muhammad really a prophet and a messenger of God? If he is, where do the swearing and bluffing come from? Would An Almighty God need to swear by other Gods? Or bluff to get away from a situation that he unknowingly has

created?

Control 67 1 Blessed is He (Allah) in whose <u>hands</u> there rest control; He is

Capable of [doing] everything. From this Verse arise a few questions like:

- As far as we know He isn't a human being to have **hands**.
- If this Verse was dictated by God wouldn't He be in a Subjective position in the Verse rather than Objective?
- And If He was in the Subjective position, wasn't He shouting slogans rather than someone else shouting slogan on his behalf? In addition a Knowledgeable, Almighty Allah will never need to shout slogan and instead He would show what He can do rather than showing off by shouting slogan! See chapter 1-3-3.

13He (God) is still aware of whatever is on your mind!

This Verse is another example of objectivity and shouting slogan. Also, referring to chapter 1-2-4 a knowledgeable Allah will never need to test anything!

The Star	53	32	Your Lord is Boundless when it comes to forgiveness! Not
			true; is it?
Winds	51	30	He is the wise the Aware!!
QAF	50	29	We have created man and know what his soul is whispering
			Within him. Shouting slogan!
		30	We are closer to him than his jugular vein! Shouting slogan!
		45	We are quite Aware of what they say Shouting slogan!
Victory	48	14	He forgives anyone He wishes and punishes anyone He
			wishes

This Verse also brings a few questions to the mind of thinkers:

- A forgiving God wouldn't forgive them all without any discrimination?
- A Fair and wise God doesn't reign by a set of rules rather than His wishes?
- And if His judgment is based on His wish, who knows what His wish is?

Believer 40 3 He is <u>Stern in Punishment</u>

SAAD 38 65There is no deity except God Alone...Doesn't this claim make the Verse 40 0f Surah 70 "Staircase Upward" questionable? If He is the only Deity, why he would swear by the Eastern and Western Lord?

Abraham 14 47 ... God is powerful, the <u>Wielder of Retribution</u>.

Repentance 9 5 ... If they should repent. Let them pay the <u>welfare tax</u> then let them go their way. God is Forgiving, Merciful.

It seems that repents without paying tax can't buy you Allah's forgiveness. And a conditional forgiveness can't be from a needless God. Therefore either God is not needless or is not forgiving or both.

House of Imran 3 4 God is Powerful, the <u>Master of Retribution!</u>

10 ...God is Stern in Punishment

It is noteworthy to know, that there are 127 Verses in the Koran, by which Allah explains his own dispositions. From those 127 Verses there are 87 Verses that speak about Allah's Knowledge - ability, Observance, Hear ability and Almightiness. Dedicating 70% of those Verses to Allah's different abilities - which demands having a brain, eyes, ears and the rest of material gadgets that a human has-then it makes us question: Is He really a material being? If Allah has all those gadgets then He must be a material being and if so He should be able to be seen. If not a material being those Attributes practically can't adhere to Him. Therefore the only reasonable explanation would be that Muhammad has made Him similar to himself with all his rages of **Retribution and being Stern in Punishment.** In addition Muhammad has used those 87 Verses of the God's Abilities towards frightening people and making them believe in him and stop them to conspire against him.

1-3-1: Allah's Might; He says: "Be!" and it Appears (will be)

Surah's Name	No	Ver	se No Verse context
Ya-Sin	36	82	Once He wishes anything, His command only needs to tell it:
			"Be!" and it is
Bees	16	40	Our statement for anything We have willed, is only for Us to
			tell it: "Be!" and it exists.
Livestock	6	73	He is the one Who really created Heaven and Earth. Any day
			He says: "Be!" then it is!
The Cow	2	117	\dots Whenever He decrees some affair, He merely tells it: "Be!"
			and
The House of Ir	nran 3	47	Whenever He decides upon some matter, He merely tells it:
			"Be!"
		59	He created Adam from dust then told him: "Be!" and he
			was!

The above Verses are proof enough that, an Allah with such power doesn't need any messenger and solicitor to correct his faulty creation. Because instead of sending Prophets and messengers

He could say: "Be good!" and they would be! So then either Allah's power is a lie or Muhammad's prophecy or even both!

It seems that on those days Muhammad didn't know anything about logic and he couldn't understand why even those "uncivilized Arabs" didn't believe him and have called him a <u>liar</u> or an ambitious person who was trying to get to power by prophecy! And the big myth is: Why the one billion Muslims around the world still don't understand it?

Since Muhammad didn't understand the consequence of such power he also stated that Allah has created the Universe in 6 days as his predecessors did. If he was wise enough he would say:

"Allah said: Universe Be! And it was!" And the nonsense of Universe was created in 6 days, while without Universe the days could not be counted would not be repeated.

On the other hand one of the tactics that Muhammad was using to get to power was fright or scare tactic. So he actually was using Allah's Might to scare people and make them believe in him and his Allah!

Following is a summary of the verses that he so far has brought to scare people:

Summary of the Verses, that are used to fright and terrorise people:

Part	Part or chapter's name	Number of Verses
1-2-1	Direct fear of Allah	105 Verses
1-2-2	Destruction of disbelieving nations	510
1-2-3	Allah's deceit	6
1-2-4	Allah's test	46
1-2-5	Everything that happens is Allah's will	140
1-2-6	Description of disbelievers	440
1-2-7	Description of Hell	77
1-2-8	Description of Resurrection	1338
1-2-9	Identification of disbelievers	50
1-3	Allah's dispositions	87
1-3-1	Allah's might	6
Total		2806 Verses

Conclusion:

- From a total of 6200 Verses of the Koran, nearly half of it is used to scare and terrorize people! It seems that Muhammad has made a <u>sadistic</u>, <u>ruthless monster</u> from his Allah to get to power!
- Fear is one of the most powerful and effective defense mechanisms in the human brain

for existence. Even the sorcerers of the villages or tribes in Ice and Stone-Ages knew about this fact and have used it to control and get to a high position in their clans.

All rulers of the world, the so called "Prophets", the religious leaders, high priests and even parents use the scare tactic to brainwash people and get what they are after.

George W. Bush used Al-Qaida to heed Americans to get the people accept him as a defending leader. Thus got the Americans who hated his guts to vote for him for the second time and let him rule and put the world into anarchy for his own agenda. In the fight against Iraq he also used the scare tactic and said: "We are going after the terrorists instead of letting them come to us".

It is utmost important to notice that the "Controllers" being the sorcerers, rulers, prophets, religious leaders or even parents know that they are lying to "heed and control". If it was anything else but a <u>lie</u>, how can we explain their criminal acts such as embezzlements, murder and mass murders of their opponents, adultery and pedophilia especially in the religious leaders and priests?

Muhammad was also aware of this fact and with <u>lving</u> and creating **fear** from Allah-directly or indirectly- in almost half of the 6000 Verses of the Koran has brainwashed the people to obey him! He went so far that he said in the Verse 46 of Surah 55 "The Mercy-Giving": "Yet anyone who <u>fears</u> to stand before his Lord will have <u>two gardens</u> (Garden of Eden), but then he has extended the exaggeration to the point that in Verse 62 from same Surah, he says: "Beside both of these, there will be <u>two extra gardens".</u> These <u>lies</u> are as clear as a bright day. One has to ask if all the gardens are the same as described in the Verses 13 of Surah 76 "Everyman" which says: "Relaxing on couches there (in Heaven) where they will see neither Sun nor any Frost" Which means all gardens are equipped with Air-conditionings therefore there will not be necessary to wintering or summering places. Then what is the use of 4 gardens to the one who fears his Lord? Can anyone tell any <u>bigger lie?</u> Especially when Muhammad has described the size of Heaven in the Verse 133 of Surah 3 "The House of Imran" as: ".... a garden broader than Heaven (Skys) and earth... Are there 4 Heavens and Earths in existence to have 4 gardens each broader than earth and sky?

Normally mothers heed their small children and tell them: "If you go alone out of the house, the strangers will grab you and take your blood and make bread out of it. The mother knows exactly that she is lying to control the child for not going astray and when the child grows up, he or she also understands that his-her Mum was lying. Then is there any bigger degradation for human beings who never grow up and not only always

believed in the **big lies** of so called Prophets or messengers, the religious leaders and all other people who for their own agenda have **lied** and will **lie** to people, but also never question their integrity?

1-3-2: Allah's Swears

The Koran claims that Allah is like a <u>liar Human being</u> and needs to swear to make others believe His <u>lies!</u> Any honorable Human being, never needs or does swear. Because he-himself knows he is telling the truth and truth doesn't need swearing!

You may ask: "Why then; Allah is swearing in the Koran?" The answer is: The Koran and Allah are both made by Muhammad and since Muhammad knew **he was lying** about his prophecy he made his Allah swear to make the people believe in those **lies**.

Allah's swears and the reasons for swears are:

Surah's Name	No	Verse No	Verse text
Eventide	103	1,2,	By Eventide, everyman [is indeed] at a loss,
		3	except for those who believe, perform
			Honourable deeds, encourage truth, and
			recommend patience.

From Verse 3 of Surah "Eventide"; it is clear that the fuss and swearing is about one subject; "Believing in Muhammad". He knows he is lying about his Prophecy therefore makes Allah swear that the disbelievers are at a loss.

The Figtree	95	1,2,3	By the Figtree and the Olive, Mount Sinai and this
			safe Countryside;
		4	We have created man with the finest stature;
		5	then reduced him to the dregs on the bottom
		6	Except for those who believe and perform
			Honourable DeedsSo Muhammad's Allah is

swearing that He has made the disbelievers dregs at the bottom. Again the subject of **believing** is making his Allah to swear. Apparently swearing in those days of Arab society has been a way of making people to believe that you are telling the truth. Now the question is: Does Allah also lie and need swearing to make his lies believable? And then if Allah had the power to make the disbelievers, dregs at the bottom why He hasn't used His power to make disbelievers to believe? There is another notable point in the 3rd Verse of Surah "Figtree" which says; the city of Mecca

has been safe at that time and Muhammad changed the safety and order of the city into an anarchy and chaos.

Countryside 90 1,2,3 <u>I swear by this countryside</u>, You (Muhammad) are a native settled on this Land, as well as any parent and whatever they may father.

4 We have created man under stress. And why? Couldn't He create him on the lap of luxury? And what did hold Him up for not doing so? Isn't this just an empty slogan all wind and no substance?

Constellation 85 1,2,3 By the sky holding constellations. (Sky is not holding constellations), and the promised day, and a witness plus his evidence, who or what is the witness and evidence?

that He is the **Doer of anything He wants.** And as it is; as clear as the daylight, this Verse is also not dictated by Allah. Besides, if He was the Doer of anything He wanted, He didn't need to swear and He would just do it!

Extinguished 81 15,17,18 So <u>I swear by the planets</u>, and <u>night</u> as draws on, and <u>morn</u> when it breathes again,

19 it is a statement by a generous messenger. So Allah; had to swear that the Koran is a statement from a generous messenger. If it was true why Allah with an enormous power, had to swear to make people believe in Him or him?

Soul Snatchers 79 1,2,3 By those who snatch [men's souls] away at their last gasp, and others who act more nimbly, as well as those floating by

4,5 and <u>still others racing past</u>, to regulate some matter;,...

Someday a rambling will be felt. If all of these were true why Allah had to swear?

Resurrection 75 1,2 I do swear by <u>resurrection day</u>, as I swear <u>by the</u> rebuking soul

4 Of course We are Capable of reshaping even his fingertips.

A capable God does not brag and just does it.

the Western places, that We are Able. There are a few problems with this Verse: a) How many Lords are there? b) If this is the Lord who has created us, why He is so incapable of doing His own work and why He needs messengers to accomplish His work for Him? Isn't He the One, who has created the whole Universe? Does He need anyone else to run the Universe for Him? If yes; how many Gods are there? And if No; what has kept Him to create human beings the way He wanted them to be? c) If Allah was really able, He didn't need to swear and He better act like one and put those so called messenger charlatans, in their places! Reality 69 38,39 Yet I swear by whatever you observe, and what you do not observe 40,41 that it is a statement [made] by a noble messenger. It is no poet's statement; how little do you believe! This way Muhammad is trying to tell us that Allah is swearing that he is not a poet although all the verses of the Koran rhyme like a poem and sometimes even the purpose of a Verse is sacrificed for the rhyme, Allah swears that Muhammad is not a poet but a messenger of God! One wonders who is laying here Muhammad, God or both? The Pen 68 1,2 By the pen and whatever they record, you by your Lord's favour, are no madman! It seems that the Arabs have called Muhammad a madman and even Muhammad himself was at the edge of believing it; but Allah mediates and swears that the is not mad!! The Inevitable 56 75 Yet I swear by the stars position 77 That it is a "Noble Koran" 8 kent as a treasured Book	Staircases Upward	70	40	And I do swear by the Lord of the Eastern places and
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God! One wonders who is laying here Muhammad, God or both? The Pen 68 1,2 By the pen and whatever they record, you by your Lord's favour, are no madman! It seems that the Arabs have called Muhammad a madman and even Muhammad himself was at the edge of believing it; but Allah mediates and swears that he is not mad!! The Inevitable 56 75 Yet I swear by the stars position that it is a "Noble Koran"				purpose of a Verse is sacrificed for the rhyme, Allah
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The Pen 68 1,2 By the pen and whatever they record, you by your Lord's favour, are no madman! It seems that the Arabs have called Muhammad a madman and even Muhammad himself was at the edge of believing it; but Allah mediates and swears that he is not mad!! The Inevitable 56 75 Yet I swear by the stars position that it is a "Noble Koran"				God! One wonders who is laying here Muhammad, God
Lord's favour, are no madman! It seems that the Arabs have called Muhammad a madman and even Muhammad himself was at the edge of believing it; but Allah mediates and swears that he is not mad!! The Inevitable 56 75 Yet I swear by the stars position that it is a "Noble Koran"				or both?
Arabs have called Muhammad a madman and even Muhammad himself was at the edge of believing it; but Allah mediates and swears that he is not mad!! The Inevitable 56 75 Yet I swear by the stars position that it is a "Noble Koran"	The Pen	68	1,2	By the pen and whatever they record, you by your
Muhammad himself was at the edge of believing it; but Allah mediates and swears that he is not mad!! The Inevitable 56 75 Yet I swear by the stars position that it is a "Noble Koran"				Lord's favour, are no madman! It seems that the
Allah mediates and swears that he is not mad!! The Inevitable 56 75 Yet I swear by the stars position that it is a "Noble Koran"				Arabs have called Muhammad a madman and even
The Inevitable 56 75 Yet I swear by the stars position that it is a "Noble Koran"				Muhammad himself was at the edge of believing it; but
77 that it is a "Noble Koran"				Allah mediates and swears that he is not mad!!
	The Inevitable	56	75	Yet I swear by the stars position
78 kent as a treasured Book			77	that it is a "Noble Koran"
nopolis a constitue <u>acces</u>			78	kept as a treasured <u>Book</u>

		90	something sent down by the Lord of the Universe.
			There are two proverbs which clarify best, what was said
			in the above Verses.
			First says: you mentioned it and I believed it. Then
			you insisted and I hesitated to believe. Then you
			swore and I became assured that you are lying.
			Second: Shall I believe you or believe the smoking
			gun?
The Star	53	1,2	By the Star as it sets, your companion (Muhammad)
			has neither strayed nor is he misguided!
The Mount	52	1,2,4,6	By the Mount, and a book recorded, and the
			thriving House, and the swollen sea,
		7	your Lord's torment is bound to happen, Verse 7 is
			surely a big lie; because Allah has spent quite a few
			swearing to make people believe it. Yet there are proves
			for these claims too because on Verse 9 and 10 says: on
			a day when the sky will shift about, and the
			mountains travel around! Sky shifts and Mountains
			travel where?
Winnowing Winds	51	1,2,3,4	By the Winnowing Winds, and those bearing a
			burden, and the ones blowing gently, and those
		_	delivering a command,
		5	whatever you are promised, is certain! Doom is about
			to occur! Verse 5 must be also a very <u>big lie</u> , because
			it took Allah four swears to make it believable and then
			the Doom is about to occur! After 1400 years has not
			come <u>about</u> yet!!
Smoke	44	2,3	By the clear Book (Koran), which We sent down on a
	42	2.2	blessed night, We have been warning about!
Luxury	43	2,3	By the clear Book, We have set up as an Arabic
			reading so that you may (all) use your reason,
			Isn't Verse 3 saying that Islam was only for Arabs and
			not for any other people of the world? If it would have

been for all people of the world it should have said: Koran is sent in Arabic language because the messenger was chosen from Arab folks. But what is said in Verse 3 shows that the concerned folks were only the Arabs, whom Muhammad wanted to reign!

YA-SIN

36

2,3

By the Wise Reading, you are an emissary, Does Allah's swearing in a book that Muhammad claims to be sent down from Allah, make Muhammad a messenger?

Just the word "sent down" of Verse 3 of Surah 44

"Smoke" makes the claim suspicious because the Universe is all around the earth globe and one may ask: what does up or down mean in the earth's situation

As we have seen; Allah's swearing was to make people believe in four subjects:

- MUHAMMAD IS HIS MESSENGER.
- MUHAMMAD IS NOT MAD, LIAR, POET OR HAS NOT GONE ASTRAY.

within the Universe?

- THE KORAN IS A HOLY BOOK SENT DOWN BY ALLAH. And that
- DOOMSDAY IS TRUE AND IS ABOUT TO OCCUR.

Don't all these swearing prove that Muhammad couldn't make people believe in him? Despite of Allah's power "chapter 1-3-1" Allah could have said "BELIEVE! And they would have BELIEVED!" Don't all these prove that <u>Muhammad was not saying the truth about his prophecy?</u>

1-3-3 Allah's Cursing or Shouting Slogans

Surah's Name	No	Verse No	Verse Text
The Flame	111	1 May	Abu-Lahab's both hands waste away and may
		he w	aste away as well
He Frowned	80	17 Let	man be damned! What makes
Winnowing Winds	51	10 Dan	nned will be guessers

Stories	28	42	We shall let a curse follow them in this world,
			while
Believers	23	44	Away with any folk who will not believe!
Stoneland	15	35	On you lies the Curse until the Day for Repayment!
Woman	4	118	God Cursed him and he said
The Cow	2	161	The one who disbelieve will have God's Curse upon
			them
The Table	5	64	May their own hands be shackled and themselves
			Cursed

The above Verses show that Muhammad's Allah is nothing but a scarecrow at the vegetable patch. Muhammad has tried to scare people in 2800 Verses but he has been ignorant of the fact that an Allah with so much power that can say: BE then it will BE, does what He wants instead of Cursing, shouting slogan or swearing.

1-3-4 Allah's Sadism!

According to Webster's Dictionary one of the meanings of "SADISM" is excessive cruelty! Or delight in physical or mental cruelty

Surah	No	Verse No Verse Text
Spelled out	41	We have <u>assigned</u> them soul-mates who have made
		anything that lies before them and anything behind
		them seem attractive to them. The sentence has
		been confirmed against them just as it was with
		the nations of sprites and humankind who passed
		away before them. They have been the losers.

A rational minded person sees the following problems in this Verse!

- Allah's <u>sadism</u>; because Allah has <u>assigned</u> soul-mates to make this life attractive for them, just to <u>confirm</u> the sentence, while He could have assigned the soul-mates to make life unattractive and make them give everything they have; being their lives or belongings, to Muhammad and thus buy the afterlife for themselves, but He didn't!
- As it is confirmed in above Verse, Allah has also played the role of devil and has

deceived Sprites and humankind Himself. That being the case one may ask why Allah has created the devil too? In chapter 1-2-3 was said that Allah is the best plotter and deceiver, if so why was the devil given the same duty? Isn't Allah <u>sadistic</u> to give a helping hand to the devil?

- Finally if Allah knew they have been the <u>losers</u>, why did He need a confirmation to facilitate Himself? Wasn't it probable that if Allah didn't intervene, they might have been winners?
- We will let those who disbelieve taste severe
 torment; We will reward them for the worst which
 they have done. In this Verse Allah admits that the

Punishment will be <u>worst</u> for what they have done (the crime), which is excessive cruelty and <u>sadism!</u>

Throngs 39 26 God lets them taste disgrace during worldly life

While torment in the Hereafter will be even greater

if they only realize it! Every human being can

understand that for any crime there is a punishment except the <u>Sadistic</u> Allah, who punishes
you, twice; once in here with disgrace and once in afterlife with worst torment. What for?

"Disbelieving"? Which is considered not to be a crime at all! Excessive cruelty and <u>Sadism!</u>

The Night Journey 17 16 Yet whenever We want to wipe out some town, We
Order its high-livers so they act depraved in it; thus
The sentence about it is proven to be right and We
Utterly annihilate it. This Verse represents something

much more than sadism because:

- In a town that there is no depravation and people were living peacefully; why would a normal Allah want to wipe them out?
- By now we know that Muhammad and his Allah are against worldly life and especially high-livers. Let us assume that high-living is a crime (which is not in any culture; civilized or not) and Allah decides to wipe the high-livers out (excessive cruelty and sadistic). Then question is: Why wipe out the whole town? What have the low-livers done to be wiped out? And what have the innocent children and suckling or the unborn children done to be wiped out?
- If a human being was doing such thing, wouldn't we call him imbecile and sadistic?

Then why we are supposed to worship such Gods and praise them for being **kind**, **merciful** and **forgiving**?

• Isn't that reason enough for the uncivilized Arabs to call Muhammad an imbecile?

Stoneland

15
4 We have never wiped out any town unless it had

Received a known term. Where is that known term
written? Or who has written that known term? Isn't the sadistic Allah who writes all those terms?

Livestock 6 107 If God had so wished, they would not have

Associated [anything with Him] (didn't commit polytheism). We have not set you up as a guardian over them, nor are you an administrator for them.

Considering polytheism is the most unforgivable sin in Islam, what this Verse is saying is that Allah's wish was that they committed polytheism to be sent to Hell eternally. Is such a God to be worshiped and praised? Doesn't His wish have its roots in <u>Sadism?</u>

It is notable that Allah in this Verse tells Muhammad that you are only a messenger and not a guardian or an administrator, so give your message and back off! If this Verse is true, where did Jihad and Muhammad's fighting come from? More importantly where did Muhammad's prophecy come from?

111 Even though We were to send angles down to them
And the dead were to speak to them, and We
Mustered everything against them, they still would
not believe unless <u>God so wishes</u>.

Of course a <u>sadistic</u> God never <u>wishes so</u>! If He did, what would have been the use of Hell? Besides it also tells Muhammad that your claim for prophecy has no base, Allah can change anything He wants just by a wish and if you even kill yourself to change Allah's wish, you will not succeed! If all these were true did Allah need any messenger at all?

The Heights 7 179 We have bred many sprites and Humans for Hell:

They have hearts they don't understand with, and eyes they don't see with and ears they don't hear with. Those persons are like livestock. In fact, they are even further off the track, they are so heedless.

This Verse is also very irrational and problematic to go down as God's words because:

• Allah's Sadism to create sprites and humankinds for Hell, while He could have created

them all for Heaven.

- It was mentioned in Verse 15 of Surah 55 "The Mercy-Giving" and in Verse 27 of Surah 15 "Stoneland" that sprites were created from the smokeless fire and glow in fire. Is it rational to say that some sprites are created to be burnt in Hell? Does fire heed from fire? What kind of God or Allah is so **irrational**?
- If Allah has created the disbelievers like Livestock, why doesn't He treat like livestock? Is there any sign anywhere in any Holy book that Allah also prosecutes livestock? Then why, according to god's words which says:" Disbelieving humankinds are created like livestock, have to be prosecuted? Is there any other reason, rather than <u>sadism</u> for Allah to create humankinds and sprites like <u>livestock</u> and prosecute them too?
- Since Muhammad's aim was to gather believers around through fear, the cowards and irrationals, who gave in and became believers, are being praised and the heedless rationales, were unwanted and disliked.

Haggling 64 10 those who disbelieve and reject our signs will become inhabitants of the fire, to <u>remain</u> there.

What an awful goal it is!

Isn't this <u>sadism</u>? The crime is disbelieving which, isn't really a crime and the punishment for disbelieving in those lies, is to become inhabitant of fire forever. Is this just? Is the punishment equal to the crime? Then it is <u>sadism</u>!!

Women 4 56 Those who disbelieve in our signs, We will roast in a

Fire: each time their hides are toasted, We shall

exchange them for some other skins so they may
taste torment again.

If this is not **sadism**; what is?

The Table 5 37 They may want to leave the Fire, yet they will not leave it; their will be constant torment.

1-4: Allah is The Provider of our daily bread

The Koran claims that Allah is the provider of the food for humankind and all other beings. We are going to test if such claims are true.

Surah's Name No Verse No Verse text

Control 67 21 Who is there to provide for you if He should stop providing?

Isn't Muhammad threatening people with this Verse? He means if you don't believe in me, I will tell Allah to stop providing for you. In Verse 60 of the Surah 29 "The Spider" and in Verse 6 of Surah 11 "Hud" state that God is the sole provider for all animals and human beings. Can Allah, Who has taken a duty upon Himself fail to deliver? If yes then what is the difference between Him and a piece of stone? In other words why would you worship a God who fails you?

The Star 53 48 He grants wealth and riches. If that was true and Muhammad's Prophecy was true, why hasn't Allah granted riches to Muhammad who was very close to God and according to part 1-4-1 of this book, he had to ask for handouts and "Baksheesh" to buy his own bread?

Winnowing 51 58 God is the provider, wielding sturdy. If God was really the provider, why has He let the Africans down? Who by the way were mostly Muslims and why has Allah let their children take their last breath in front of their poor parents who didn't have any means to feed them? Where has that providing Allah been when He was needed?

Luxury 43 32 ... We divided up their livelihood among them during worldly life

What was divided between those Africans except hunger and death?

Consultation 42 19 God is Gracious towards His worshippers. He sustains anyone He Wishes; He is strong, the powerful. If grace of

Allah is in exchange for worshipping Him, doesn't it mean that Allah also is in need? Besides, when wish comes in power goes out of the door and God's power becomes equal to the power of a piece of stone! Because the exact claim can be made about that stone if the stone wishesAny claim of sustainment that is pending on Allah's wish is empty like a wind. One may ask why such an Allah is called Gracious? Is there any grace in letting down your worshippers to starve? Is it grace to give wealth to wealthy ones and not to wish any of that for poor ones?

Isn't it irony that Allah has wished that the poor should die from starvation but Muhammad goes against the wish of God and collects alms and poor-rates to feed them?

The Believer 40 13 He is the One Who shows you His signs and sends you

Down sustenance from the sky.... If sustenance from the sky

means the rain to make the crops grow, Allah must be the worst manager of that sustenance. Because in one place it rains so much that floods all over, kills all beings, destroys houses and crops and in another place it is such a drought that the people and livestock die due to lack of rain and water. Is Such God to be worshipped?

If sustenance from sky means that people's sustenance fall from sky, again the same mismanagement reigns, some get a lot of it and some nothing at all. Having all these in mind one may ask: Is Allah or God really the provider? Naturally a yes answer is very irrational.

Throng

39 52 Do they not know that god extends sustenance to anyone

He wishes and budgets it out. There are signs in that for
those who believe. This Verse provokes a few thoughts and
questions like:

- Those who believe have accepted to worship an irrational and anarchist God Who, wakes up in the morning and says: I wish that Mr. Murdoch, Tiger woods and Bill Gates shall add so much to their wealth today and half of Somalia's folks shall die from hunger?
- Is this how Allah makes His wishes?

Bees

- Isn't the irrational Muhammad -who has made such an irrational Allah- scaring people by saying if you stay as disbelievers Allah may change His wish and make you starve to death?
- Also one may ask if the dispositions of a wish-pending anarchist Allah, Who makes some people have so much wealth that can't do anything with it and make some others starve to death, brings Allah any credit or discredits Him?

Originator 35 3 Is there any creator besides God who provides for you out of the sky and earth?.... So far there is no convincing reason or evidence in the Koran that God is the creator or provider!

Sheba 34 36, 39 Say: "My Lord extends sustenance to anyone He wishes

16 71 God has favoured some of you over others in providing.

Yet those who have been so made to excel are not going to

Hand over their provision to those whom their right hands
control. So they become equal partners in it. Would they
thus disclaim God's favour? Presumably they are not stupid

enough to believe that the God who is the provider, gives the sustenance of some to the hands of others. If the provider God wanted them all equal, what has kept Him to do so Himself? Doesn't this Verse prove that the providing God is nothing but a <u>BIG LIE?</u> What happened to the "God provides sustenance to whomever He wishes"? Why does He want us to do His job for Him? Is

He lame to do it? Are we the provider or He? Also see the following Verse:

Thunder

13 26 God extends and measures out sustenance for anyone He wishes, while they are happy with worldly life. Yet what is worldly life compared with the hereafter except as

something to be enjoyed as it passes. And what is wrong with worldly life and why the humankind must sacrifice what he has in this world including enjoyment which is here now for something that is a <u>BIG LIE</u>, as we saw in chapter 1-2-8 of this book? And if worldly life was not meant by God why He is providing for the people to be able to continue their worldly life?

Hud

11 6

No animal exists on earth unless God provides for it. He

Knows its lair and its burrow; everything is to be found in

a clear Book....How unlucky those animals can be to have

their fate and sustenance in the hand of same God. No wonder some of them also starve to death? As we saw in this Verse again we encounter the "Fate Book". If really a fate book existed God must have written the fate of all beings in that book. If that is true why and how Muhammad wants to go against God and change it? Hasn't he been irrational? Can anyone trust the fate and stop doing anything and let the fate run his life? Or must ignore Muhammad and his Allah's claim and do whatever necessary to get where he wants to be?

Divorce 65 3 And provide for him in a manner he could never anticipate. God suffices for anyone who relies on Him.

God will accomplish His purpose. God has granted everything in due proportion.

Hopefully no one is irrational enough to rely on a God whose management has a lot of question marks. If someone is irrational enough to believe and rely on this God to accomplish His purpose as provider, it is enough to stay home for a few days and starve to death. Then as it is said in the Koran he can go to the afterlife and see God face to face and complain about His short comings. If Muhammad himself believed in these Verses, was it necessary to go and fight quite a few small and big wars for booties? Or beg people especially the high-livers for hand-outs?

There are at least another 15 Verses which are more or less similar to what we have seen about Allah being a provider and mainly His sustenance relies on His wishes, which proves that such claims can't have any rational base. Because either Allah is really the provider and thus provides for every being regardless, or this claim is a <u>BIG LIE!</u> Something that depends on Allah's

wishes can't be trusted! Simply because such claims can be put on a piece of stone! If it was fulfilled then could be said the stone had wished so and if did not, then hadn't wished so!

1-4-1: Sustainment, Alms, loans, Poor rates, and charity

Surah Name No Verse No Verse Text

Almsgiving 107 1,2,3 Have you seen someone, who rejects religion? That is

the person who pushes orphan aside, and does not

promote feeding the needy. Is there anyone beside Allah

who must feed and give orphans and **the needy** sustenance? Wasn't Allah's responsibility to feed the humankinds and animals? Isn't this how Robyn-Hood provided? Can Robyn-Hood be called Allah or God?

Nights 92 5,6,7 For anyone who gives generously and performs his duty, and acts charitably,..We shall <u>facilitate an easy way</u> for him.

The one who gives his money away and thereby purifies himself. In Islam, having and keeping money is a big sin, because Muhammad needed that money and has said you have to get rid of that money for purification, otherwise you will be dirty! But if people are to feed the poor and needy, what is Allah good for? If what is claimed in the Koran about Allah is a <u>Big Lie</u>, how can He be trusted

Bundled Up 73 20 (At about the end of the Verse) and pay the welfare tax, and advance God a handsome loan.......Any God that asks for loan and handouts, can't be needless or free from wants or to be called "the Provider"!

Ya-Sin

36

47

When they are also told:"spend something God has

provided you with," the ones who disbelieve tell those

who believe: "Should we feed someone whom God would

feed if He so wishes?" You are quite obviously in error!

Reading this Verse, one rational mind would ask:

to facilitate an easy way?

Weren't those so called uncivilized and primitive Arab disbelievers right and wasn't Muhammad wrong? Because either God is the provider or He isn't! If He is the provider, why didn't He provide for those in need instead of asking the wealthy ones to feed them? If He is not the sole

provider then all those 40 Verses in the Koran that insist He is, are <u>BIG LIES</u>.

If the claim of being the Provider was really true, what has kept Him from providing for everyone and why ask the wealthy ones to provide for the needy?

Were the above logics and the disbelievers who used such logic in error?

Sheba

34 39 Say:"My lord extends sustenance to anyone He wishes
Among His servants and He budgets it out. He will
compensate you for anything you have spent, since He is
the best provider".

The first part of this Verse insists that the Lord extends the sustenance to anyone He wishes! What this means is: If someone has no sustenance is because Lord has not wished so. Isn't it logical to say that giving sustenance to people whom Lord had not wished any sustenance for, going against Lord's wish? Isn't compensation and being the best provider claims a Very <u>big</u> <u>lie?</u> If He could compensate, why hasn't he given the needy anything in the first place? And if He was the Best Provider, why has He failed to provide?

The Standard 25 57 Say:" I do not ask for any payment for it except that

Anyone who wishes to, may accept a way unto his Lord.

Doesn't this mean that Muhammad himself didn't believe in Allah's being the Provider? Otherwise he would not beg people for his daily food. Since Muhammad didn't have any work, he would have starved to death if he waited for Allah to provide for him and didn't ask for Alms, Poor rates, Charity, handouts and welfare taxes.

Iron 57 11 Who is the one who will advance God a handsome loan?

He will double it for him so he will receive a generous fee.

Isn't this Verse stupefying?

- Allah- the one who owns everything and is free from wants- asks the people- who
 don't have much- for a loan. Naturally this loan shall be paid to Allah through
 Muhammad because he is the one who knows where Allah resides.
- Allah promises to double that loan and pay it back with 100% Interest. The only thing
 that remains unknown about this transaction is the time frame which most probably
 will be never.
- Is there anyone dumb enough to fall in this trap of Muhammad's and not to ask him if Allah was able to do anything, wouldn't He be helping Himself and His messenger instead of promises that He never could keep? If He could double His debt and pay it back' why hasn't He made a single one to Himself?

18 Charitable men and charitable women who have advanced God a handsome loan, will have it doubled for them; they shall have a generous fee. A repeat of above Verse.

Muhammad

47 38 Here you are, those who are called upon to spend in God's way even though some of you are miserly! If you should turn away from call of duty and belief, He will replace you with some other folk who then will not be like you at all!

As it is obvious, people haven't fallen in Muhammad's trap and he is so miserable that threatens people with replacement. I wonder if anyone has asked him; If Allah could replace us with other folks who are better than us, why hasn't He done it in the first place? Unfortunately it shows that Muhammad didn't have any respect for logic and rationalism. He had his own agenda of: "Get to the top, no matter what" and has said any irrational things that came to his mind!

The Pleading Woman 58 12 You who believe, whenever you confer with the Messenger, offer some sort of charity before you

confer....If this is not reason enough of Muhammad's need for charities and handouts, what is? At the one hand the Koran (Muhammad) claims that Allah is the provider and on the other, even Muhammad himself lives on the charities and handouts, without which he might have been like Somalia folks who, on the waiting of God to provide, starve to death.

The table

5
12I (God) shall be with you if you will keep up prayers
and pay the welfare tax and believe in my messengers and
respect them and advance God a handsome loan. I shall
overlook your evil deeds for you and show you into
gardens through which rivers flow.......And they say you

can't bribe the God! According to this Verse God is asking for bribes; "I shall overlook your evil deeds, if you will keep up prayers and pay the welfare tax and believe in my messengers and respect them and advance God a handsome loan." Isn't that a good under the table deal? Go kill as many people as you want, commit armed robbery and any other evil deeds you want but give God a handsome loan and He will overlook all your evil deeds. Isn't Islam a religion with corrupt God or corrupt in the roots?

In the Koran there are at least 90 Verses in which Allah the provider asks for people's help in the name of, Alms, Loan, Welfare tax, Charity and Poor-rate, to feed the poor including Muhammad himself. A rational minded person can't accept the contradiction that exists between providing and asking for help. Either God is not the Provider or He can't ask for charities and the rest of the

jargons to the extent that He admits to accept bribes.

Part-2: Description of believers in Koran

Surah No Verse No Verse Text

Glory to Your Lord 87 10 Anyone who feels afraid will be reminded

15 mentions his Lord's name and prays

Everyman 76 8 they offer food to the needy, the orphan and the captives out of love for Him.

It is noteworthy that the orphans and the captives are the ones whom Muhammad has made orphan and captives in his fights against disbelievers. Does it seem to be logical and rational to feed them for love of Allah, who is the provider but can't provide?

Bundled Up 73 20fight for God's sake (Jihad), Read Koran
Whatever seems feasible, Keep up prayer, pay
welfare tax and advance God a handsome loan

In the Koran it is claimed that God is so powerful that if He says; **be! It will be**. Isn't it irony that such a God asks people to fight for His sake? Also it has been claimed that God is "WANT FREE" if that is true why is He asking for a handsome loan? What good does the reading of the Koran - which is full of contradiction-do to anyone? And finally what kind of irrational person wants to pray to such a God? But if you do all those irrational and contradictory things, you are called a "BELIEVER"!

Crouching 45 30 Their Lord will admit those into His mercy who believe and perform honourable deeds...

Obviously believers, believe! This same Verse has been repeated 28 times in the Koran, which should mean irrationalism was a sign of being a "BELIEVER".

Luxury 43 69 Tell:" Those who believe in our signs and are committed to live in peace

It is notable that no one was living in peace during the Muhammad's prophecy and neither during the 1400 years after Muhammad, all because of Islam. This lack of peace will continue for centuries if people remain irrational enough to believe in Islam!

Consultation 42 39 and who respond to their Lord and keep up prayer;

			consultation among themselves and spend some of
			what We have provided them with
Throngs	39	20	The ones who heed their Lord
Believers	23	1	Believers will succeed.
		2	[This means] Those, who are reverent in their prayer
		3	Who refrain from idle talk
		4	Who are active in promoting public welfare
		5	and who guard their private parts
		8	And those who preserve their trusts and their pledge
Bees	16	97	We shall let anyone who acts honourably, whether it
			is a man or a woman, <u>provided he is a Believer, live</u>
			a happy life and reward them with their earnings
			for the finest deeds they have been doing.

and whose business is conducted through mutual

There are a few problems with this Verse:

- Since the main aim of the religions must be human race felicity, If God and all other nonsense of religions were true, then anyone from any race believer or not acted honorably should be praised and not only believers. Thus "provided he is a Believer", means that Muhammad and his Allah are bias and their aim is not human felicity but their own interest in "BELIEVING".
- The experience has shown that the last part of the Verse is also a **BIG LIE!** Because many African and Middle Eastern people are true believers of Islam but live in poverty to the point that many of them starve to death every day. When the part that can be seen in this life, which is worldly life is **not true** and they are not **living happy** then the "**reward in afterlife**" is also fishy and a **BIG LIE**.

Iron 57 19 Those who believe in God and His messengers, act
Sincerely and serve as witness for their Lord, will
Have their earnings plus their own light, while those
who disbelieve and reject our signs will become the
inmates of Hades.

As it is obvious from this Verse, being a good and helpful human being doesn't count for anything with Muhammad's Allah. The only thing that counts is being a <u>believer</u> in God and His messengers like Muhammad. Naturally being rational, wise and not believing in Allah and his messengers should have a repercussion like becoming inmate in Hides. By the way, why does

Allah need any witnesses, one may ask when it is claimed to have the absolute knowledge about everything?

Muhammad 47 2 while He will <u>cancel out the evil deeds</u> and improve the attitude of those who believe, perform honourable deeds and <u>believe in</u> what has been sent down to Muhammad for it is the Truth from their Lord.

If that was the <u>Truth</u>, then all other lies that we saw before must have been the truth too. But were they really true? Then again why bribe people to believe in Muhammad while God could have said; "Believe!" and they would have believed!

How the Koran describes the believers!

The Apartments 49 Believers are merely the ones who believe in God and His messenger (Muhammad) then never doubt and strive for God's sake (make Jihad) with their property and persons. Those are reliable.

So this is how the Koran describes a "<u>believer</u>". But how can you show that you believe in God? That is where Muhammad comes in. If you <u>believe</u> in Muhammad, means that you also have believed in God. But again how can you show that you have <u>believed</u> in Muhammad? When you strive (make jihad) with your **property** (give it to Muhammad) and your **persons** (give your life) for Muhammad's ambition. And all of these are named for "God's Sake". Is there really any God's involvement here? How God benefits from your sacrifices? What difference does it make to God if you believe in Him or not? Then who is the sole beneficiary of those sacrifices? Muhammad of course because he will accomplish his goal of becoming the ruler of Arabian Peninsula!

Light

24

62

Believers are merely those who believe in God and
His messenger. Whenever they are with the latter on
Some collective errand, they should not leave until
they have asked him for permission to do so. Those
who do ask for such permission are the ones who
believe in God and His messenger.

Repentance

9

23

You who believe do not take your fathers and your

Repentance 9 You who believe, do not take your fathers and your brothers on as sponsors if they prefer disbelief

rather than faith. Anyone of you who enlists them as sponsors is wrongdoers.

Those Verses say: A believer is the person who helps Muhammad with his property and his life and if the father and brother of the believer are not amongst believers, he has to cut off his ties with them!

These are the direct description of believers in the Koran and its teaching is coming directly from God!

Part-3, Description of Heaven in Koran

The Pall 88 10,11,12 (dwelling) in a lofty garden, No loose talk will be heard in it,... There will be a flowing spring water.

As it is evident Muhammad wasn't going in his imaginary Heaven. Thus there wouldn't be any loose talk there!

13,14,15,16 by it couches will be raised up,....'glasses set in place'.... cushions lined up,... and carpets spread around.

And questions will be raised like: Who has made billions of couches? What kind of material is used to make them? Seemingly the wine glasses must be a type of incentive for people to join Muhammad and end up in Heaven. But what type of incentive will it be for the people who never have tasted any wine? And finally which factory has made those nonsense amounts of carpets?

Constellation 85 11 The ones who believe and perform honourable deeds will Have gardens through which rivers flow, that will be the Great achievement.

For the Arabs who never have seen any flowing water in their lives, flowing water is a big incentive but how would Muhammad describe Heaven if he saw Switzerland, Tasmania or Vancouver?

Cheats

83 25,26,27 They will be offered a sealed potion of drink,...

whose seal will be musk. For that let rivals

compete! Adding to the incentives

The Announcement 78 32,33,34,35 with parks and vineyards, as well as buxom maidens their own age, and a brimming cup, They will

hear no Idle talk nor any lying [gossip] there.

Apparently when Muhammad was putting the Verse 32 together, he had nostalgia for grapes. And just imagine a 100 year old man has got a 100 years old buxom maiden, what can he do with her? And if that should be an incentive for younger men, how do they manage having sex with those buxom maidens on those couches while others are watching with lined up cushions (see Verses 13 and 15 of the Surah 88, "The Pall"). It seems that the incentive of the Verse 35 of this Surah is the best because one would wish to go to heaven and not to hear those <u>lies</u> of Muhammad who is burning in Hell.

Everyman

76 12,13,14 Their compensation for being patient will be a garden and silk clothing. Relaxing on couches there where they will see neither sun nor frost. Close over them will hang its awnings, while its clusters of fruit will droop low

There are quite a few problems with these Verses to make them credible.

- How come Allah is lame to provide rag cover for at least a quarter of the world people who by the way are mostly believers- and in this world Allah is asking for handsome loans. But when it comes to afterlife (which has a big question mark) He will give to at least 1000 generation of believers, Silk clothing? How dumb must one be to believe in such a big lie?
- Where do those silk clothing of Verse 12 come from? If billions of people have to wear silk clothing, imagine how many silk worms would have to be at work to provide the yarns? How big the Mulberry orchard should supply the food for those worms? How would the Mulberry leaves be transported and how many men and women should be at work distributing the leaves to the worms? How big the factory would have to be to spin the yarns and make them into textiles? How big the sewing factory should be and how many people had to work in those factories to operate them? How much power would be needed to run those factories? Where would the fuel come from? While according to Verses 1&2 of Surah 82; "Bursting Apart" and Verse 9 of Surah 75; "Resurrection" clearly states that on the Dooms day, The sky bursts apart and all stars will drop on the earth and also the Sun and Moon come together. You may ask; what has remained from the earth to build all those factories on or plant a Mulberry orchard on it? Hasn't Muhammad or his Allah been hallucinating or raving mad?
- Relaxing on Couches with no Sun or Frost the subject of Verse 13, Is also very

questionable. The heat or cold is the result of the sun being in its position and shining or being covered by clouds. While according to Verse 1 of Surah 81 "The Extinguished" the sun is extinguished there will be no heat and no light and everything will freeze to minus 273 degrees which is the absolute zero. When everything freezes, where does the word "No Frost" comes from?

- In those conditions, does the cluster of fruit of the Verse 14 have any credibility? In other words this Verse is also a <u>big lie</u>!
 - 15,16,17 Silver pitchers will be passed around them and Glasses made from crystal, crystal set with silver, which they will measure out just as they please,....and be allowed to drink from them a cup flavored with ginger . "big lies"
 - 18,19,20 from a spring there that is called nectar,
 Immortal youths will stroll around them, whenever you
 see them you will reckon they are scattered pearls,
 wherever you look you will see bliss and vast control.

Verse 18 a God who couldn't even give those Arabs a spring of water to drink, how could He make a spring of nectar? Verse 19 Immortal youth, where do they come from and what are they made of? Every material has a life expectancy therefore it can be said with 100% certainty that human "Immortality" is nothing but a <u>big lie</u>.

By the way, the women may think that those immortal youth are meant for their sexual pleasures. What a naivety, because Verse 70 of Surah 43,"Luxury" has clearly expressed that the believing women will follow their spouses to Heaven and in Islam it is the man who can have as many women as he can afford and women have to stick to their own men. Thus if the immortal youths, who are like pearls are not meant for men to have sex with them too, what difference does it make what the servants look like?

21,22 They will wear clothing made from green brocade
And cloth of gold, and will be dressed up with silver
bracelets while their Lord will offer them a pure drink.
this is your reward, for your effort has been appreciated.

Beside the impossibilities, which were mentioned in above Verses, the gold clothing or bracelets are only good for show-offs and being different from those who don't have them. If everybody wears the same thing, what is the use of gold?

The in evitable 56 15,16,17 The couches set close together, leaning back on Them facing one another, <u>immortal youths</u> will stroll around them .

18,19,20 with glasses, pitchers, and a cup from a fountain Which will not upset them nor dull their senses, and any fruit that they choose.

It seems that if Muhammad was living these days he would have said "there in Heaven would be a lot of Cocaine, Heroin and LSD, offered too!

21,22,23 and the meat from any fowl they may desire, and bright- eyed damsels [chaste], just like treasured pearls.

On the earth where everything is frozen and absolute darkness reigns, how could:

- Fowls be desired?
- In which kitchen and by whom they will be prepared and cooked?
- How big that kitchen and storage rooms must be?
- By which supplier, they will be supplied and what is the means of growing billions of Fowls and transportation?
- Etc, Etc.

So because Muhammad needed men believers to be conscribing them to Jihad, he has given all these incentives to men. And because the women were not sent to Jihad, he hasn't given them any incentive except eating and dressing well and serving the men.

Mercy-Giving 55 46,48,50 Yet anyone who <u>fears</u> to stand before his Lord will Have <u>two gardens</u>; both containing many sort of things, Each will have two flowing springs.

What is the use of two similar gardens for the person who fears God? Isn't such incentive ridiculous?

52,54,56 each will have a pair for every kind of fruit, they will recline on couches upholstered in brocade while the harvest from both orchards droop nearby, beautiful maidens will be there whom no human being has tampered with previously nor any sprite. Can anyone tell

any bigger lie?

58,62,64 They will be like rubies and coral; besides both of these there will be two extra gardens; both densely shaded

66,68,70 Each will have two splashing fountains, both will have fruits, datepalms and pomegranates, in them there will be the best, the fairest women

72,74,76 Bright-eyed damsels sheltered in pavilions, whom no human being has tainted previously, nor any sprites, they will lean back on green cushions and handsome carpets

The most ridiculous incentive that has come to the hallucinating mind of Muhammad has been offered to the men who believed in him and made them ready to give all their belongings to Muhammad and went to Jihad to kill or get killed. Was Muhammad a messenger of God or a charlatan? Does God tell lies? Then Muhammad has to be a Charlatan!...

The Mount

52 20,22,23,24 Relaxing on couches all lined up, We will pair Them off with dark-eyed damsels! We will spread out any fruit and meat for them such as they may desire. They will compete for a cup there in which no idle talk nor any faultfinding lurks. Young men of theirs will pass around among them as if they were treasured pearls.

In verse 22 and 23 it is claimed that in heaven, the billions of believers who have believed in their messengers throughout the history are given any fruit, meat and cup of (wine) as they may desire. But the same Allah fails to provide a piece of subsistence bread for at least one quarter of those believers in this life and lets them starve to death. Can Allah only provide in afterlife which no one has ever seen? How can one prove that such claims are true? If what Allah does in life for believers is a sample for his claims in afterlife, one must say that Allah's provision stinks and is totally unwarranted or better expressed "A BIG LIE"! If there is anyone who believes in Heaven, is so naive that Eskimos can sell him ice in Antarctica!

Smoke 44 55,56 They will not taste death there, except for the very first death [they had]. 'He will shield them from torment of Hades

Since it is stated that men are resurrected with their flesh and soul as they are in this world, "ETERNAL LIVING" is also one of those "big lies" because our body is made of deteriorating material with shelf life limits. And "He will shield them from torment of Hades" is also "a big lie", because: Firstly the torment and Hades are "big lies", secondly what could a

believer do in Heaven to deserve Hades?

47

The standard 25 16 They will have anything they may wish for in it eternally; it is a promise Your Lord will be held responsible for.

Stoneland 15 47 We will strip away any rancour that [lingers] in their breasts; like brethren they will face one another on couches.

Iron 57 21 A garden broader than the sky plus the earth, which has been prepared for those who believe in God and His messenger.

Here comes the exact description of Heaven: "a garden broader than sky plus the earth" so there will be no room for Hades or Hell. Muhammad has thought that "the bigger the lie; the most believable will become"

Muhammad

15 [Here] is what the parable of the Garden which the heedful have been promised will be like: It will have rivers of never stagnant water and rivers of milk whose flavour never changes, and rivers of wine so delicious for those who drink it and rivers of clarified honey. They will have every sort of fruit in it, as well as forgiveness from their Lord. Are they like someone who will remain forever in the Fire and they will be given scalding water to drink so it rips into their bowels?

Muhammad's hallucinations linger, because he hasn't been thinking of how all those rivers will flow? How big a river of honey must there be to feed billions of people, how many bees must make so much Honey? How many cows, sheep, goats and camels must provide so much milk? Etc. Etc.....

It is noticeable to know that there are at least another 70 verses about the heaven in the Koran, more than 40 of them describing Heaven as a garden with flowing brooks and the rest describing nonsense incentives that are given to the believers!

Muhammad has forgotten about two most important human needs in his manmade Heaven:

• He claimed that human beings are resurrected with their bodies as in this life! But he has forgotten to provide for their toilets, bathrooms, hair dressings, entertainments and other

maintenance facilities that are needed to live like a human being.

• Muhammad has spoken about what is needed to satisfy the needs of their stomachs and under it, and has never thought that if satisfying those needs makes man to live in Heaven, why the actors and actresses who can buy a few such Heavens with their wealth, are so unhappy that shoot-up Cocaine and Morphine to forget the situation that they are in!

Part-4: The pillars of Islam

Islam has two pillars; "The Principle (or Essential) beliefs" and "The Executive duties"

Pillar one: "The Principle (Essential) believes"

These beliefs are so essential that the nonbelievers become Muslims if they utter that they believe in them.

The Shiite Muslims have to believe in five <u>Essential</u> beliefs but since Shiite sect was founded after Muhammad the Koran speaks about three Essential beliefs, which the Sunnites follow.

The Shiite "Essential beliefs", are:

Monotheism

Prophetism

Resurrection

Justice

Imamate

And the Sunnites "Essential. Beliefs" that has come in the Koran, are:

Monotheism

Prophetism

Resurrection

AND THERE IS NO WORD ABOUT ALLAH'S JUSTICE OR IMAMATE IN THE KORAN.

Since our concern is about the Koran, we are going to see if the above three "Essential beliefs" make a standing pillar for Islam?

4-1-1: Monotheism (Allah's fear of competitions or being jealous of other Gods)

It is noticeable that the religions themselves, have a large share in polytheism because their Gods

are different. Jewish God tells them "an eye for an eye" Christian God forbids revenge and again Muslim God not only asks "an eye for an eye" but also tells them to cut the hand of a PETTY THIEF who stole to stop himself and his family to starve to death. The Jewish God forbids eating Corps, but Muslim God says it is OK to eat when you don't have any other means to feed yourselves. Jewish God says Saturday is prayer day. Christian's says Sunday and Muslim God says Friday! As it becomes apparent, it is not the one God who has created men. But it is MEN, WHO CREATED THE GODS. Therefore the so called "messenger" has created a God "made to measure" suitable for his own character and the character of those people he intended to lead. That is why the different religions have different Gods. If there was only one God and He was for real He would have the same rules and regulations for everybody and thus only one religion!

One may ask: "What has been sent to Muhammad that couldn't be sent to Moses or Jesus? The answer lays in the society that they intended to lead. Obviously the society who gathered around Jesus were much different from the society around Moses or Muhammad. Therefore different Gods for different societies were created.

Hypothetically let us accept that one believes in Polytheism (More than one God) and also accept that others believe in one God! What harm can Polytheism bring to that one God to be worth to make fuss about? Also one may ask:

- If there is a God why should He care if people believe in other Gods?
- There has been a time that people only worshipped their own Idols. Now days still many people worship Cows, Idols, and Imams Etc. Is it logical and rational to think that God Who can say "be!" and will be, can be afraid of competitions with a piece of stone, wood, or even a person like Muhammad, Jesus or Bahaullah who were named or did name Themselves Lord? If polytheism doesn't create any problem for the real God, why should He be afraid of competition?

Another notable point is the "Story telling in so called Holy Books"! The stories differ from book to book. In the Koran; about 500 Verses have been used to tell stories of how God has destroyed this or that nation because they didn't believe in His messengers! If there is an Allah, God or Lord, why:

- The stories in different Holy Books are so different?
- Why That God is so lame that can only resort to destruction?

The following Verses in the Koran insist on Monotheism!

Surah's Name No Verse No Verse Text

The Mount 52 43 Or do they have some other Deity instead of God....

Winnowing 51 51 Do not place any other deity alongside God: I am a plain Warner to you from Him.

Why warning and why threatening? Is the root of the fear and jealousy in God? Does God have inferiority complex? Is God thinking that there may be some other more capable Gods, better than Him? Or the fear has its roots in Muhammad? Isn't Muhammad who has created his God and named himself His messenger and representative? Isn't Muhammad who fears from introduction of other Gods, Whom naturally he wouldn't represent? Wouldn't there be a few messengers beside Muhammad each bringing messages from their own Gods? Finally; would Muhammad like any competition?

Consultation 42 9 Why have they adopted other patrons instead of Him? God is the [only] Patron; He revives the dead; He is capable of everything!

It seems that Muhammad has made his Allah exactly like himself. Otherwise an all knowledgeable and almighty God must know! And not question "why"! If He is not knowledgeable, why anyone shall believe in his might and being capable of doing anything? Yet to believe that He can revive the dead! If only an assertion which is claimed by Muhammad was enough anyone can make such assertions about anything without any repercussion. That has been done in centuries and people have believed in those Idols as their almighty Gods and nothing has happened! So how can Muhammad prove that his God is for real? If there really was a God, would He leave all His might and miracles for afterlife and wouldn't he use a little bit of it to make life more bearable for the needy Africans?

Spelled out 41 6how awful will it be for the associators.

9 Say: "How can you disbelieve in Someone Who created the earth in two days? You even set up rivals for Him!"

Aren't day-counts made by the turn of the Earth around itself? If the Earth hadn't been created yet, how could two days be counted? Besides; the Earth is made of mass of matters. If it has taken God to put the mass for Earth together in two days, putting the mass of Universe together must have taken billions of light years and not six days! So isn't it fair to set up billions and billions of rivals for God to help Him finish the creation of Universe in six days? Is setting up rivals to such a lying God a deadly sin?

Throngs 39 65 ...If you associate [anything with God] your action Will collapse and you will be a loser!

		67	Exalted is He over anything they may associate
			[with Him]. If He was truly exalted, what is the
			fuss about?
Luqman	31	13	Association is such a serious wrong!"
Poets	26	213	Do not appeal to any other deity along with God lest you be tormented!

So, there are at least 50 Verses in the Koran about polytheism but the most interesting of them are as follow:

Prophets 21 24 Yet do they still adopt other Gods instead of Him? Say: "Bring on your proof!

Look who wants proof from others? If just assertion was enough (as Muhammad is doing) and if Muhammad was fair he should allow others also assert and say:" My God is not only capable to revive dead afterlife, He also gives to each believer a double story building with six bedrooms all with their own walk in wardrobes and bathrooms. In the garden of each house there are taps for milk, honey, spring water, fruit juice and wine red or white. The yard is equipped with flow through spring water swimming pool that its temperature remains constant in summer or winter, plus any other lie that comes to mind about fruits, foods, servants Etc. The house also includes a library with all kinds of books that the owner would like. A Music room, tennis court and 18 hole golf course and any other kind of entertainment that crosses one's mind. When it is all for afterlife storytelling and lying is made easy.

And also must be noted that it is Muhammad, who has made the Koran. The proof lays in the Verse 24 of above Surah, "Yet do they still adopt other Gods instead of <u>Him?</u>" Because if Allah was telling Muhammad to speak for Him, He would say: "Yet do they still adopt other Gods instead of ME?"

Livestock 6 107 If God had so wished, they would not have
Associated [anything with Him]. We have not set
you up as a guardian over them, nor are you an
administrator for them.

Is there any uncertainty remained about Allah's Sadism? He wished that people not to be Monotheism! One may ask: Why He wished so? The answer is: To burn them in Hell fire forever (see Verse 6 of Surah 98; Evidence). Besides, doesn't this Verse prove that either Allah wishes are <u>big lies</u> or prophecy of Muhammad? Because isn't it hypocritical of Allah if on the one hand wishes them to be Polytheism and on the other sends Muhammad to change them? Also in

Verse 111 of this Surah, such wishes of Allah are expressed!

The Heights 7 191 Do they associate something [with God] that has never created anything, while they themselves have been created?

Then one may ask: If Allah knows all that, why is He making such a fuss about it?

194 "Those you appeal to instead of to God are servants

Just like yourselves. Appeal to them so they may
respond to you if you are so truthful!

Appealing to Muhammad's God also has never helped anyone! Isn't it his God who has always appealed to people to help Him with their properties and their lives?

Have they feet to walk with, or hands to grasp thing with, or eyes to see with, or ears to listen with?"

Isn't this Verse proof enough that Muhammad's Allah is Muhammad himself with hands, legs, eyes and ears?

Evidence 98 6 Those people of the book who disbelieve as well as the associators will remain in Hell fire; those are the worst creatures.

It is notable that Muhammad is insulting his Allah with this Verse. Because on the one hand he claims that all creatures are created by Allah and on the other he says Allah has created the worst creatures! Rationally if a product is bad its maker is at fault and not the product!

Women 4 116 God does not forgive one's associating [others] with
Him; He forgives anyone He wishes to for anything
beyond that. Anyone who associates others with
God has strayed far afield.

This Verse proves that Muhammad and his Allah were so afraid of competition that have made the Polytheism a dead sin which never gets to be forgiven; **beyond that** you can kill, burglarize, commit adultery, Etc. Them Allah can forgive!

Conclusion:

As could be seen from above Verses the first base of the first Pillar of Islam is as loose and shaky as gelatin and proves that Islam's or Muhammad's God is jealous, incapable, fearful and ignorant about His competitors. The only thing that is holding such an Allah is all the <u>big lies</u> of Muhammad about him, which also prove that Islam can't be a God sent religion and was made by Muhammad to get to his target of becoming Caliph!

4-1-2: PROPHETISM (Prophet and his duties)

Before we attend to the details, it is necessary to explain that according to the Koran, the subsistence of messengers hasn't been inevitable. The messengers have claimed to be a messenger to get to power and rule in the name of God.

If one reads any Holy Book with critical view and without bias, can easily find out that becoming a messenger is very easy. What you need to do is telling stories and making empty promises for afterlife from your God so that no one can prove if it is true or not. Then most of all scare people as much as the capacity of your brain grants! Circumstances allowing plus enduring some resistance, you will be accepted as the messenger or at least some dolt or dim-wit people will accept you. And as the time passes people who can smell money and power will gather around you and add some fuel in your claim and thus a cult or a new religion will be born under your name as the messenger.

To find out why the so called messengers and or prophets are self made and not chosen by God, we reflect on the Koran:

- In chapter 1-3-1 "Allah's power" we read:" God is so powerful that He can say "BE!" and will BE!" Therefore if God wanted the mankind to be different than what they are; He could say: "Be!" and they would be the way God wanted them! Thus; it could be said:" Either Allah's power is a big lie or messengers are nothing but liars.
- In Verse 29 of Surah 81; "Extinguished" and many other Verses we read: **Yet you will only wish whatever God, Lord of Universe, may wish.** So if we do what the God wishes, who are the messengers to change the God's wish? Therefore; either all the Verses of chapter 1-2-5 that speak of whatever we do is according to Allah's wishes are a big lie or messengers are liars.
- Also in the Verse 22 of Surah 57 "Iron" we read:" No disaster ever happens on earth nor to yourselves unless it is contained in a book even before We brought you into existence. That is easy for God to do. So if what we do or what happens to us is written in a book of fate, who is the messenger to change those fates? Again; either such Verses which are quite a few of them in the Koran are <u>big lies</u> or <u>messengers are liars</u>.
- The claim that the subsistence of messenger is not required at all is also expressed in the Verse 99 of Surah 10 "Jonah" which says:" If your Lord had so wished, everyone on

earth would have believed, all of them together! Meaning the same thing that is said above.

Claiming to be a messenger:

Muhammad claims that his Allah needs to be worshipped and that is why He has sent him to instruct people to believe in his unseen God! Then since he is the Allah's messenger and he is the one who receives God's messages, people have to believe in him too and accept that his words are God's words!

But since being a messenger there has to be a God to be messenger of, we are going to test if there is a God that needs a messenger or not?

About subsistence of a God we can theorize the followings:

- 1- There is a God who has created the Universe and what is in it and:
 - He is concerned about the Human fate! In this case is it rational to think that a God who has created a Universe with such magnitude that scientists can't put a figure on it and say it is infinitely large which runs with such incomprehensible order could not create the mankind as He wanted them to be and therefore has sent the messengers to correct His mistakes in creation? So as can be seen, the messengers have lied about their prophecy and in reality they aren't messengers from any God. Since the God that we believe in, is a creation of the messengers, it can't be for real because God should not be created.
 - God is not concerned about the human fate! In this case what has made Him to send messengers to guide the human race? Isn't it more rational to give in to science's Big Bang and Darwin's evolution theory rather than a creation of some **charlatans** with their own agendas? So again we come to the conclusion that messengers are not for real but self made!
- 2- There is no God. In such case where does a messenger come from?

Conclusion:

The so called messengers no matter in which religion can't be for real and all of them have been lying to get to power!

Knowing all that, let us see how Muhammad has been justifying his claim of "being a messenger? To be able to follow Muhammad's progress a column is added to show the years of his prophecy in Mecca and Medina.

Year of Pro. Surah's Name No Verse No Verse Text

1st. The Pall 88 22 You (Muhammad) are not taskmaster set up

Over them. Since it is only the <u>first year</u> of

claiming his prophecy, it seems that no one has accepted his claim yet!

2nd. Soul Snatchers 79 45 You are merely a Warner for anyone who dreads it. (Doomsday)!

This Verse has been brought in the <u>second year</u>, and means that Muhammad has started to heed people to believe him.

4th. The Star 53 56 This (Muhammad) is a warner just like the early warners.

It is the fourth year and still no one has believed him. Therefore terror continues.

4th. The Mount 52 29 Remind, for by your lords favour, you are no fortune teller nor any madman.

<u>Year four</u> and not only he was not accepted, but also was called fortune teller and madman by so called "uncivilized" Arabs!

5th. The Dunes 46 9 Say: "I am not upstart among messengers. I do not know what will happen to me or to you. I only follow what has been inspired in me and am merely a plain Warner."

It is <u>the fifth year</u> and still no believers. Thus Muhammad says; he has learned it from previous messengers and as they opened their ways to power by terror, he is also resorting to it and heeds or warns people.

6th. Consultation 42 6 Those, whom they adopt as patrons instead of Him will still have God as an overseer, while you are no agent [set up] over them.

It is not clear who is talking here? Is it Muhammad, God or both? The first half of the Verse is from Muhammad but the second part comes from Allah! Besides; it is the <u>sixth year</u> and Muhammad is not been accepted yet, he endures it, sits back and warns people!

48 If they should still evade it, We did not sent you as Any guardian over them; you have only to state things plainly.

Muhammad clearly explains that he is not a guardian but a messenger who is asked to give the messages plainly.

6th. The Believer 40 51 We will support our messengers <u>and those who</u>
<u>believe</u>, both during worldly life and on the day
when witnesses will stand up.

There is no doubt that Muhammad and his God are lying! Because in Verse 7 of surah 47 "Muhammad" it says: "You who believe if support God He will support you and steady your footsteps! This Verse shows that God Himself is depending on people's support and obviously a God who needs support from others, can't support anyone at all! "and those who believe" have also never received any support from God in their worldly life! Look at the African Muslims who starve to death by thousands almost every day!

It is true that no one has come back to tell us about the afterlife but at least in worldly life can be seen that the above Verse is a <u>big lie!</u> Doesn't this prove that the claims which can be seen in worldly life are big lies, most certainly what is said about the Afterlife are lies too!

6th. Throng 39 69Prophets and witnesses will be brought in And judgment will be pronounced among them formally,....

Since Muhammad hasn't been able to force himself on the Arabs yet; he resorts to afterlife and claims that he is being needed as a witness in the afterlife, which is also a threat saying if you don't believe in me I will testify against you on the Judgment day!

7th. YA-Sin 36 15 They said:"You are only human beings like ourselves. The Mercy-Giving has not sent anything down; you are only lying!"

And they call the Arabs "uncivilized!" while after 1400 years of added civilizations and so much proof about Muhammad's <u>lies</u>, there are one billion people who believe in Muhammad being a messenger!

7th. The Angels 35 24 We have sent you as an announcer and a warner about the truth. No nation exists unless some warner has passed among them.

The underlined part of this Verse is also a <u>big lie</u>! All so called messengers have been from Arab races! Therefore except Arab nations no other nation has seen any messenger or is being warned from anybody among themselves! What this also proves is that because the Arabs had a talent in storytelling, they have used their talents to make up stories about an unseen God. How He has talked to different Arabs and has made deals with them asking them: "If you scratch my back, I scratch yours." Unfortunately; some **charlatans** have found out that there is some money,

power and fame in it if they blow in the fire! This is how the religions and Gods have been created and then became popular!

9th. The Ants 27 92 I have been ordered to serve the Lord of this region which He has hallowed. Which clearly

says, I am not interested in any other region in the world, but this region and also there are many more Lords for other regions but I am not serving them! Because only this region has been hallowed by God!

10th. Prophets21 109 If they should turn away, (God didn't know if they will or not) then say:" I have announced it to you all alike. If I only knew whether what you are promised is near or far away!" This Verse is also

very controversial because in Verse 1 of Surah 54 "The Moon" says:"**The hour approaches and the moon is splitting...**and in Verse 57 of Surah 53 "The Star" which by the way both are from the fourth year, is saying:"**What is imminent is approaching,**" But now in the tenth year Muhammad has forgotten what he has said before and is denying the knowledge of when it will happen! Isn't the Koran full of controversies and <u>lies</u>?

11th. The night Journey 17 54 We have not sent you as a trustee over them. 12th. Bees 16 82 Should they still turn away, you have only to announce matters clearly. 13th. Livestock 6 48 We do not send any emissaries except as news bearers and warners.

As it could be seen from all the Verses of Koran which have come in Mecca, Muhammad has been describing himself only as a messenger, preacher or more like a "Holy-man". But then the situation changed when he migrated to Medina, where he gathered quite a few of those Arabs whose occupation has been blade or swordsmen and who were living by the swords. Then he felt more powerful and his style changed to a commandant and ruler.

Followings are some of the Verses which have come in Medina.

1st.year Haggling 64 12 Obey God and obey the messenger. He started to .demand obedience alongside the God!

5th. Pilgrimage 22 49 Say:" Mankind! I am merely a clear warner for you. His commands were not accepted and

he regressed to his original position!

6th. Light 24 54 Say:" obey God and obey the Messenger." If

you should turn away; he is responsible only for what he has been commissioned with while you are responsible for what you are commissioned with. If you obey him you will be guided; the Messenger has only to announce things clearly. If this Verse was

really true, why would the messenger take blade in his hand and kill all those people who were commissioned to go their own way and not believe in Muhammad?

6th. Women 4 79 Any good that happens to you comes from
God, while anything bad that happens to you
is through yourself. We have sent you a
messenger to instruct mankind and God
suffices as a witness. This Verse also makes

clear that all those Verses about Allah's wish Etc. are <u>big lies</u>. God can't wash His hands off from the crimes that people including Muhammad committed or commit and at the same time claim that everything we do is according to God's wishes!

- 7th. The Coalition 33 45 O Prophet! We have sent you as a witness, herald and warner.
- 8th. Victory 48 8 We have sent you as a witness, herald and warner.
 - 9 So you may all believe in God and His

 Messenger

 and revere and honour Him and glorify Him

 morning and evening.
 - The ones who swear allegiance to you merelySwear allegiance to God. And this way

not have fallen out with one another once

Muhammad claims that he and God are at the same level!

9th. The cow

2 253 We have preferred some of this messengers

Over others. Some of them God spoke to,

while others He raised in rank. We gave Jesus
the son of Mary explanations, and endorsed
him by mean of the Holy Spirit. If God had

wished the ones who came after them would

explanations had come to them; however they disagreed. Some of them believed while others disbelieved. If God had wished, they would not have fallen out with one another, but God does whatever He wants. This Verse also

creates a lot of controversies:

- 3- Muhammad hasn't been one of God's preferred messengers, because he didn't have any miracle nor God has spoken to him! Why then God hasn't sent Islamwhich Muhammad claims to be a better religion- with His preferred Messenger like Moses or Jesus?
- 4- If God had wished the ones who came after them would not have fallen out with one another; proves the God's sadism! What other explanation is there for religions falling out against and killing each others? Is God really sadistic or it is Muhammad who attributes such crimes to God in the name of God?
- 10th. The Table 5 92 Obey God and obey the Messenger, God and Muhammad as one!
 - The Messenger has only to proclaim matters;While.... And again he flips back.

It is noteworthy that the Koran is full of controversies! The reason for it is that Muhammad has brought a Verse based on the situation of the day. But as soon as either people contested the Verse or situation demanded something quite opposite he brings another Verse, which contradicts the first one. This whimsical behavior has not remained unnoticed by Arabs and when questioned, he has brought this Verse:"We do not cancel any Verse nor let it be forgotten; instead We bring something better than it or else something similar. (Refer to Verse 106 of Surah 2 "The Cow"). The answer itself is very dodgy because: Muhammad claims that the Koran is a Holy Book and dictated by God. What type of God brings a nonsense Verse and then cancels it to bring a better or similar one? If He could bring a better one, why hasn't he done it in the first place and thus not creating confusion and controversies?

Main conclusion from 2nd essential believes of Islam:

The verses about the messenger in the Koran showed that believe to "PROPHETISM" faces a lot of problems not to mention all controversies and <u>lies!</u> So this base is also more like Gelatin, wobbly and untrustworthy to hold a matchstick yet to hold a Pillar for a religion!

4-1-3: RESURRECTION: Return to God, revenge and retribution of God, terrorizing about the hell and its fire!

Based on Tabaries count, the Koran has 6205 Verses and about one fifth of it (1340 Verses) has been dedicated to Resurrection, which shows how important this "Essential belief" is! Those Verses have been meant to generate fear and terror with one aim in mind believing in Muhammad as one who has been sent by Allah and his words are Allah's words. Another word he is the Allah, has His power and what he says goes!

But as has been discussed in the **chapter 1-2-8**, "Description of Resurrection in Koran" the Resurrection is an impossibility and nothing else but <u>A BIG LIE</u>!

Conclusion about the first Pillar of Islam:

The first Pillar of Islam; was built on <u>lies</u>, controversies and wobbly gelatin. A sound minded person who is not bias and reads the Koran with some thoughts will become puzzled and astounded how those one billion people have been drowned into such **trap and BIG LIES**?

Pillar two; "RELIGION EXECUTIVE DUTIES":

For Shiite Muslims there are <u>eight</u> duties that have to be fulfilled, some daily, some yearly, some at least once in the life time and some when they are ordered by the clerics or Imam of the time and they are as follows:

- 4-2-1: Prayers; (five times a day)
- 4-2-2: Fasting (one month per year)
- 4-2-3: Pilgrimage (at least once in a life time)
- 4-2-4: Khoms (20% Tax). A tax that Shiite Muslims have to pay yearly from certain incomes and goes to Imam of the time.
- 4-2-5: Welfare tax (Alms); a tax on some kind of Muslim's products or belongings. This tax is supposed to help the needy.
- 4-2-6: Jihad (When it is called for by the Imam of the day)
- 4-2-7: Admonishing others to do right (Anytime one sees the opportunity)
- 4-2-8: Admonishing to avoid sin (Anytime one sees, one is attempting)

Note:

There is nothing mentioned in the Koran about fourth Basic duties; "Khoms" which means this tax has been brought in, after Muhammad. Since it is not part of the Koran, we will not discuss it.

4-2-1: Prayers

Prayers are supposed to bring Muslims closer to God. But since the Muslim prayer doesn't change and must be said five times a day not to mention that part of the prayer is a repetition of the first part and that first part is <u>seventeen</u> times a day, it becomes like a recorded prose and will come out without any effort by the brain.

It is a common knowledge and also scientific that up to the time that you are learning something, your mind is sharp and helpful to learn. But as soon as you learn something and want to execute it, you do that without thinking. That is why while you are praying your mind goes astray and looks for other things to think for. Thus it is an impossibility to be with God or even think of God while you are praying!

Knowing that; we reflect on the Verses of the Koran which insist to pray and find out why the Koran wants us to pray?

Surah's Name Number Verse No Verse Text

Sincerity 112 2 God is the source of everything. This verse is part of those <u>seventeen</u> repetitions in the daily prayers. In reality the Arabic Verse says: "ALLAHO SAMAD" meaning "God is without wants and anyone who wants something asks Him". But, is God really without need or wants? In Verse 11 of surah 57,"Iron", in Verse 245 of Surah 2, "Cow" and in Verse 12 of Surah 5, "Table" we read:

"Advance God a handsome loan!" In Verse 7 of Surah 47 "Muhammad" we read: "If you support God, He will support you and will steady your footsteps". A God who is asking for loan and needs people's support can't be called without NEED or WANT. Then, let us see what is that God's wants and what is He giving back in return? Support God Means go to <u>jihad</u> and sacrifice your life and belongings. In return He will steady your footsteps while you are going to be killed. Such is the God, Who expects people to worship Him 17 times a day!

The Spider 29 45 ...Keep up prayer: Prayer restrains one from sexual misconducts and debauchery. If this was true, one may ask:

Why is it then that the religion forefronts including Muhammad who had 20 women in his harem, and people, who never miss their prayers, are the ones who commit the worst sexual misconducts and debaucheries, including murder, paedophile and adultery?

The Ants 27 3 Who keep up prayer and pay the welfare tax while they feel certain about the Hereafter. In other words, keeping up prayers, means to be dumb enough to also believe in Afterlife which we saw in chapter 1-2-8 "Description of Resurrection" afterlife is a big lie and it is only to terrorize people and make them give Muhammad what he wanted (Your property and your life).

HUD 11 114 Keep up prayer at both end of the day and at the approach of the night. Good deeds remove evil deeds. That is a reminder for such persons as will be reminded.

The news is that:

- a) Repetitive prayers are not even registered in the conscious mind as a deed good or bad.
- b) Experience has proven that the people, who pray more, commit the most debaucheries! Look at the Ayatollahs, Imams and other forefront religion people! They are corrupt up to their eyeballs.

The Heights 7

170 As for those who hold onto the Book and keep up prayer—
We shall never forfeit reformers wages. Hopefully the reader understands that those wages are not being given in the mortal life but they are a phony promise for afterlife which is never to come!

Friday 62 9 You who believe, when the call to prayer is announced on the day of congregation hasten to remember God and close your place of business. That will be better for you if you only realize it.

<u>Note</u>: It is because of this Verse that on Fridays-Muslim congregation day- the shop keepers pull their shutters down as soon as the call for congregation comes through the loud speakers installed everywhere and people run for prayers to be performed in the mosques!.

Table 5 12 God made a covenant with the Children of Israel, and We dispatched twelve of them as captains. God said "I shall be with you if you will keep up prayer and pay the welfare tax and believe in My messengers and respect them, and advance God a handsome loan. I shall overlook your evil

deeds for you and show you into gardens through which rivers flow. Anyone of you who disbelieves following that will have strayed from the Level Path." The following may

not be directly connected with prayer but it is noteworthy to mention that:

- 1-In order for God to say anything, He needs some material facility like tongue, lips etc. to be able to talk and say something! Since Abraham created a non material God who could not be seen, therefore He can't have any material parts, otherwise he would be seen.
- 2-Since God is almighty, He does not need to make a covenant with anybody! Making covenant is for human beings and not for almighty God!
- 3-A God who claims that He owns everything and He also claims anything that exist in the Universe runs according to His Will, shall not need any prayer, welfare tax and or even a messenger to convey His messages.
- 4- Knowing that messengers were human beings created by Him, He could have created all human beings like His messengers. For the rest of human race who were not like the messengers; can only be said:
 - God has wanted them to be like this therefore He would not send the messengers to reverse His Will!
 - God could only create a few people like His messengers and was unable to create them all alike. Such thoughts are also unbecoming to an almighty God!
- 5-Therefore the only rational thought would be that God (If he was the real creator of the Universe) has created them the way they are and the messengers were indeed not God's messengers but smart people who deceived people to get to their own agendas! As a result they have made the God like a corrupt grafter to accept money (Handsome loan) to forgive the evil deeds and offer the sinners who bribed Him the Garden of Eden. Is this the God we are asked to pray for or worship? Dose not this Verse mean that you don't need to be a good human being. You can be as evil as you can be, if you have enough money to bribe God and buy your way to the Gardens?

Notes about prayer:

Muslims believe prayers are a way of communication with God and make you feel being closer to God. Such a claim cannot be justified, because:

• As seen in chapter 4-2-1; "Prophetism" Muhammad himself didn't

- believe in any God but himself. If the God does not exist, how can one communicate with Him or feel closer to something that is nonexistent?
- 6-Since prayers are repetitive and coming out subconsciously, the thoughts will go astray and even if God existed, it was impossible to communicate with him subconsciously!
- 7-Fast reading is an art that enables one to read a 200 page book in an hour with over 65% comprehension, because the brain is fed with what it can chew, thus thoughts will not find any occasion to go astray. The scientists explain this phenomenon this way: If the brain works consciously (the brain needs to work), therefore the concentration is in its maximum capacity, which means a very high comprehension. If a brainwork is subconsciously (the brain does not need to work) the concentration level falls almost to zero and thus the thoughts will go astray to find some food for the brain, therefore comprehension level is very low. This is why subconscious prayers have no effect and is impossible to communicate with God, that way! Therefore the claim of getting closer to God by prayers is not justifiable.

Why Muhammad has insisted in praying, in more than 58 Verses of the Koran?

Because; he was the chaplain of the mosque where he and his followers prayed and thus he could count them and see if he has gained or lost any followers! Referring to Verse 91 of surah 16 "Bees", which says: "fulfill God's agreement once you have pledged to do so and do not break any oaths once they have been sworn to. ..." and in Verse 34 of Surah 8 "Booty", "What do they have that God should not punish them for blocking off the Hallowed Mosque while they are not its protectors?..." We can see that Muhammad has lost some of his followers and if it was not because of praying in the mosque, how else could he find that fact out?

4-2-2: Fasting

There are a total of five Verses about fasting in the Koran, all of which belong to the migration years. Four of those Verses are some kind of punishment for small sins of the believers. Only the Verse 185 of Surah 2 "The Cow" asks the believer to fast in the month of Ramadan, because the Koran was sent down in that month. Fasting was a part of Jewish religion and Muhammad kept

the tradition going, otherwise fasting contained no profit for him and thus he has stopped short.

4-2-3: Pilgrimage

Surah's Name No Verse No Verse text

Pilgrimage 22 27 Proclaim Pilgrimage among mankind, they will come to you on foot and on every lean {beast or burden} let them come from every deep ravine. Isn't it obvious that the above

mankind could only be the people who would hear Muhammad's proclamation? Does not this mean that Pilgrimage was meant only for the Arabs who possibly could become aware about the proclamation? Should the Pilgrimage concern anybody else?

The Cow 2 158 Safa and Marwa are some of God's waymarks. Anyone who goes on Pilgrimage to the House or visit [it] will not be blamed if he runs along between them. With anyone who volunteers some good, God is Appreciative Aware.

Mr. Rahnama (the author of his famous interpretation of the Koran) writes in the footnote of this Verse in page 129 of first binding that Safa and Marwa were stony hills close to House of God. Between those hills there is a distance of 420 yards and the pilgrims have to walk back and forth, seven times through that distance. There was a man-like Idol called "Asaf" on the top of Safa and a woman-like Idol called "Naela" on the top of Marwa, before Islam. Primitive Arabs were worshipping those Idols but Islam has stopped it.

Mr. Dashti (a famous author and writer of quite a few literature books who was the son of an Ayatollah and Imam for Iraq) wrote in his book called the "Twenty three years", page 41 "why countless tribes were coming to the House of God and made the Ghoraish tribe wealthy and supreme, before Islam? Because in the House of God there were many important Idols erected and because there was a black stone (fallen from sky and most probably was a scintilla separated from a comet) which in the minds of Arabs was holy. They circled around that black stone because they thought it would bring them luck and savoir, and because they had to run or walk, between Safa and Marwa one legedly and ask- with loud voice - the two Idols to fulfill their wishes..

So, almost all the rituals of pilgrimage were remnants of before Islam (the eras that Arabs were worshiping Idols). Muhammad not only did not stop Idols worshiping but made it mandatory for

Muslims to go through the same rituals. Circling around a piece of black stone is not exactly God worshipping, is it?

Accomplish the pilgrimage and the experience for God's sake. If you are prevented from doing so, then make some offering available.....

House of Imran 3 96Pilgrimage to the House is a duty imposed on mankind by God, for anyone who can afford a way to do so. Anyone who disbelieves [will find] that God is Transcendent, beyond [any need of] the universe. According to Verse 196

of Surah 2 "The Cow" a God who asks people to do things for **His sake** or asks for **offerings**, can't be **Transcendent!**

Conclusion:

As it was evident, the pilgrimage was the continuation of idol worshiping and there should not be any room for that if one claims to be promoting unseen God worshiping. It seems that Muhammad has not crossed the pilgrimage because of its benefits to Arabs and especially the Ghoraish tribe.

Even these days the income from such pilgrimage for Saudi Arabia is very noticeable. According to the World Bank's statistic in 2008; the income of Saudi Arabia from pilgrimage has been close to thirty billion Dollars (US\$30,000,000,000).

Now, one may ask: Should such pilgrimage be part of a religion? In other words can pilgrimage be a pillar for a religion?

4-2-4: Khoms

Since there is no word in the Koran about Khoms and our intention is to look at the Koran thoroughly, we are not considering discussing about this part of the Second Pillar of Islam.

4-2-5: Welfare Tax

There are at least 16 Verses in Koran to sanction the believers to pay welfare tax and we are

going to study some of these Verses.

Surah's Name No Verse No Text

Spelled Out 41 7 Who pay no welfare tax while they disbelieve in the

Hereafter. In chapter 1-2-8 we have seen how big a lie the

Hereafter was, while it is not clear yet why the Koran or Muhammad are asking for any tax at all. If this tax is to feed the needy then one may ask what happened with Allah's provision. Was the providing Allah a lie too? If the tax on people is feeding the needy, aren't the people the real providers? Don't those needy people die from hunger if the people do not pay this tax? Aren't people dyeing by thousands every day in Africa because there is no system in place for wealthy people to pay tax? Or it is because of corruption or there are not many wealth produced to feed those many needy people? Whatever the reason, it proves that either there is no God to care for them or even if there is a God, He fails to provide and can't be called a provider. But the Koran and Muhammad have taken the Provision of Allah to a point that in Verse 169 Of Surah 3 "The House of Imran" it says: "Do not reckon those who are killed for God's sake are dead, but rather [they are] living; they will be provided for by their Lord. So if this Verse was true and Muhammad himself was a believer of his Allah, why would he be asking for any tax or handouts if his Allah was providing even for the dead? Isn't it Irony to claim that God is the provider and at the same time ask people to provide for the needy by their tax?

The Romans 30 39 Ar

Any usury you farm out so it will be increased from (other) people's will never increase so far as God is concerned; while those of you who pay something as welfare tax while you seek God's face, will have it

multiplied. So far as the truth is concerned, there is not such

God that concerns Himself with human's fate and never helps or provides for anyone or anything. If usury was not profitable there wouldn't be so many banks around which have multiplied their capitals out of usuries. By the way the profits of any business are also paying taxes to stop hunger and misery; not God's provision!

And so on....!

Conclusion:

Asking for welfare tax is contradictory to the 32 Verses which claim "God is the provider" therefore one must accept either the God's provision is a **big lie** or the 16 Verses which ask for welfare tax! Therefore the welfare tax has to be deleted from the duties and can't be a pillar If one insists in god's provision!

4-2-6: Jihad

Jihad - which was added to the duties of Muslims in the eighth year of Muhammad's claiming Prophecy means fighting to death against people with different beliefs. Therefore the following questions have to be answered:

- 1- Weren't people of the Arabic peninsula being Jewish, Christian or Idol worshipers, living together in peace and harmony before Muhammad claimed his prophecy?
- 2- So wasn't Muhammad who had different belief and created chaos in the Arabian society then and in the world now?
- 3- And even if the different believers were fighting with each other or were creating disorder in the society, why Muhammad and his Allah have not brought a law to stop the anarchism instead of ordering people to kill each other and bring more disorder and chaos to the societies?
- 4- Wasn't Jihad brought in because Muhammad wanted to get rid of his opponents for good? Also to be able to loot their belongings including their wives and children who were then sold as slaves or given to his cofighters to make them more affluent?
- 5- Isn't irrational if we think that Muhammad's Allah is to be worshiped or Muhammad is really a messenger sent by God?
- 6- Didn't Muhammad bring in the Jihad to be able to employ and pay his co-fighters with the loot because he tried for eight years in the Arabian society without any result for getting to power? The Verse 18 of Surah 48 "Victory" proves our claim: "God was pleased with believers as they swore allegiance to you under the tree. He recognized what was in their hearts (which, God didn't recognize before) and sent down serenity upon them and compensated them with a nearby victory as well as many prizes they still may take. God is powerful, wise. If it was not for those many prizes, who wanted to fight for Muhammad? If God was powerful and wise, He would stop Muhammad killing innocent people then and now and not patronizing him!

The Spider 29 6 Anyone who Strives, (makes Jihad) strives only for his own soul's sake. God is transcendent beyond the Universe!

We shall see in the next Verses how transcendent the God is and also before this Verse was brought in; did anyone know anything about striving and making Jihad at all? Isn't this verse saying that "let us make clear, you people have gathered here to fight for loots and God doesn't need your strives.

69 We shall guide the ones who strive for <u>Us along Our ways</u>.

God stands by those who act kindly! There is no clearer saying than what is said here about God's way. God's way is killing and getting killed and God calls it acting kindly which means if you want to be kind to God go ahead and kill a few people who believe different than Islam! As for God's transcendent He is transcendent but He needs people to kill each other to be along His way. Is really such God transcendent and kind?

Battle Array 61 4 God loves those who fight for His sake in ranks as if they were a solid structure. So God has "sake", which is fighting and loves people who fight for His sake but still keeps saying He is transcendent. Doesn't anyone who asks something to be done for his sake needy? What kind of a God loves people killing each other? If He loves people to be killed, why He has created them in the first place? Is Muhammad's God rational? Does Muhammad have a rational mind to ask people to worship such a God? In the civilized world, the aim is to solve any disagreements by word and not by the sword. It is understandable that in Muhammad's era the Arabs were not as civilized as today. But God who has said to have powers of saying "BE AND WILL BE" is also uncivilized and can't find or propose any other way except taking the sword in hand and killing each other? Not only

that but also enjoying it and loving people who commit such nonsense acts for His sake?

You should believe in God and His messenger and strive in God's way with your property and your persons; that will be better for you if you only knew. That transcendent God not

only wants your soul but asks for your property as well. If Muhammad himself believed in his God, would he demean Him to such a needy, greedy, savage personality? Isn't it Muhammad who needs fighters to make **Jihad** (strive) against disbelievers or needs the believers to put their soul out for taking and their properties to pay for the cost of the war? Hasn't Muhammad put himself in God's place and made such demands on believers? Isn't Muhammad the God or Allah of Islam?

47 Muhammad 4 Whenever you encounter the ones who disbelieve cut their necks off (see note) until once you have subdued them, then tie them up as prisoners either in order to release them later on or also ask for ransom until war lays down her burdens.

Thus shall you do -; yet <u>if God so wished</u>, He might defend Himself from them - in order that some of you may be <u>tested</u> by means of one another. The ones who have been killed in <u>God's way</u> will never find their action have been in vain.

Note:

Mr. Irving being: rational person, has translated the Arabic word "FAZAROBALREGHAB" which means hit their necks (cut their head off) into "SEIZ THEM BY THE NECK", which is rational but not according to what is said in the Koran. Furthermore as Mr. Irving has thought a God never orders people with different beliefs kill each other, he has hesitated to utter the real meaning of the Arabic word. Since disbelievers in Islam have believed in another religion which had the "same God", then he thought calling people with different beliefs "disbelievers" would not be rational!

Coming back to Islam one may ask: why God asks the believers in different religions to kill each other? The only rational answer to this questions can be; either all religions are manmade or only the first one has been God sent and the rest a different copy of the first one. But which religion was the first? Why has God dictated his religion only to the Arabs? Isn't that curious?

All these also prove that at least Muhammad had lied about his prophecy.

Then there is a question about who benefits most from killing disbelievers and getting ransom to release the prisoners? Does God need any ransom money or benefit from disbelievers to be killed? Isn't it really Muhammad that benefits from Killing his opponents and looting their belongings?

Then Muhammad turns to deceive his own troops by telling them; "if God so wished, He might have defended Himself, but he didn't because He wanted to test the believers against one another. Because the ones who have been killed in that campaign (which is by the way the <u>God's way</u>) his God will not let their action be in vain. What a deceit and loose talk!

Women 4 75 Why should you not fight for God's sake when men women and children who are considered helpless say: "Our Lord lead us out of this town whose people are so oppressive, and grant us a patron from Your presence and grant us a supporter from Your presence." Muhammad's God whose sake is killing listened to the

helpless by sending Muhammad as their patrons and supporter. Why? Isn't Muhammad's God the

same God who for a small sin of Adam and Eve expelled them from the Garden of Eden? Weren't all the children of all generations, sinless and helpless but being born out of **Garden** (Heaven) for the sin of Adam and Eve? Isn't He the same God who only rescues Noah and his family but drowned all other helpless children and the ones who were not even born yet? Isn't He the same God who has closed His ears and eyes toward millions of African children, whose parent were Muslim and believers of Muhammad's lies and who were asking Muhammad's God to send some food because their children were starving in front of their eyes? Did He ever have mercy on all those people? Never! Then Muhammad is talking loose just to make himself needed and God sent.

those who believe, fight (kill) in God's way, while those who disbelieve fight (kill) in the way of arrogant ones (Idols); therefore fight Satan's patrons. Satan's plot is weak.

Note: Again Mr. Irving has not believed in Muhammad's words and has changed the meaning of the actual meaning which is brought in parenthesis. Presumably Mr. Irving is not afraid of being a disbeliever!

Why God's way is fighting and killing? Doesn't He know any other way at all? Is really Muhammad's God any different from those Idols? He can't help anyone. He doesn't do anything that Idols can't do? Why fighting and killing in the God's way should be any different than in the Idol's way? Although no one has heard yet that an Idol asks anyone to go and kill for his sake. Finally is it rational to think that God has created Satan but wants people to fight Satan's patrons? If Satan should have been fought, why God has created him? Isn't the work of God what we call "Double-crossing"?

So fight (make Jihad) for God's sake since you are held responsible for yourself. Encourage believers (to make Jihad); perhaps God will fend off the violence of those who disbelieve. God is strongest when things come to violence and sternest in punishment. If God was capable to fend off the violence why "Perhaps"? Isn't perhaps like a wind worthless? If He was "strongest" when things came to violence, why He just bragged and didn't stop the violence? (The following Verses show how God has not fended off the violence and lots of Muhammad's patrons got killed or wounded).

God is "sternest in punishment" is just a wind too. Muhammad is using scare tactic to make believers fight for him to get to power.

Those believers who sit around and yet have no physical disability are not equal to those who strive for God (make jihad) with their

property and persons....(Meaning get killed)

Yet do not flag <u>in pursuit</u> of people: if you have been suffering, then they have been suffering just as keenly as you are suffering, while you expect something from God.

Has ever the **expectation** materialized? If God could materialize anyone's expectation, would there be so many helpless people in the world, who are starving with their innocent children? What is the God's order? Pursue the enemy even if you are wounded and suffering! What kind of a God is so ruthless and cruel? And wasn't God supposed to fend off the violence of disbelievers? If He did, what were they suffering from? Does knowing that others are suffering too, heal your suffering?

The Coalition 33 16 Say: "Fleeing will never help you: if you should flee from death or slaughter, then you will enjoy life only briefly"

So because you may die anyway, you should dispense with the remaining of your life and go to **Jihad** and get killed right now! Muhammad wants us to believe that the Koran is God's words and sent down for the welfare of the humans! By the way, where did **the fender off violence God** disappear to? Isn't it ridiculous to say go and get killed and I will defend you?

So as we have seen, there is no defending God and there is no God's sake! What it is, is Muhammad's sake and power mania, that is not caring how many people will get killed from each side as long as makes him to get to power!

The Table 5 54 You who believe, anyone of you who abandons his religion [will find] God will bring a people whom He will love just as they love Him, docile towards believers stern against disbelievers; they will strive for God's sake and not fear reproach from any critic. Such is God's bounty which He gives to anyone He wishes. God is boundless, aware.

The first question which comes to mind is: If God was capable to bring those people, why brag instead of bringing them? Then let us say about a 100 people abandon their religion, how can God immediately replace them with whom He loves and they love Him? Muhammad was killing himself to deceive some people to believe in him. If it was so easy why God has not brought those believers before Muhammad made them believers? Isn't Muhammad's God bluntness ridiculous? How can getting killed be a bounty? Believe in Muhammad's lunacy for power, and everything is possible!

Conclusion:

As we have seen, Jihad also cannot have been dictated by the Creator of the world. Thus Muhammad has made those Verses to advance his aim of becoming somebody.

There are at least 68 Verses in the Koran about Jihad (striving in God's sake) or encouraging believers to go to Jihad. Muhammad started with Jihad saga in his eighth year of his claim to be a Messenger and brought about three, Verses of encouraging people to go to Jihad. Presumably he was not successful in making Jihad or gathering many believers in those years! The other 65 Verses came in Muhammad's migration years to Medina.

From those 65 Madanese Verses, 59 Verses belong to the year sixth to tenth of his migration years, which show that Muhammad had no success of being accepted as a messenger of God in his past 18 years of striving towards his goal of Islamic Ideology opening its way into those Arabs hearts. If it was not because of Jihad, killing and looting disbelievers, who by the way were mostly wealthy Jewish folks, he could never get to conquer Arabian Peninsula or at least a big part of it and succeed as a leader. He had noticed that all his effort in the past have been fruitless therefore he put all his efforts into Jihad and finally could taste the fruit of his strive (Jihad). But unfortunately he didn't last to enjoy the status of becoming Caliph for long.

Jihad has been one of the bloodiest, most ignominious, inhumane and ungodly part of Islam. As said before; Muhammad brought the Jihad as part of Islam for his own agenda. He dedicated more than 68 Verses to Jihad and encouraged Muslims to fight and kill none Muslims "disbelievers" without paying attention to the most criminal acts that Jihad results into, in the length of human history. As a matter of fact, Jihad has made Muhammad not only by the rational people dethronement of his prophecy but registers his name in the history of humanity as the most criminal and blood thirsty person of all times.

Persian history is full of savage attacks by different warlords such as Mongols. But all of them have happened in a certain time of the history. They have attacked, have killed or got killed and when war was over, their atrocity finished too; but not with Muhammad's Jihad.

The Arabs attacked Iran after Muhammad's death and for 400 years, killed millions of Iranians, burned all their books and civilization effects, in the name of Islam. Islam's atrocity didn't end when finally Arabs got thrown out of Iran, because after Arabs, the Islamic culture and religion was ruling Iran. Thus the criminal acts of Jihad lingered in Iran and all other Islamic countries for 1400 years and still the Islamic barbarism lingers in the 21st Century. Till the Islamic barbaric executive duties like Jihad or throwing stones at the women who is buried half body in a pit because she was raped or otherwise been with a man till she is dead, cutting the hand of the small thieves and eye for an eye rules including all other Islamic barbaric rules are in place,

Muhammad's name remains as the most criminal, and most ignominious man in the history of Humanity at the memory of any rational person!

Unfortunately there is no compiled statistic about the world's total number of people killed or wounded in result of Muslims suicide bombing or terrorism (**JIHAD**) in the past fifteen years. Considering all incidents occurring in Afghanistan, Iraq, Iran, America, England, Pakistan, Chechnya, Russia, Lebanon, Saudi Arabia, Turkey and elsewhere, will certainly comprise millions of people! If the casualties of all the wars that Muslims have made in the past 1400 years are added, one can grasp the immense and horrible crimes resulted from **Jihad**!

4-2-7&8: Admonishing others to do right and admonishing then to avoid sin

It is noteworthy to know that "Admonishing others to do right or avoid sin" is in conflict with all the Verses were brought in chapter 1-2-5 about Allah owns everything and what happens is Allah's wish. Since believing in contradictory statements are against rationalism, unless we believe that Muhammad's Allah has been an imbecile, He wouldn't want the people to act according to His wish, then order His messengers or other people to change them against His wish.

Followings are the Verses about admonishing:

Eventide	103	3	Except for those who believe, perform honourable deeds,
			encourage truth and recommend patience.
Reality	69	34	Nor ever <u>urge [others] to feed the needy</u> .
Luqman	31	17	My dear son, keep up prayer, command what is proper and
			forbid dishonor.
Pilgrimage	22	41	command what is proper and forbid debauchery
Repentance	9	71	they should command decency and forbid wickedness
House of Im	ran 3	114	they command decency and forbid dishonor
Table	5	79	They did not refrain from debauchery

There were 7 verses about the admonishment and as said before they are against Allah's wish of having created us the way He wanted us to be.

Conclusion from 2nd pillar of Islam:

The second pillar of Islam can't be a dictation by God because of the faults and contradictions with other Verses. Ordering a prayer that has no use, fasting that doesn't help anything,

Pilgrimage that is by itself Idol worshipping, paying welfare tax while it is claimed that Allah has the responsibility of provision and worst of all Jihad which is an ignominy for Islam and no God is so foolish to order killing the people who have other beliefs. So this pillar of Islam is also based on Muhammad's needs rather than constructing a holy religion.

Part 5: The value of human life and material, according to Koran

According to the Koran, Muhammad and his Allah have called the life and material belongings worthless. So believers are enticed to give their life and properties to buy the Afterlife. Such claims from a God "who has created the human beings" is very irrational because:

- 1. If the life in this world was worthless' why God has created something that has no value? Is God imbecile?
- To be able to live in a material world needs material belongings. So we must accept that a rational amount of material belonging is necessary. A God who can't understand this theory, is worst than those stone Idols which Muhammad asked people to disregard.
- 3. If Afterlife had been the ultimate goal of creation, why has Allah not created the beings in their Afterlife from the beginning? It may be claimed that God has created us in this world to see or test and understand if we are acting the way we have been created for, or not and then decide what form or shape our Afterlife should be? This theory is presented by almost all religions about why we are created in this world. But such theory brings quite a few questions in mind such as:
 - Hasn't there been hundreds of Verses in the Koran, telling us that God is aware of what we do or even intend to do? Such God is expected to know and not examine us to know what we will do in our material life! In addition we have countless Verses saying that God has created us in his image and as He has wished us to be! Such a God if He was rational and benevolent should not have sent any prophet or messenger to change the God's image or interfere with God's wish, yet to encourage us to kill the people who according to God's wish are disbelievers.
 - The short time of worldly life, in comparison with the eternal Afterlife is

incomparable. The thought of being punished or rewarded eternally just for a few years of worldly life, is not fair with any law or standard. In other words, is it rational to suggest using a billion tons of Atomic bomb for killing a microbe?

- Is the God who for such a small sin, gives a sentence to be burnt in hell eternally or just for helping a messenger to kill his opponents to get to power, gives a sentence of timeless pleasurable, luxurious material life in heaven, rational or is He imbecile?
- Is it rational to think or believe that God will annihilate a nation just because some of them have disclaimed his messenger? Or have not helped His messenger to get to power by giving their properties and lives to him? If killing disbelievers is a punishment for them, why does God want the believers to have a short worldly life?
- Is a God whose way or sake is killing and getting killed not a Satan rather than a God?

On the other hand looking at Muhammad's life will tell us that he has been extremely ambitious, and was empty handedly aiming to get to the position of the King of Arabia. So he would have needed properties such as money and anything that could be sweetening for the hungry Arabs. He also needed an army to fight his opponents, it is natural that he would resort to any trick such as **lies, deceits, never fulfilled promises** and or **terror and exertion of fear** to get to his goal. So what a better way than saying, materials are bad and whoever has them, will be badly punished. Worldly life is also not good therefore make Jihad with your properties and person in the God's way and for God's sake! Muhammad knew that his Allah, his resurrection, his heaven and hell all are **big lies**, but his ambition was so extreme that he didn't mind to kill for it or loot their properties or do anything possible to get to his goal. Followings are a few Verses as proof.

The spider 29 64 What is this worldly life except an amusement and a game? Yet the final home will mean real living, if they only realize it.

And who says the final life is real? What is the proof? It is also noteworthy to think and see which life is more for amusement and unreal?

In worldly life if we can afford, we eat three times a day and even a limited amount yet. Muhammad has promised the believers to give them unlimited amount of any food their heart desire.

Economy allowing, the believers drink one glass of milk, one glass of wine and eat one spoon of honey. Muhammad has promised them unlimited amount of those yet flowing in rivers in front of them. Or if they want they will be served with food and wine that no one has ever heard of, by the most beautiful Nymphs or the most handsome slaves.

Their clothing will be of the best silk with threads of gold, which never get old, while in worldly life their clothing is almost dull and almost always worn.

Everybody, even those who never have seen any in their worldly life, gets golden embellishment.

From sex point of view, the men are really in heaven because they get as many as they can afford of beautiful virgin girls whose virginity never gets bruised. Now, are there even any irrational people out there to claim that the life in heaven is not more amusing and unreal?

The only difference that can be noticed between the worldly life and Afterlife is that Muhammad knew there is no Afterlife, no Resurrection, no Hell or Heaven, therefore has fantasized about it as much as his capacity of mind allowed. This way has robbed the worldly life off the naive and gullible people.

The Night Journey 17

For anyone who wants the fleeting present, We let whatever We wish to flit past anyone We want it to.

Then we set up Hell for him he will roast in it, condemned, disgraced. This Verse like almost all

other Verses of the Koran has some questions to answer:

18

- 1- If God can wish anything for anyone to happen and would happen. Why hasn't He wished the ones who like the worldly life to die immediately avoiding them to go to Hell?

 Unless:
 - God is Imbecile and sadistic!
 - There is really no God to do anything like this! And these are all Muhammad's bluffs!
- 2- Does the love for life deserve a punishment like burning in hell eternally?
- 3- Isn't the creator of this verse in a desperate psychological state that would utter such **lies**?
- 4- Does anyone who believes in existence of God, tell such <u>lies</u> on behalf of God?
- Abraham 14 3 those who would rather have worldly life in preference to the Hereafter and obstruct God's way, seeking to make it crooked; those stray far afield.

This Verse exactly explains that God's way is to relinquish the worldly life and instead giving

preference to the Afterlife which we have proven that it is a big lie.

Iron 57 20worldly life means only the enjoyment of illusion. Look who is talking about illusion? Even the most irrational person understands that what you can sense can't be illusion but Afterlife and empty promises are!

Women 4 74 Let those who barter worldly life for Hereafter fight for God's sake; We shall pay a splendid fee to anyone who fights in God's way and is either killed or is victorious. Isn't it obvious that

Muhammad continues <u>lying</u> about God's way and God's sake with empty promises of giving them a **splendid fee**, dead or alive? If God could give anyone any fee, would he choose a way that ends up killing or being killed? Or with His power, He would turn the disbelievers into believers?

fighting (Jihad) for us? If you would only postpone it for a little while longer. So those Arabs loved their worldly life and didn't want to die in Lord's way but order has come from God and when they are called to go to Jihad, they must relinquish their worldly life which is no good; for the illusion of Hereafter that according to chapter 1-2-8 was proven to be a big lie but according to the Koran is better for them!

The Cow 2 207 Another type sells his own soul while craving God's approval, even though God is gentle with His servants. How can you call a

God gentle, whose approval of His servants, is obtained by selling souls (getting killed)? No matter how human beings are created, they don't have a very long time to live in this world, thus the God who wants their souls to approve of His creation, can't be the creator of the human race. Is a God whose approval of His servants is in their wasting of their life, worth to be worshipped? Is it rational to believe in the <u>lies</u> and <u>deceits</u> of someone who wants to satisfy his ambition with any price, therefore asks the believers to give their life for him (waste those few days that they have a chance to live in this world in exchange for phony Afterlife)? Isn't it <u>charlatanism</u> to say wasting life is for God's approval and He is gentle and will give you the reward of your sacrifices in the "Hereafter life" which was proven to be the most <u>deceitful</u>, <u>phony and hollow</u> promise?

Repentance 9 20,41,44,48 Striving in God's way with property and person is encouraged.

You who believe, many [Jewish] scholars and [Christian] monks do consume people's wealth to no good purpose and

- they obstruct God's way. Announce painful torment to those who hoard gold and silver and do not spend them for God's sake.
- Someday [these metals] will be heated up in Hell fire, so their foreheads, sides and backs may be branded with it: "This is what you have hoarded up for yourselves, so taste what you have been hoarding!" Isn't it clear that Muhammad needed

money and personnel to win the fight against disbelievers, thus has made life and property worthless? Isn't it irony that believers give their lives by means of suicide bombing in 21st Century for a phony Hereafter although Hereafter is a disgusting deceit?

You who believe, what is wrong with you when you are told: "March off in God's cause? Do you feel weighted down to the ground? Are you more satisfied with worldly life than with the [prospect of the] hereafter? The comfort of worldly life will mean so little in Hereafter.

One wonders, if worldly life was so worthless and the prospect of Hereafter so valuable, why Muhammad always stood behind the army and except in the first small fights that he lost his tooth, he never fought in the front? Doesn't this fact say that Muhammad has not believed in his own Hereafter theory?

Conclusion:

The above verses were a sample of the numerous additional Verses about **worldly life being worthless and Hereafter, being valuable in the Koran and Islam.** All these Verses are showing Muhammad was so desperate that he was ready to commit the most horrendous crime to get to his goal. The Hereafter is one of the <u>biggest lie</u> that he has used with exaggeration to draw people's attention to fight for him for getting what he wanted "becoming the Caliph of Arabs"!

Part 6: The value of women According to Koran:

Despite of what believers of Islam and the Islamic forefronts who are saying that Islam has given value to women, Islam has used women for sexual contentment of men in the worldly life and Hereafter.

Islam has made the women – no matter how educated or high in personality- the property of men and has allowed men to do with them whatever their heart desires. The following Verses are the

proof of this claim.

The Announcement 78 33 (Promise for Afterlife) as well as <u>buxom maidens</u> their own age.

The Inevitable 56 35, 36 We have produced special women, and made them (ever) virgins....

Smoke 44 53 ... and We will wed them to darked- eye damsels.

Ranks 37 48 with them will be bashful women whose eyes will sparkle.

All the above Verses are about men's life in Heaven and all of them are promises for satisfying men's sexual desires with the buxom maidens, special women who will remain virgin for ever dark and sparkling eye damsels. As it can be seen, those Verses point out the physical beauty of women to provoke the sexual appetite of men and absolutely there is no attention paid to the women's desires or their brain power and their personality or emotions!

Ranks 37 149 Ask their opinion as to whether your Lord has daughters while they have sons?

150 Or did we create the Angels as females while they were looking on?

153 (ask their opinion still stands) Would He (God) select daughters ahead of sons?

Presumably the Arabs have accused the God to have daughters and now in Verse 149 God defends himself and tries to clear his name from this shameful accusation by saying he has sons too. In Verse 150, God also fends the accusation of creating female Angels. Seemingly, there has been no accusation worst than having created females. In Verse 153, clearly says that God has not lost His mind to select daughters ahead of sons! Is it not clear that women are second class citizens in Islam?

Women

- 4 11 God instructs you concerning your children: a son should have a share equivalent to that of two daughters. One male is equals to two females.
 - 34 Men are the ones who should support women since God has given some persons (Men) advantages over others (Women), and because they should spend their wealth [on them]. Honourable women are steadfast, guarding the Unseen just as God has it guarded. Admonish those women whose surliness you fear and leave them alone in their beds, and even beat them .[if necessary]... So:

- 1) God has given advantage to men over women, then:
- 2) If a man fears the surliness of his wife should leave her alone in her bed or even <u>beat</u> her. Which means: It is not necessary to find out that the woman has been steadfast or not, it is enough for the man to fear her surliness and apply punishment upon her, even if he is one of those men whose self esteem are low and are fearful of everything, is allowed to beat his wife

The cow

2 223 Your wives are [meant] for you to cultivate: so go to your

cultivation as you wish.....It seems that some women have
brought their complaint to Muhammad that their men want to enter in their cultivation in an
irrational way and Muhammad's God has allowed them to enter in any way they want because
women are not human beings but a piece of land without any moral or emotion.

husbands] as are expected in all decency from them; while

men stand a step above them..... God has officially and
without any reservation stated that men are above women regardless of how illiterate and
common the men are or how educated and high grade scientists, the women, still men are a step
above women.

282 You who believe, whenever you contract a debt for stated period, write it down. and seek out two witnesses from among your men-folk to act as witness. If there are not two men available, then one man and two women may serve as witness....Again the value of two women equal to

one man is stressed upon!

The following is a poem by a sensitive Syrian lady called "Ghadat Alsaman" about how Islam treats women in this era yet.:

If you come visiting me in my home, bring me a pencil, a black pencil,

I want to scrawl my face to avoid being put in cage with the crime of being
beautiful

and to cross my heart to stop my whims.

Bring me an eraser as well. I want to erase my lips to avoid being smudged

for their redness.

Bring me a trowel, to uproot my female instincts and plough my being. I will go to Heaven easier without them; as they say!

Give me a razor to shave my hair. I want aerate my head and contemplate a bit without my nuisance headgear.

Give me a needle and some thread, I need to sew my tongue to my palate thus make my cries noiseless.

I want to censor my thoughts everyday!

I need some washing powder too, to wash my brain and hang it on a rope for wind to take my mottos away. You know that one must be realistic!

Get me a silencer, if you find one. I want to shoot my grudge in my throat silently when I am tagged as a whore, because I want to love the man of my own choice.

I need a copy of my identification as well, to remember who I am, when the religious brothers and sisters present me with curse and humiliation as they intend to give me Islamic guidance!

If you see anywhere that they sell rights, buy me some for God's sake! I want to put it in my food and eat my rights myself, before anyone else does.

At the end if there is any money left, buy me a sign! I want to hang it on my neck to read in large letters:

I am a human being! I am still a human being! I am everyday a human being!

Conclusion:

With above verses, which were a symbol of the whole lot of other degrading and demeaning the female personality, can anyone claim that Islam has given any value to women except using them as men's property and sex objects?

Part 7: Superstition in Islam and Koran

Superstition- according to Webster Dictionary- means: The use of a gift or bequest for the maintenance of religious rights not tolerated by the law (rationalism). Such superstitions are vastly used in the Koran. There are superstitious stories like Surah 18; The Cave or Surah 72; "Sprites" to be considered and also in chapter 1-2-2 "The Nations who didn't believe in Allah's Messengers and were destroyed" shows the superstitions used by Muhammad to scare people. Followings are the illusive Verses about, "fate", "Spirit", "Angel", "hour of death", "Jinni or sprites", "Satan", "Gog and Magog", "giants" and so on:

The Announcement 78 6,7 Have We not laid the earth out as a cradle, and [set] the mountains up as kingpins? As if the earth was not pinned down by the mountains, it would have ran away from its position! Superstitious!

38 on the day when the Spirit and the Angels will stand there in ranks, only someone the Mercy-Giving grants permission to, shall speak and he will speak right to the point. Whose Spirit and what Angel? Referring to chapter

1-2-8 "Description of Resurrection in the Koran" wasn't it said that on Resurrection day all the dead will rise (their spirit go back to their corps) and become alive again to go to the God's court for trial to get sentenced? Is there any Spirit or Angel in the world or they are the creation of Muhammad for Hereafter life? The Spirit and Angel are part of religions superstition and the

scientific interpretation of Spirit is the power of life. With death that power also will die. The Angel is referred to a good and caring being, which is unseen and fairy tale. So – unless one is irrational like Muhammad and all his believers- he will not understand what the meaning of those words is. Even Muhammad and his God didn't know what the Spirit is because in Verse 85 of Surah 17 "The Night Journey" says: "They will ask you about the Spirit. Say: The Spirit [operates] at my Lord's command, while you have been given only smattering of knowledge. So; wasn't the answer declaring that even God didn't know what the Spirit was? Otherwise wouldn't He have explained it? Also one may say we accept that our knowledge was given only smattering, but was God's knowledge also given smattering? Superstition!

Sprites 72 1 Say:"it has been revealed to me that a band of <u>sprites</u> (Jennies)
sat listening and then said: 'We have heard a wonderful
reading (Koran). Muhammad had noticed that no one is reading or

listening to his Koran, therefore he brings the Jennies in, to make people believe in him and his Koran. Since the existence of Sprites can't be proven in any way; if Muhammad had believed in Sprites, then the Arabs who called him deranged (see Verse 51 of Surah 68 "The Pen") had a right to call him so! And if he didn't believe in Sprites, then he must have been a <u>liar</u> and a <u>charlatan</u> to bring such <u>superstitions</u> in Islam and Koran!

- 2 (Koran is) guiding [people] to normal behaviour, so we have believed in it. Not one of us will ever associate anyone else with our Lord. So since Jennies have believed in Muhammad's <u>lies</u>, everyone else has to believe in them too. Superstitions!
- 5 We thought that no human being nor any sprite, would ever tell a lie about God. Well; God was wrong to think that no one would ever lie. Because His so called messenger has lied all along even about the spirits. So if God's thoughts was true then Muhammad couldn't be a human being. Superstitions!
- 6 Once human men used to take refuge with men from the
 Sprites and it made them even more pretentious. Seems that
 Muhammad is really deranged because either Sprites are made of material and they can be
 seen to take refuge in them or again this is another proof of Muhammad's lies. Does anyone
 see any Sprites at all? Besides, in Verse 27 of Surah 15 "Stoneland" says:" While the
 sprites, We had created earlier from smokeless fire. With so much confusing lies you
 can't make any sense of Koran! If Sprites are made from smokeless fire how would they
 speak and say those words of previous Verses and the next Verses? And again in such case;
 how have those human men talked to fire to make it even more pretentious? Can anyone

make fire more pretentious by talking to it? Isn't the whole Koran anything but <u>lies</u>? Superstitions!

We reached out for Heaven [sky] (heaven is a wrong interpretation for "samavat" which means sky and the rest of the Verse explains why.) and found it staffed with stern guards and shooting stars. So if there is a shooting star' it is sky and not

Heaven! Superstitions!

9 We used to squat in some of its seats (Seats in Sky) to listen,
though anyone who eavesdrops now finds a shooting star
lurking there for him. And thanks to Muhammad and his Koran
that explained what shooting stars are for. They are for shooting the Sprites who sit in the
seats provided in the sky and listen. But listen to what? And what are the sky guards and
from what material? Are they created so that only Sprites can see them?

And so Muhammad's conversation with Sprites continues in the following Verses In the same Surah. **Superstitions!**

The Mercy-giving 55 15 While He created the sprites from the glow in fire.

And Muhammad claims that the glow of fire has talked to him and he has heard them and he wants other human beings to believe him!

The Dunes

46

29 Once We detailed a platoon of sprites for you so they might listen to Koran when they were present at it, they said: "Hush!" when it was finished they went back to their folk as warners. There are a few flaws in this Verse:

- 1) Fire does not have any ear for listening.
- 2) If God wanted the glow of fires to be Muslims, pray every day, fasten, go to pilgrimage, pay alms, go to jihad, and the fire male to get married to 4 fire female etc. why didn't He give them the facilities like tong, feet, income and hands to take weapon in their hands?
- 3) In the part 10 of this book we will see how Muhammad has claimed that each nation had a messenger (Warner) of their own. How come God has not sent a Warner for the sprites of their own? **Superstitions!**

Believers

23 43 No nation may anticipate its <u>deadline</u> nor will they

ever postpone it. It is not necessary to say that this

Verse has no value at all because:

- 1) There is no deadline written anywhere for any nation!
- 2) Claiming that there is a deadline for any nation, is just like saying God has kept a

deadline book somewhere and all deaths happen according to that book. In this case on the one hand it is claimed that creation is also God's work and on the other hand He creates babies and then writes in His book "shall live only 2 days". Does this make sense? Is God deranged too?

3) There was a time that average life expectancy was around 60 years. Now with the human intervention it has changed to 80. And as one was saying: "If you hold the candle in the wind it goes off immediately. And so if the human race doesn't hold their life-candle in the wind they may live longer and as long as there is some burning material left in their body! Superstitions!

The Cave

18 39,42 Why when you entered your garden did you not say:

Whatever God may wish ...? He was caught short
with his fruit, and one morning he began to wring
his hand over what he had spent on it, since it had
tumbled down from its trellises. He kept saying "it
is to bad for me I should never have associated
anyone with my Lord!"

The superstitions, that Muhammad is publishing is: If you enter your garden and not say "whatever God may wish" God will destroy your product. But has anyone heard that anybody in the world entered his garden and saw that God has destroyed his product? Isn't such irrational God who destroys the only income source of a family for a silly not saying "whatever God wishes" deranged as His messenger? Isn't the contrary more likely to happen? You wait for your God's wish and see if you can stand on your feet after a week or so!

Livestock 6 2 He is the One Who has created you (all) from clay; then fixed a term. A deadline has been set by Him, yet you go on doubting! The deadline being a superstition has been discussed in Surah 23 "Believers" Verse no 43. So there is no deadline set by God!

100 They have set up sprites as associates with God, even though He created them! They have even dared to impute sons and daughters to Him without having any

knowledge,...God not only has not created the sprites but also hasn't created anything at all. On the other hand it is Muhammad who believes in superstition and has created the sprites and also the God in his own mind. Therefore imputing anything to God is Muhammad's birthright and no one else's!

Jonah 10 49 <u>Deadline!!??</u>

Hypocrites 63 11 <u>Deadline!!??</u>

Iron 57 22 No disaster ever happens on earth or on yourselves unless it is [contained] in a Book (Fate) even before We brought it into existence. That is easy for God to do.

Unless the God is deranged and irrational like His messengers otherwise He wouldn't want to destroy a few nations by Tsunami according to his Book written even before they are created. Aren't there thousands and thousands of babies and children amongst them who even don't know what sin is, yet to commit it? Is God so sadistic that writes in that Book: "I create this nation to destroy them in such and such time?" So fate is also untrue and has been made in Muhammad's sick mind. If we believe in fate being decided by God, we also must believe that God has made the fate of Jesus to be crucified! And if we accept this theory, then we must ask ourselves why should God almighty treat His own son so brutally and cruelly? Couldn't God find any other solution for whatever His problem was? And also if fate was true, why were messengers sent? And what is the reason for creating Heaven and Hell? Are the animals who follow their fates (Nature or instinct with which they are borne) being punished or rewarded for what they do? Superstitions!

Granting prayed – for wish

Prophets 21 76 When Noah

- When Noah had cried out previously, We responded to him and saved him and his family from serious distress.
- 83,84 And Job, when he cried out to his Lord: "Adversity has afflicted me while you are the most Merciful of the Mercygranting!" We responded to him and removed any adversity he was facing and We gave him his household and the same as them besides, as a Mercy from Our presence and a reminder for worshippers.
- 87,88 And the man in the whale when he stormed off angrily and thought We would never have any power over him; yet he cried out in the darkness: "There is no deity except You! Glory be to you! I have been a wrongdoer." We responded to him and saved him from grief. Thus We save believers.
- 89,90 And Zachariah when he cried out to his Lord: "My Lord, do not have me childless, even though you are the best of heirs."

We responded to him and bestowed John on him, and restored his wife [to child bearing] for him. They have always competed in doing good deeds and appealed to us eagerly yet reverently. They were so humble towards Us.

Granting prayed-for wish is **superstition**; because:

- If God could grant a prayed-wish why He has granted it only to the so called Prophets whose being is questionable and any story about them is fictional and created by some people who had their own agendas. And if any story about a prayed-wish coming trough has any truth behind it, there can be a scientific explanation for it, which at those times people were not aware of.
- 2. If God could grant any wish, aren't there millions of believers who have their hands towards the sky and pray for some wish which never gets granted? Has anyone ever heard that a wish has been granted at all, without having a good explanatory reason behind it?
- 3. If God could grant any wish, He never would brag about it and would grant it to everyone who was in need and this way everyone knew that wishes would be granted no bragging needed. Has there been any bragging needed for walking, eating, speaking etc.? Only something very seldom and limited would be bragged about. Like for example a champion lifter or swimmer who has broken the world record may brag about his/her record and yet people may say he/she suffers from inferiority complex.
- 4. Normally, whoever is a champion; he/she never talks about their powers because it is already known to others. So only the once who have no special powers, may brag to show off, even though if He is the God!
- 5. On the other hand, one thing comes in focus in all above Verses. God has inferiority complex, because He needs people to praise Him before He grants their wishes! Does God really need people praising Him?
- 6. That is why "granting prayed-wish" is nothing but **superstition.** Testing God's prayed-for wish is very easy. If there is any naive and irrational person out there who believes that God is capable to grant wishes, he/she can sit in a closed door room and start praying for a humble piece of bread and a glass of water. By the tenth day, hopefully he/she has got in touch with his/her brain and came out of that room otherwise his/her death is indisputable.
- 7. In Islam, there is no one closer to God than Muhammad! If he believed in praying for wish will be granted, would he try uselessly and fight with all his might to get to

power for 23 years and not pray for it in the beginning? All his struggles in those 23 years proves that he never believed in God's granting anything and also knew that if he wants to achieve something, he has to strive for it himself. So if a prophet like Muhammad (who has introduced Islam to the world and God dictates in Verse 18 of Surah 3 "The House of Imran" that: "Religion with God means [Islam]") does not believe that prayers have any value then what is said about granting wishes by God is a <u>big lie and</u> superstition!

Part 8: Worthless (phony) promises that never occur

The Standard 25 15 Say: "is that best, or the <u>Garden of Immortality</u> which has been promised the heedful? Phony promise!

The Cave 18 30 As for those who believe and perform honourable deeds,

well We shall not waste the earnings of anyone whose

action has been kind.

And how and when are those earnings paid? **Phony promise!**

31 Those shall have the garden of Eden through which rivers will flow. They will be decked out with gold bracelets there and wear green silk clothing and brocade, as they lean back on sofa in it. How superb will such recompense be and how handsome is the couch!

And Muhammad or his God is making these promises all for the Hereafter which they know is a **big lie**. Those Arabs that were promised were so poor that they killed their children to stop them suffer starvation. If God could provide any food or clothing at all, would those Arabs kill their own children? And as for gold bracelets, wasn't it said in Verse 35 of Surah "Repentance" who had gold and silver and didn't give it to Muhammad, will be branded with them in the Hellfire? If God could give any golden bracelets to billions of believers who are resting on those couches, wouldn't he give a little bit of it to His beloved Prophet Muhammad in this world to stop him killing so many people for booty? **Phony promise!**

The night Journey 17 31 Do not kill your children in dread of poverty; We shall provide for both them and you. Killing them is a serious

blunder! Doesn't this Verse say it all about whatever Muhammad and his God have promised in Hereafter life is **Phony and Worthless?** If God would provide for those children, why those Arabs wanted to kill them? When a promise of providing becomes apparent to be phony, would anyone be dumb enough to believe the promises made for Afterlife?

Iron 57 11 Who is the one who will advance God a handsome loan?

He will double it for him so he [will receive] a generous fee.

18 Charitable men and charitable women who have advanced God a handsome loan will have it doubled for them; they shall have a generous fee. The lies and phony promises of

Verses 11 and 18 are more likely coming from a **charlatan** rather than a God or a Messenger of God. Because if God could have given a generous fee for borrowing money, why He hasn't given it to Himself or His Messenger in the first place to stop begging and borrowing from the poor Arabs?

Muhammad 47 7 You who believe, if support God, He will support you and steady your footsteps. This is why the barefoot Arabs called Muhammad <u>liar</u> and <u>insane</u> because if his God was in need of the support of people, He could not be needless. And if his God had such power to say be and would be! Why He needed people's support. And then the phony promise of "He will support you and steady your footsteps." Yes! Go to Jihad and get killed or kill others with a phony promise of having steady footsteps.

Women 4 40 God does not harm anything so much as an atom's weight:

if a fine deed exists, He multiplies it and adds a splendid

fee from Himself besides., Phony promise!

Repentance

9
111 God has bought up their persons and their property from believers so they may have the Garden [instead]. They fight for God's sake; they kill and are killed as a rightful promise from Him [to be found] in Old Testament. The Gospel and the Koran. Who is more trustworthy with His word than God? So rejoice in your bargain which you have reached with him. That will be supreme achievement.

God has bought their persons and their properties with what? With a phony promise of a phony Heaven which was described in part 3 "Description of Heaven".

Spelled Out

41 53 We will show them Our sings on the horizon as well as within themselves, until it becomes clear to them that it is the truth. Does your Lord not suffice as a witness for everything? The Arabs have asked Muhammad to show them

a sign or a miracle to be accepted by them. Then what did he do? He brings this Verse and gives them a phony promise instead. Why Allah has not shown them His sign or miracle before and why "the sign is in the horizon" and why not right there and then?

House of Imran 3 151 We will cast panic into the heart of those who disbelieve,
because they have associated others with God for which
He has sent down no authority. Their refuge will be the
Fire and how wretched will such wrongdoers lodging be!

For thousands of years people have been disbelievers and were worshipping Idols but God has not done anything about it. Now Muhammad appears and claims to be God's messenger and suddenly God remembers that there are disbelievers who associate Him with others and decides to do something about it. Doesn't it seem to be questionable? Why God has not cast any panic in their hearts before if that makes them believe? **Phony**!

Conclusion:

Muhammad has deceived people with his and His God's promises which never came through or will ever materialize.

Part 9: Equality of Messenger and God

Just the claim of being chosen by God as his Messenger, automatically makes you the God Himself. It is as much difficult for the Messenger to be accepted by people as it is for God to be believed in. But then if you are accepted to be a Messenger of God, then also your words automatically become God's words. Since God somehow only talks to His Messenger, you as the Messenger can tell people as many lies as your heart desires in the name of God!

The power thirsty Arabs like Muhammad (not to be forgotten that all God's Messengers were Arabs as if God knew only Arabic language) claimed to be the Messengers of God and were declined by Arabs other Arab folks to believe in them. When Muhammad faced the same treatment, he started to say that he is a person just like others with the only difference that God has sent the Angel Gabriel to talk to him! But after a few years into his claim, he started to close his status to the God's status and finally at the end he became God himself.

In this part we are going to follow Muhammad's footsteps from claiming to be a mere Messenger to replacing the God.

Year	Surah	Number	Verse	Verse text
1 st	The pall	88	22	You are No taskmaster set up over them
2^{nd}	Snatchers	79	45	You are merely a Warner for anyone who dreads it
4 th	QAF	50	45	We are quite aware of what they say; you should not
				be too demanding on them.
5 th	The Dunes	46	9	Say:" I am no upstart among messengers. I do not
				know what will happen to me nor to you. I only
				follow what has been inspired in me, and am merely
				a plain warner."
6 th	Consultatio	on 42	6	Those who adapt patrons instead of Himwill still
				have God as an Overseer, while you are no agent set
				up over them.

So far Muhammad has just claimed to be a messenger, a warner and an adviser. But in the verse 15 of Surah "Consultation" He adds another dimension to his duty and at the end of the Verse says: "And I have been commanded to deal justly with you all. Which means he has added a few instrument of power to his position. Dealing Justly needs a person who has the justice knowledge and has the right to sentence and his order is to be followed as a judge's order and in this case God's order.

6^{th}	Throngs	39	69	The earth will shine and behold, through its Lord's
				light and the book (of fate) will be laid open.
				Prophets and witnesses will be brought in, and
				judgment will be pronounced among the formally
				and they will not be harmed. And Muhammad adds

another dimension to his prophecy; being a witness on the Judgment Day. Reading this Verse, a rational mind becomes puzzled because:

- 1. Why the God being the ultimate knowledge and power needs any book or witnesses for His judgment?
- 2. If the fate book is laid down why God needs any witness for His judgment.
- 3. Prophets (as is said) have come once in a few thousand years and yet have lived only for a few years. What happens to the people who haven't had any prophet in their time? Would God misjudge them?

4. Isn't this Verse made by Muhammad to impose himself as a prophet and Messenger?

14th Haggling 64 12 Obey God and Obey the Messenger

Messenger has announced his position the same as God who needs obedience

18th Apartments 49 14If you obey God and His Messenger, He will not slight you in any of your Action. Which means if your

actions are very kind and gentle; without any flaw, God still will slight you in your actions. And even if you believe in God but not obey His messenger who wants your person and property, still your good actions will be slighted by God. Another word the Messenger is the God and what he says is God's words and obeying him is like obeying God.

Believers are merely the ones who believe in God and His Messenger, then never doubt and strive (make Jihad) for God's sake with their property and person. Those are reliable. The Verse is self explanatory.

19th Women 4 80 Anyone who obeys the Messenger has obeyed God And finally he announces that he and God are the same.

- 21st Victory 48 10 The ones who swear allegiance to you merely swear allegiance to God. So God and he are in the same level and position!
 - Booty 8 1 They will ask you about "Booty". Say: "Booty belongs to
 God and the Messenger, so heed God and patch up any
 differences that may stand between you. Obey God and
 His messenger if you are believers. With this Verse

Muhammad not only makes himself God but also since he knows there is no God and even if there was He couldn't take His share of the Booty, uses the opportunity to take all the **Booties** for himself.

23rd House of Imran 3

31 Say: "If you have been loving God, then follow me; then
God will love you and forgive you your offences. God is
forgiving Merciful! And as it can be seen God is forgiving

Merciful, with the condition of Following Muhammad - who has a stake in your obedience - and accepting his words is just like accepting God's words or better said he is God himself.

132 Obey God and the Messenger, so you may find Mercy!

The Table 5 92 Obey God and obey the Messenger....

As clearly can be seen, Muhammad had not been accepted by the Primitive Arabs of 1400 years ago even in his last year of life. The only reason that Islam' succeeded, was because of its barbarism which Arabs found useful for expansion and landing on **Booties!**

God's interference in Muhammad's Harem!

- 20th The Coalition 33 28 O Prophet, tell your wives: "if you are wanting worldly life and its attraction then come on! I will let you enjoy them and dismiss you in a handsome fashion.
 - 29 however if you have been wanting God and His messenger as well as having a home in the Hereafter, well God has prepared splendid payment for the kindly women among you.
 - 30 O wives of the Prophet, anyone of you commits some flagrant act of misconduct shall have her punishment doubled twice over. That is easy for God.
 - 31 Yet We will give any of you who is devoted to God and his Messenger and acts honourably, her earnings twice over.

 We have reserved a generous provision for her.
 - 32 O wives of Prophet, you are not like any other women! If you do you duty, then do not act too deferential while talking to others lest someone whose heart contains malice may thereby be encouraged. Employ suitable speech.
 - 33 Remain in your homes and do not dress fancily the way they used to dress during the time of primitive ignorance.
 - 34 Remember any of God's Verses and wisdom which are recited in your homes. God is gracious, informed.

So since Muhammad is not capable to manage his 20 wives Harem and also was suspicious of them to be outgoing and outrageous God interferes and warns them about their behavior; talking, dressing and manners in the society and in Verse 34 God becomes a spy and announces that He is informed about what they do!

Muhammad's sexual dissoluteness:

20th The coalition 33 36 No believing man nor any believing woman, should exercise any choice in their affair once <u>God and His</u>

messenger have decided upon some matter. Anyone who disobeys God and His messenger has wandered off into manifest error. In this Verse beside Muhammad is an

attachment to God, there is also a story hidden! 'Tabari, Abolfotuh and Fakhre Razi' all being claimed interpreters of Koran explain the story as follows:

Muhammad asks for the hands of zaynab Jahesh for his adopted son; zayd- Bin- Hareseh, but zaynab who was in love with Muhammad himself, resists getting married to zayd. Therefore Muhammad brings this Verse saying what he says goes and she doesn't have any choice in this affair. But the story doesn't end there and continues as follows:

37 Thus you told someone whom God had favoured (zayd):

"Hold on to your wife and heed God," while you kept to
yourself what God had disclosed and you dreaded people'
opinion although it is more correct for you to head God.

Once zayd had accomplished is purpose with her, We
married her off to you so that there would be no objection
for believers in respect to their adopted son's wives once
they have accomplished their purpose with them. God's
command must be done. This Verse can't be understood

unless the whole story is told. And the story goes like this: After God and Muhammad have decided about the marriage of zaynab and zayd, and zayd consumed the marriage, Muhammad goes to his adopted son's house one day. Zayd has not been home and zaynab totally naked, was washing herself. Muhammad sees her and falls in love with her. Since Zaynab was also in love with Muhammad, then right there happened what was predictable. Then Muhammad's adopted son 'zayd" finds out about this love and as his gratitude wants Muhammad to have her but Muhammad says:

" Hold on to your wife and heed God".

But because Muhammad had wanted her badly and was afraid that people may criticize him to have his adopted son's wife, suddenly God and Muhammad change their opinion and the rest of the Verse explains that how finally with God's help got to have zaynab added to his Harem.

38 The Prophet is not to be reproached for doing what God has stipulated for him to do. God's practice has been such with those who have passed on already -God's command is a per-ordained decree. And this way God helps

Muhammad to fulfill his dissoluteness.

39 For those who transmit God's messages and dread him while they do not dread anyone else than God. God suffices as a Reckoner. With this Verse Muhammad

knowing that there is no God and there is no Hell or punishment comes out and says gallantly; if I have done something wrong God will punish me for it. Thus he wants us to believe that there is a God who even helps him to commit any lechery he wants.

God is Muhammad's spy

20th Prohibition 66

3 Thus the Prophet confided a story to one of his wives and when she spread it around, God disclosed the matter to him (Muhammad). He let some of it be known and overlooked part of it. However when he informed her about it, she said: "who told you about this?" he said: "The Aware, the informed One told me so". There are some

questions about this verse such as:

- 1) God has been so idle that for His entertainment chooses to eavesdrop on one of Muhammad's wives, who in such a vast Universe seems to be infinitely small and close to nothingness.
- 2) The objective of this eavesdropping is not clear! Did God eavesdrop because the life of His beloved Prophet was in danger? Certainly doesn't look like it! Another word; isn't Muhammad making a spy of his God to stop his wives talk about his shortcomings and **lies** to other people?

Conclusion:

As mentioned before if people are so naive and irrational that think there is a God and has messengers, then should expect that the messenger automatically becomes God. Because he is the one that God has talked to and what he says is God's word or another word he is the God Himself!

Muhammad used his position very carefully and since the hungry Arabs needed bread instead of empty promises, he resorted to fighting and killing innocent people in the name of God for taking their belongings and feed his so called believer troops and thus buying himself the position of God!

Since God is made by the messengers, no matter who is claiming to be a Messenger, he will be the God in the shape that he has made Him. Therefore we see a lot of differences between the God of Muhammad, Jesus Moses and Abraham. Depending on our upbringing, culture, the land we live in and the amount of our cognition or realization, one of the Gods will best suit our

rationalization and we affiliate with a religion that has presented the God of our liking.

Muslims come mainly from East or Middle East, where the people are not very gentle and like the Eye for an Eye theory. Therefore they mostly have embraced Islam or Jewism. On the other hand the more gentle people become Christians because Jesus has said there should not be any retaliation, but forgiveness. Some real gentle and rational people don't believe in any religion or even any God, but in humanity and follow the philosophy which says: "don't do on to any one if you don't want to be done on to you!"

Part 10: Each nation had a Messenger of their own.

Koran claims that every nation has had a messenger of their own and this part examines the truth about such claim.

6th Throng 39 71Did not messengers come to you from among yourselves reciting your Lord's Verses to you and warning you about meeting Him on this day of yours? The scene of

this Verse is in the Hell and the burning people are asked:.Did not messengers come to you from among yourselves reciting your Lord's Verses....?.

If the Arabs are asked they certainly will say: "yes!" But if any other nation is asked, they will say: "No!" because somehow only Arabs had messengers among themselves and non others. Then since only Arab nations had warners they are the ones who have to go to Hell. If so is this just? Are Muhammad or other claimed prophets really messengers of the God? Or Muhammad has made up the Koran as his miracle and he really hasn't been a prophet at all?

- 7th SAD 38 4 They are surprised that a Warner should come to them from among themselves. And They could have only been Arabs.
 - Ranks 37 71,72 Most primitive men went astray before them. * Even though We had sent Warner out among them.
 - Originator 35 24No nation exists unless some Warner has passed among them. This Verse is a very <u>BIG LIE</u>, because no other

nation except Arabs had any Warner among them. Muhammad has <u>lied</u> to convince the primitive Arabs to accept him as a Warner and a messenger from God.

25 Yet if they should reject you, well the ones before them rejected their messengers too; their messengers brought

them explanations, the Psalms and an enlightening Book.

This Verse proves that our claim of Arabs were the only nation who had Warner, stands because the Psalms and those enlightening Books have been brought in by Arabs and no other nation had any so called enlightening Book.

26 Then I seized the ones who disbelieved. How great was My displeasure! There are a few problems with this Verse as

well as Verse 25; such as:

- If all the nations before Muhammad have also rejected their Warner, is it rational for a God to brag about seizing them instead of looking inward and finding out why those nations disbelieve in their messengers? On the one hand God claims to have created the world including human beings and on the other hand he is displeased with his creation and brags to have seized them! If He is the same God who also has created the messengers, why couldn't he create everybody like His messengers to be pleased with them? Aren't messengers lying to us to impose themselves as messengers by fear?
- Is God a human to have pleasures or displeasures?
- And if something displeases Him seizing and destruction of nations is the way which He becomes pleased?
- Aren't all these so called Holy Books Bunches of **BIG LIES**?
 - Sheba

 34 28 We have not sent you [Muhammad] except as a

 newsbearer and Warner to every single human being even
 though most men do not realize it. Which Verse we have to

believe? Even if we want to be a believer we will be puzzled what to believe? Muhammad has brought two contravening Verses in the same year!! In Verse 24 0f Surah Originator it says: **No nation exists unless some Warner has passed among them.** In the above Verse he claims to be a Warner for every human being! Had there been any telegraph or telephone created then?

How could he warn a human being living in Africa, Asia, Australia, Europe and the primitive people who live in the jungles who after 1400 years after Muhammad still don't have any communication facilities? If there were facilities, how many other languages did Muhammad know to communicate with every single human being? Aren't Muhammad and his God **liars**?

8th The Romans 30 47 We have sent messengers to their folk before you; they brought them explanations and We were avenged on those who had committed any crimes. It is right for us to

support believers! have sent messengers to their folk

before you....Doesn't this prove that Muhammad's God is a lame God? He sends Messengers to their folks all the time and no one believes in them? What does this God do instead of changing his way to succeed? The same thing as He always did and never succeeded; avenging! An avenging God is a weak and militant God and not a kind and mercy giving one. Then avenging on them for what? Being nonbelievers? Is that a crime? As far as the Koran, Islam and Muhammad are concerned, the lying, killing innocent people, being a womanizer, etc. are not crime at all. Muhammad was doing it all the time. But the highest crime is "not believing" in a <u>liar</u> like Muhammad and all this seizing and avenging is because he wants to scare people to believe in him and make him achieve his goal of becoming a Caliph and God.

"It is right for us to support believers", is just one of those jokes and unworthy winds. Aren't the Africans who die by thousands from hunger and disease, believers of Islam, its God and its prophet Muhammad? Who is supporting them when their children starve to death in front of them?

10th Believers 23 32 We sent a messenger around from among themselves.....

11th Bees 16 36 We have dispatched a messenger to every nation....

Biggest lie!

113 A messenger came to them from among themselves and they rejected him. Torment seized them....

12th Abraham

14 4 We have not sent any messenger unless he was to explain
to them in his folks own tongue. This verse is also another
proof that Muhammad was not a messenger for every single human being as was claimed in
Verse 28 of Surah 34 "Sheba" and that Verse was a big lie.

Thunder 13 37 Thus We have sent it (Koran) down for <u>Arab</u> discretion.

13th Jonah 10 47 Every nation has a messengernot true!

The Heights 7 35 Children of Adam, whenever any messenger from among yourselves come to relate My signs to you....

Which means any <u>charlatan</u> should be allowed to claim that he has come to relate God's signs to his people and shall be accepted as messenger!

Livestock 6 130 O company of sprites and humankind, have not

messengers from among yourselves come to relate my signs to

you......? It is curious that Muhammad has not claimed to be the
sprites messenger too. But this verse is enough to show that Muhammad has not been a
messenger because sprites do not exist and at least his God should know it!

14th Friday 62 2 He is the one Who has dispatched a messenger from the unlettered among themselves.....He who is so careful to send an unlettered man to unlettered people to be someone from among themselves, has failed to send a knowledgeable person to the learned ones. So then who will warn them? But maybe also God knows whoever is knowledgeable and learned, doesn't need to believe in such irrational things as religions!

22nd repentance 9 128 A messenger has come to you from among yourselves

The Cow 2 151 Just as We have sent a messenger to you from among

yourselves....

23rd House of Imran 3 164 God has benefitted believers whenever He sent them a messenger from among themselves....

Conclusion:

In the above Verses, by which Muhammad wants to strengthen his prophecy, he has failed because:

- The claimers of being God's messengers were all Semites. If there was a God and needed a solicitor or messenger from his servants, He would send one solicitor or messenger to every nation in the world, as was claimed in above Verses and not target only Semites.
- Either there is no God at all or if there is one; who has created such an enormous Universe with such an incomprehensible order, certainly could create human being with the necessary orders that He liked them to be and not need any solicitors to do His jobs for Him!
- Therefore the believers in religions and messengers are the tools and stooges for some
 <u>charlatans</u> who call themselves Ayatollahs, God's messenger etc to get to their own
 agendas and targets.

Part 11: How Muhammad was received by his own people:

The Arabs who lived in Muhammad's time and knew him personally, have called him names and for stopping them, Muhammad's secretary "God" had to swear in the Koran that he is absolved from those names. Following are some of those names and how God exonerates him.

Muhammad is an imbecile!				
Extinguished	81	22	your companion (Muhammad) is not <u>crazy.</u>	
The Pen	68	2&3	By the pen and whatever they record. * You by your Lord's	
			favour, are no <u>madman!</u>	
		51	The ones who disbelieve almost trip you up by glaring at you	
			whenever they hear the Reminder, and they say:" He is	
			deranged!"	
The Mount	52	29	Remind, for by your lord's favour you are no fortune teller nor	
			any <u>madman.</u>	
Smoke	44	14	Then they turned away from him and said:" He has been	
			taught it; [he is] so crazy!"	
Sheba	34	46	there is no <u>madness</u> in your companion (Muhammad).	
Believers	23	70	Or do they say:" Some Mad sprite possesses him!"?	
Stoeland	15	6	Yet they say:" You to whom the Reminder has been sent down,	
			why you are <u>crazy?"</u>	
Muhammad is a	magi	ician!		
The Man Warning		74	24 and said:" This is just some <u>magic</u> which has been handed	
			down (to Muhammad)	
The Dunes	46	7		
Luxury	43	30		
SAD	38	4		
Ranks			This is some lying magician:	
	37	15	and say:" This is just sheer magic!"	
Standard	37 25		• • •	
Standard			and say:" This is just sheer magic!"	
Standard Jonah	25		and say:" This is just sheer magic! "	
	25	8	and say:" This is just sheer magic! "	
	25	8	and say:" This is just sheer magic! "	
	25 10	2	and say:" This is just sheer magic! "	
Jonah	25 10 poets	2	and say:" This is just sheer magic!"	
Jonah Muhammad is a	25 10 poets	8 2	and say:" This is just sheer magic!"	
Jonah Muhammad is a	25 10 poets	8 2	and say:" This is just sheer <a href="magic!" magic="" magic!"="" magic<="" td="">	
Jonah Muhammad is a	25 10 poets	8 2 41	and say:" This is just sheer <a href="magic!" ma<="" magic!"="" magiched!"="" td="">	
Jonah Muhammad is a Reality	25 10 poet: 69	8 2 <u>2</u> 41	and say:" This is just sheer <a href="magic!" ma<="" magic!"="" magicted!"="" td="">	

him.

Prophets 21 5 Rather they say:" it is a jumble of dreams! In fact he has made it all up! Indeed he is a <u>poet......</u>

Muhammad is a liar and has made up the Koran out of whim:

The Star	53	3	(After God swears by the star in 1st Verse) He doesn't speak	
			from some whim;	
The Dunes	46	8	Or do they say:" He has invented it" (Koran)?	
Consultation	42	24	Or do they say:" He has made up a <u>lie about God?"</u>	
SAD	38	7	We have not heard any of this among any latterday	
			denomination; this (Koran) is merely a fabrication.	
Sheba	34	8	Has he invented a lie about God or has he some sprite within	
			him?	
		43	They will say:" This is only some invented sham."	
Worship	32	3	Or do they He has <u>invented</u> it?"	
The Standard	25	4	Those who disbelieve say:" This is only some swindle he has	
			invented;	
Thunder	13	43	Those who disbelieve say:" You are no emissary." Say:" God	
			suffices as a	
			witness between me and you as if God is so accessible that	
			one can obtain His witness!	
Livestock	6	105	Thus we spell out signs (Koran) So they will say:" you	
			have been studying!" (and not an emissary)	

Muhammad is a thief:

House of Imran 3 161 No prophet should <u>hold back</u> anything; and anyone who defrauds someone else will bring along whatever he has been withholding on resurrection day.

To explain the meaning of this Verse, we refer to the explanation given by Mr. Rahnema who was the author and scholar in the Koran studies and he says:"The interpreters of the Koran explain that in Badr; where a fight took place between Muhammad's troops and so called disbelievers, a red piece of fabric got lost from the booties. Some of Muhammad's troop thought

that Muhammad has taken it stealthily. Muhammad was informed about this accusation and to defend himself his secretary (God) sends him down the above verse."

The difficulties of a rational mind to accept this Verse as truth are:

- The people, who accused Muhammad, were his followers who were making Jihad for him and naturally for booties. They had known him personally and if something like that was unsuited to him, they would never utter his name in this situation. Especially, if such accusation was not true Muhammad would have asked God to punish them instead of sending a watery defense.
- God, who has the responsibility for such an enormous Universe, leaves all his duties and hurries up to defend his messenger.
- The verse which is so called sent by God is very irrational because the punishment of the thief is due after Resurrection which will never come (actually Muhammad- more than anyone else knew that it was made up by him and will never take place). Then "will bring along whatever he has been withholding.!" Doesn't this mean that for example all the car thieves would take along the cars that they have stolen to the Hereafter?
- Why the Resurrection will never take place? Because we have studied the Resurrection in depth in chapter 1-2-8 "**Description of Resurrection in Koran**" that Resurrection is nothing but a **big lie** to scare people. Supposing it is true, then we have to answer this question: Do people take anything else with them except the grave clothes and coffin to the grave? Then where does so many cars, jewels and moneywhich were stolen in this world and had to be taken to the Hereafter come from?

Does Muhammad or his God know anything about rationalism to stop somewhere at the **lies and hypocrisies**?

Part 12: Holiness, Spirituality and Reverence in Koran

If the Koran is studied in depth the reader will notice that there is no Holiness, Eminency or Spirituality in the Koran, because:

- What type of Spirituality, Eminency or Holiness is to be found in killing people (See Jihad)
- What type of Spirituality, Eminency or Holiness can be found in vagrancy of the people who are allotropic? What type of holiness can be found in killing and

plundering the properties and looting their women and children?

- Which part of the destruction and annihilation of the nations by God is holy? See chapter 1-2-2 "The Nations who didn't believe in Allah's Messengers and were destroyed by Allah"
- What type of Holiness can be found in the buying or selling the human beings as slaves, who were taken as booties?
- Veracity, honesty, gentlemanly, humanity in the context of understanding each other even the allotropic is reverent. Aren't people sanctioned in the Koran not to befriend their own families if they are not believers? In Verse 23 of Surah 9 "Repentance" we read: You who believe, do not take your fathers and your brothers on as sponsors if they prefer disbelief rather than faith. Anyone of you who enlists them as sponsors are wrongdoers. And in Verse 24 of the repentance we read: Say: If your fathers, your sons, your brothers your spouses and your family ties as well as the wealth you have acquired and the business you dread will fall off, plus the dwelling you are so fond of, are all dearer to you than God and his messenger, or striving for His sake then wait around till God brings His command to pass. God does not guide such an immoral folks. Is it really immorality if you want to keep your life and belongings? Is such God who orders you to go to Jihad (strive) kill and get killed holy and praiseworthy?
- Lying itself carries no blame in the Koran but if one doesn't approve of Muhammad's legitimacy to be God's messenger, then he gets a tag of being a liar and disbeliever with a death penalty on their head.
- People like Gandhi, Dalai Lama, Nelson Mandela and Jesus have been reverent because they have been against killing in such extend that some of them have lost their own life to save others. In contrary according to the Koran killing, looting and taking women and children as booties are encouraged. Are such behaviors Holy or reverent? In verse 12 of Surah 8 "Booty" we read: So your Lord inspired the Angels: I am with you, so brace those who believe. I shall cast panic into the hearts of those who disbelieve; so strike at the nape of their necks and beat every fingertip of theirs! What type of Holiness, Spirituality or reverence is in the striking at the nape of people's neck or cutting their fingertips off?

Part 13: The "Allah" that was created by Muhammad

Allah's irrational properties:

The Verse 55 of Surah 7 "The Heights" says: Appeal to your Lord beseeching and in private; He does not love those who are aggressive. Verse 56 of the same Surah says: Appeal to Him out of fear and expectation... Again in Verse 205 of the same Surah says: Keep your Lord in mind within your own soul, beseeching and fearfully without raising your voice, both in the early morning and in the evening; do not act too heedless!

A rational mind would ask: Why we have to appeal to God beseechingly? Does God like beseeching? If we appeal to Him normally or even joyfully will He be offended? Aren't such verses why the Muslims bash themselves in mourning or festive days and cry or beseech a lot? Is this Muhammad's or God's teaching? Is it rational to think that God wants us to be beseeching?

Surah 7 Heights Verse 191: Do they associate something [with God] that has never created anything, while they themselves have been created?

As we saw in chapter 1-1-1 and 1-1-2 God had not created anything neither and as we see now He Himself was created by Muhammad very ineptly and there is no difference between Muhammad's God and the Idols, whom they worshiped before.

192 They can not offer them any support nor can they even assist themselves!

Muhammad's God also can't help anyone including Himself. He wants people to help Him with their soul and properties!

193 If you summon them to guidance, they will not follow you; it is the same for you whether you appeal to them or keep silent.

Muhammad's God has not answered any appeal neither even if it has been beseechingly. Don't the African Muslims whose children are dying by thousands everyday appeal to Him beseechingly without any results or like they have been silent?

194 Those you appeal to instead of God are servants just like yourselves. Appeal to them so they may respond to you if you are truthful!

Muhammad, the Koran and his Allah, are not truthful neither! Who has seen or heard that Allah or even any God has ever answered any appeal at all? The rumors, hearsays and miracles are to make people believe in something that don't exist and such naivety keeps the business going!

195 Have they feet to walk with, or hands to grasp thing with, or

eyes to see with or ears to listen with?

Presumably Muhammad's God had all those features then He must have been made of material like human beings! Isn't Muhammad describing his Allah like himself? Or better said Muhammad knowing he has made his Allah isn't he declaring himself to be the Allah?

Allah is ignorant:

Surah 5 The Table

VERSE 12 God made a covenant with children of Israel and
We dispatched twelve of them as captains. God said I
shall be with you if you will keep up prayer and pay the
welfare tax and believe in My messengers and respect
them and advance God a handsome loan. I shall overlook
your evil deeds for you and show you into gardens through
which rivers flow. Anyone of you who disbelieves
following that will have strayed from the level path.

- 13 Since they broke their covenant, We have cursed them and planted a hard shell over their hearts. They lift words out of context and have forgotten a portion of what they should have memorized. Except for a few of them, you will always catch some of them committing some act of treachery. Yet pardon them and overlook it; God loves those who act kindly.
- 14 We accepted their agreement from those who say: "We are Christians; "Then they forgot a portion of what they have been reminded of, so We have stirred up enmity and jealousy among them until Resurrection Day. God will notify them about whatever they have been accomplishing.

Surah 96 The Clot

- 1 READ in the name of your Lord, who creates
- 2 Creates man from a clot!
- 3 READ, for your Lord is most Generous
- 4 [it is He] Who teaches by means of the pen
- 5 Teaches ma what he does not know

According to the three Verses of Surah 5 "The Table" not only God hasn't been the All-knowing but also ignorant to know that children of Israel and Christians will not keep their covenant or

agreement and still He made a deal with them. Now the question passes a logical mind, which is if one promises a child something but the child knows that the promise will not be kept, would the child still accept the promise? Of course not! But God is more ignorant than a child and not only accepts the covenants of the children of Israel but also forgives them for their evil deeds if they **pay God a handsome Loan, pay their welfare tax and most of all if they keep their prayers**. Who says you can't buy the God? Pay Him and He will forgive all your evil sins. No wonder why the children of Israel kill many Palestinians everyday and intend to buy out their evil deeds with handsome loan to God which naturally they never pay! How can you pay God? Throw the money towards the sky? Isn't such Allah irrational and ignorant?

Considering Muhammad has stated that he was illiterate, in the five Verses of the Surah 96 "**The Clot**", 3 cases are to be noted:

- 1. In Verse one and three God tells him to **READ!** Didn't God know that Muhammad was illiterate and could not read? Then Allah is **not All Knowing** but **Ignorant!**
- 2. If Allah knew he was illiterate and with his might and miracle wanted to teach him literacy (see Verses 4&5), He has failed because Muhammad was still illiterate! So then his Allah was not All Mighty, had no Miracle and could not teach anyone neither. Worst of all; God was Ignorant of the fact that He could not make him literate by ordering or teaching him so!
- 3. God knew that he was literate and knew that he was lying about his literacy to make people believe in him because being illiterate and bringing Koran would be considered a miracle, then:
 - Why God has chosen a **liar and charlatan** as His messenger?
 - What kind of a God makes a charlatan whose disposition is deceiving and laying, His messenger and allows him to continue deceiving?

From the above Verses and all other Verses that we have seen in part-1, it is clear that Muhammad has created his Allah according to the Idols and himself.

Muhammad's Allah is in competition with Satan!

Surah 3 "House of Imran Verse 175 That was only Satan who intimidated his adherents. Do not fear them and [instead] fear me!

Isn't everything in the Koran turning around fear? Why Muhammad's Allah is a monster who competes with Satan in scaring people? Is such Allah to be worshiped? Is it rational to worship a monster? Are Karan and its creator Muhammad or his Allah rational features?

Allah is poor!

Surah 3 "House of Imran" Verse 181 God has heard the statement of those who say: "God is poor while we are rich!" We will write down whatever they say and how they killed the prophets without any right to [do so]. We will say:" Taste the torment of burning."

This Verse is irrational to the bone because:

- God is not a person to be poor or rich. He doesn't want to buy or sell anything to have properties or money.
- Muhammad on the other hand has described Him as humankind and at least in 5 Verses of Koran God has asked for handsome loan. Does any rich person asks for loan; yet from poor Arabs who were living in poverty themselves?
- If calling Allah poor gets torment and burning sentence then Muhammad who made him poor and asked for loan for him should be burnt in hell forever!
- And if just not believing in Allah's messenger gets a sentence of immediate annihilation, (See chapter 1-2-2) then why leave the acquisition of God being poor to the Resurrection Day and not annihilate them right there and then?

Allah is hypocrite!

Surah 4 "Women" Verse 79 Any good that happens to you comes from God, while anything bad that happens to you is through yourself. We have sent you a Messenger to [instruct] mankind; and God suffices as a Witness.

So the Muhammad's Allah, Who claimed in chapter 1-2-5 what happens, is in accordance with Allah's wish washes His hands from bad things that come to people. Isn't such an Allah a hypocrite?

Allah is a liar:

Surah 8 "Booty" Verse 9 Thus you (all) implored your Lord, so He responded to you: "I will reinforce you with a thousand angels riding up one after another.

God granted it merely as good tiding to calm your hearts.
Support comes only from God; God is Powerful, Wise.

So God's response was only a tiding and not real. Another word He has lied when He said He

will reinforce you with a thousand angels for support.

Surah 3 "House of Imran" Verse 124 So you told believers: "Will it never be enough for you if your Lord furnishes you with three thousand angels who have been sent down?"

In reality if Allah had the power to send three thousand angels down, He would have done it instead of bragging about it. Secondly if Allah was powerful, why didn't He use His power to stop the fighting and even if necessary make the disbelievers to surrender? Aren't Allah and His power **big lies**, made up by Muhammad to get to power?

Isn't "God will say: Be, and will be" <u>a big lie</u>? Isn't "God is the provider" <u>a big lie</u>? Isn't God is forgiving and merciful" <u>a big lie</u>? Isn't "God is the creator" <u>a big lie</u>? Isn't "wind, rain, hail, earthquake and ... God sent" <u>a big lie</u>? Finally; isn't whatever has been said about God in the Koran, a big lie?

Allah is not transcendent!

Surah 47 "Muhammad" Verse 7 You who believe, <u>If you support God</u>, He will support you and steady your footsteps.

What type of a God needs people to support Him? Everybody thinks that God is there to support people in need. Isn't a needy God irrational? According to the Verses brought in chapter 1-4-1 hasn't God asked for handsome loans? What does God do with the money? Even if someone is so ignorant that thinks these verses and such a needy God is for truth, how will he give the loan to Allah?

Part 14: Logic in Koran

If one is looking for any logic in the Koran, he will be disappointed because there is no logic in the Koran at all. Muhammad has seen some obvious facts or heard some factious stories and has attributed them to his Allah. Muhammad's best logic is: If you should ask them.... They will answer....

Followings are some of the logics that Muhammad has used to proof his points!

Surah 22 "Pilgrimage" Verse 5 O men, if you have ever been in doubt rising again, well
We (first) created you from dust; then from a drop of

semen; then from a cloth; then from a lump of tissue either shaped or else shapeless, so <u>We</u> might explain [things] to you. <u>We</u> cause anything <u>We</u> wish to rest in wombs for a stated period; then <u>We</u> bring you forth as infants; eventually you reach full growth. Some of you will pass away [early in life], while others of you will be sent back to the feeblest age of all, so that he will not know a thing after once having had knowledge. You see the barren earth when We send water down upon it, stirring ,sprouting and producing every sort of lovely species.

There is no logic in this Verse except some hypothetical and some obvious events! The creation from dust is a childish hypothetical and the rest of events are obvious. What this means is that raising again from the graves on Dooms Day is also without any logic and as a wish-washy theory as the creation. The part that says: We cause anything We wish to rest in wombs is a statement that make the gynecologists Gods too! These days they can also create any sex in the wombs as required. We send water down upon it. Is also a lie and God has no control over the rain or anything that comes down from the sky. Therefore is not accepted as logic!

6 That [comes about] <u>because</u> God is the Truth: He revives the dead and is Capable of everything!

Normally when you hear or read the word "because" you expect to hear or see some logical reason to convince you that the statement makes sense and not another statement that also needs to be supported by reasons and logics.

7 The Hour is coming, <u>there is no doubt about it</u>. God will raise up whoever are in [their] graves.

Is the "<u>there is no doubt about it"</u> a strong reason or logic to make us believe that there is really a Resurrection Day? If yes then can't be said:" There is no God and no Resurrection and <u>there is no doubt about it?"</u> In logic this statement is as strong –if not stronger- as the statement in the Koran. So anyone can accept that logic, certainly must accept this logic too!

Surah 4 "Women Verse 166 Nevertheless God bears witness through what He has sent down to you He sent it down with His (own full) knowledge. And angels so testify though God suffices as a Witness.

Oh yes! It is so easy to get the Angels and God to be brought to the witness stand to testify what is said in Koran is the truth and nothing but the truth! Haven't all **charlatans** stated that they are

the God's Messenger and God's is their witness? If someone is accused of robbery or crime and for his release he says in court that God is his witness, would anyone believe him? Why doesn't anyone believe him? Because either there is no God at all or if there is one it is not possible to get His Testimony! Therefore such reasoning is illogical and irrational!

Surah 29, "The Spider" 61 If you should ask them Who created Heaven and

Earth and has regulated the sun and moon, they would
say: "God." So why do they shrug [things] off?

If what they say is good enough reason or a logic to back up the above statement; they are also saying that Muhammad was not God's messenger and even they are saying that there is no God except their Idols, so that should also be good enough and acceptable!

Surah 23, "Believers 84-85 Say: "Who owns the earth and anyone on it if you know [anything]?"- They will say: "It is God's"....

86-87 Say: Who is the Lord of seven Heavens and Lord of splendid Throne? – They would say: "They are Gods"....

They have also said that Muhammad is a thief, liar, poet, imbecile and wizard, if what they say is logic enough to make the statements believable!

Conclusion:

There is no logic or rational reason to make the Koran a Holy book; instead there are all unbelievable, irrational and wishy-washy statements that Muhammad and his Allah make to impose the Koran and Muhammad's prophecy onto mankind!

Part 15: Contradictions in Koran

The Koran is full of contradictions, in so far that the scholars of the Koran have a technical term for it which in Arabic is called (Nasekh va Mansukh) or "invalidate the valid".

Contradictions normally have three origins or causations:

- Ignorance: The people who don't realize what they say today may cause problem tomorrow (say something and invalidate it when they face a problem).
- Lying: A liar is inattentive and negligent to what he says today and when the same situation with other parameters comes to the fore, he say a different thing which

invalidates the fore-spoken!

• To acquire more benefit: With the knowledge of what was said before, he says something invalidating what was said before to get more benefit out of his utterance.

Politicians normally perpetrate the second and the third one and the ignorant commit all the three above points. But from a messenger who claims to speak for God or convey God's words none of the above is acceptable! In any case the contradiction in what was said before and what is uttered afterward, is not acceptable from anyone yet from a God!

Followings are samples of contradictory Verses in the Koran!

Statement by Koran

Surah 2 The Cow Verse 106 We do not cancel any verse or let it be forgotten; instead we bring something better than it or else something similar. Do you not know that God is capable of everything?

A rational mind would ask: if God was capable of everything, it should mean He is also capable of lying? Otherwise why the capable God has not brought that "something better" in the first place?

Taking the right or wrong path is controlled by God

Reference to the studies made in chapter 1-2-5 we saw that God was the owner of everything and what mankind did was as per God's Wish and He does what He wants! For instance:

- In Surah 1 The Opening, Verse 6-7 God orders us to say in our everyday prayers 10 times a day: Guide us along the Straight Road. * the road of those whom you have favoured ...not who are lost (not favored). These Verses which are "dictated by God" tell us that God has the control of our destiny and He is who can favor us and put us on the straight path or the path on which we get lost!
- There are 14 Verses in **Surah 2 The Cow**, for example in Verse 213 at the end of the Verse He says: "**God guides anyone He wishes to a straight road.**
- There are 6 Verses in **Surah 3 The House of Imran**, for example in Verse 73 in the middle of the Verse says: **Guidance [means] guidance from God.**
- Etc.

The total of 140 Verses that insist God is controlling everything are in contradiction with:

• Surah 3, The House of Imran Verse 104 which says: "Let there be a community among you who will invite [others] to [do] good, command what is

proper and prevent dishonour; those will be prosperous." If God controls everything then isn't Muhammad's prophecy phony? Or if so why does God ask a community to invite others to do good if God doesn't want them to be doing "good"? Can one change God's wishes? Is God an ignorant being that has wished something which He shouldn't have then by interfering He changes His wish?

- Even by statement of the Koran and Allah in **Surah 4 Women, Verse 88** in the middle of the Verse it says: "**Do you want to guide someone whom God has let go astray?**" Doesn't this verse say it all? What is Muhammad doing if God wants them to go astray? What is community doing inviting people to do "**good**"? Then why are those who invite the wrong doers to do "**good**", are **prosperous**?
- Even all the Verses of the chapters 4-2-7 of Pillar 2 about **Admonishing** others to do right and 4-2-8 **Admonishing to avoid sin** are in contradiction with all the Verses which say: "everything that happens is according to God's wish." (And by the way if Muhammad's Allah was capable to control every move of everybody, what makes one think that any of those messengers were telling the truth about their prophecies?) What makes the existence of the messengers legitimate?
 - All verses about alms giving a welfare tax are in contradiction with the verses about Allah's provision attribute!
- Surah 2 The Cow, Verse 6 says: "It is all the same if you warn those who disbelieve or do not warn them; they still do not believe. This Verse is in contradiction with all 2800 Verses by which the Koran is warning and scaring people!
- Allah will say:"Be!" and will be! Is in contradiction with all the verses promoting Jihad as were shown in chapter 6 "Jihad" of the second pillar of Islam! If Allah was capable to say: Be! And would be; what made Him to bring 70 Verses in the Koran promoting Jihad? Why didn't he say: Be! Instead of making people kill each other? And again it also contradicts the existence of the messengers because He could say: Be! And people would be as He wanted!
- Allah's test and probation: All the 46 Verses about Allah's test and probation contradict all the verses which say God is aware and wise!
- There should be No compulsion in religion. Of Verse 256 Surah 2 "The Cow" contradicts Verse 19 of Surah 3 House of Imran, which says: Religion with God means Islam! Also with the Verse 85 of the same Surah which says: Anyone who desires something other than Islam as a religion will never have it accepted from him, while in the Hereafter he will be among the losers.

• Forgiveness and retaliation: Verse 40 of Surah 42 Consultation which says: The reward for an injury should be an injury proportionate to it. Yet anyone who overlooks things and becomes reconciled shall receive his payment from God. Contradicts the verse 45 of Surah 5 The table which says: There We prescribed for them a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth and wounds should have [similar] compensation. Yet anyone who treats it as charity [will find] it serves as an atonement for him. Those who do not judge by what God has sent down are wrongdoers!

The above Verses were only an example of what one can see in the Koran! But in reality there are a lot more Verses which contradict each other and anyone interested can read the Koran through and see for him/herself.

Part 16: Muhammad; a messenger or a charlatan?

A messenger doesn't need much describing and its meaning is concealed in the word itself! A messenger - like a mailman- gets a message from someone and delivers to its target without interfering in the message.

A charlatan is a person who starts with a tender tone and deceives people with false promises and pledges, he lies but makes others a liar, he knives, he falsely pretences, he is fraudulent and most of all he is a deceiver!

In this part we intend to find out if Muhammad was a messenger or a charlatan?

To find out exactly what Muhammad did or was, we describe a few models of characters and compare him with those models to see if there has been any similarity between them.

Messenger Model:

- Considering the size of the Earth in comparison with the Universe being infinitely small, The God who created the Universe with such an order, it is not rational to think that He has been in the need of a human being- who in comparison with the Earth is infinitely small- as his representative to bring order in human communities! Yet to ask them to worship Him. The worshipping God, which is asked by all prophets, is like a virus worships a human being or bows in front of him, though the comparison is exaggerated because a Virus is not infinitely smaller than human being. Based on this fact Muhammad can't be a messenger!
- There is no rational reasoning whatsoever in the so called Holy books that

proves Messengers are really chosen by God or are the God's messengers. It is all claims made by messengers without any sign or logic that they were telling the truth. If the messengers were God sent, why He has not sent them simultaneously all over the world and why all the messengers are from Semite race? So, Muhammad can't be a messenger!

- Muhammad has not brought anything new to prove that his existence at that time in the History was inevitable. He has brought what Moses brought with a few small changes to make him different.
- Muhammad's claims such as being inspired by the Angel Gabriel, the Koran being a Holy Book, his astronomical stories, the creation story etc, have all shown to be false and **BIG LIES**. If he was really a messenger from God, who had created the Universe, one expects that at least the Creator should know what He had created and not tell stories about the creation that a child will laugh hearing it. Isn't playing with mud to create a human being by a God who has created the whole Universe from nothing, childish and laughable?
- All what was said in the Koran has been stories of the past or were the realities of life. For the future there are only the faked stories of the Hereafter.
- The Doomsday, God's Judgment, Heavens and Hell, were not provable and by this book proven to be falsified and **BIG LIES**.
- From Muhammad's point of view, believers were those people who would help him to get to power. Therefore those people would go to Heaven and no matter what crimes they had committed in their lives they would be forgiven. In contrary the disbelievers who had not helped him with their soul and properties, would be sent to Hell no matter how good and kind human beings they were. Is such a person a messenger from God?

Conclusion: Muhammad could not have been a God sent messenger!

An honorable and benevolent human being Model:

- An honorable and benevolent man will never tell a **lie!** Muhammad has knowingly **lied** about his Prophecy, his inspiration by Angel Gabriel, scaring people from Allah, Allah's test and probation, Allah's deceit, the stories about creation, Heaven and Hell,Etc.
- An honorable and benevolent man will accept the allotropies as a reality and doesn't fight it with swords rather with negotiation and reasoning. Muhammad used swords rather than tongue.

- An honorable and benevolent man respects all beings and doesn't kill people for his sake and doesn't take women and children as booties either for himself or for sale or distributing human being, as slaves between his troops. Muhammad mainly fought for booties and did all of the above!
- An honorable and benevolent man will not put other people's life in danger for his own sake. Muhammad insistently asked people to give their life and properties for his own sake!
- An honorable and benevolent man, like Jesus, Gandhi, Nelson Mandela, and Dalai-Lama will preserve beings in so far that they sacrifice their own lives to preserve others. Muhammad did the reverse!
- An honorable and benevolent man thinks about the consequences of his actions; then and in future too. Muhammad didn't and made Jihad part of his religion and thus there has been millions and millions of people killed throughout the past 1400 years and is still going and will continue to go through to the future!

Conclusion: Muhammad could not be an honorable and benevolent Man!

What was the result of Muhammad's claim for prophecy?

With regard to this thorough study of nearly all the Verses of the Koran, it can be figured out that Islam and its Prophet have boosted these anomalous to the world. Crimes such as killing and murdering innocent people, lies and false swearing, looting the people's properties, enslaving people's women and children and selling them as commodity in the marketplace. Popularization of superstitious, such as fate, Jeanie, relying on God to fix everything, Angels, Satan and giants, purging happiness and encouraging sadness. DEVALUATING LIFE AND ENCOURAGING DEATH, ESPECIALLY BY JIHAHAD whereby you were allowed to kill others whose only crime was that they didn't believing in Muhammad. This last part has had such an effect in believers that still after 1400 years they kill other innocent people no matter if they are women and children or even they are believers, by suicide bombing. Encouraging disregarding wealth and what is good for living because it was said that life in this world is useless and one has to sacrifice it for the Afterlife which may never come or ever exist.

Devaluating women personalities and considering them as sex objects for this life and the Afterlife. Men are preferred race no matter if they are criminals and women are demeaned even if they were top scientists.

Uncompromising attitude against allotropic, even if they are your parents, brothers or sisters. If you take them as your friends, you will also burn in the hell for ever, even if you are a believer.

Muhammad as a charlatan Model:

The writer does not see anything that is against such a Model for Muhammad. Not only that, but there are the following reasons which support such a claim.

- Muhammad has <u>deceived</u> people with showing a pleasing and preaching manner in the first 13 years of claiming to be a messenger.
- Muhammad has <u>lied</u> through his teeth to the extent that made his Allah swear for him that he is a true messenger.
- Muhammad has used a lot of <u>ruse</u> and was saying that His God was hatching plots.
- Muhammad not only didn't work for his income during his prophecy but he begged and asked people for a loan for his Allah and made begging a way of life in Islam. That is why there are so many beggars in Islamic world.
- To stop people asking him about the origin of his prophecy and religion, he named his religion "Islam" meaning believing without any question. The people who are trying to make peace between Islam and science are acting against Islam. Whoever doesn't imitate mullahs and wants to know why, he is a disbeliever and must be killed.
- Muhammad started with saying "I am only human like yourself" (See surah 41 "Spelled Out" Verse 6) and then in Surah 5 "The Table" Verse 92 says:"Obey God and Obey the messenger..." since Muhammad is the only one who speaks for God, this Verse "Obey the Messenger" means he has sat in God's throne and has asked for obedience.
- Who resorts to charlatanism? The ones who are selfish and profiteers. THE PEOPLE WHO SELL WORDS FOR CASH AND FOR POWER or in other words, deceive people and who are ready to sacrifice others to get to their own goals.

Muhammad did all these to get to power no matter what the cost was for humanity. That is why **Charlatanism is the only model that becomes Muhammad**.

Part 17: Difference between fundamentalists and modernists

The fundamentalists think that Islam is a static religion and must be kept so because:

- Islam is a religion that Allah has dictated all its details to Muhammad by an angel called Gabriel.
- The Koran is a Holy Book and is the constitution of Islam, dictated by Allah to Muhammad. Therefore no one should be allowed to interfere with God's words. Even if there is a "Hadith" (story remained from Muhammad's or other relatives of his), related to Muhammad must be accepted as God's words and obeyed as it is.
- Any proposed change must be related to a subject, that is not mentioned in Koran and that change has to be proposed by an "Ayatollah" and accepted by the top clergyman called "Waly-e-Faghih" (Guardian of Jurisprudent).

Therefore, the Muslims must follow their clergymen who know what is right or wrong; without any question.

The modernists on the other hand believe that a religion must be dynamic and Islam can't be exceptional because:

- Muhammad has pretended that the angel Gabriel has inspired him where ease he was inspired by himself
- What we see in the Koran has come by a person like any other. Therefore others have the right to change what is required for the time we live in. With such type of beliefs the modernists have the following problems:
- Since Islam means surrendering without any question the first thing the modernists have to do is to change the name of Islam and create a new name for their religion.
- The Islamic constitution "The Koran" is full of lies, deceit, superstition; stories of the past which have no base at all, therefore the modernists should make a new constitution for their religion to correspond with reality rather than hearsay.
- The God has been described by Muhammad exactly like a person who has eyes, ears, hands, legs etc. He is also given a status of being ruthless, sadistic, coward, needy, jealous, tyrant, revengeful and....Therefore, the modernists should make a new Allah or God to look holy rather than with all the above dispositions.
- Since Muhammad has made such an irrational religion with his **BIG LIES** and on the other hand' a God who has created such an enormous universe without help by

any one especially the help of a human being who is infinitely smaller than a Virus in comparison with the Universe, He should be also able to manage human beings without any help by such a small being. So if the modernists are thinking to make the religion to look rational, they have to clean up the religion from the messengers who have created a mess rather than a rational religion.

- Since no rational person will imitate the Mullahs like a monkey, the modernists must close the doors of the schools which make Mullahs or Ayatollahs and instead the budgets given to the charity societies and add to the school and University curriculum to teach the novices and students how to be a good human being by, abiding by the law, truthfulness, forgiveness, compromise, magnanimity, fairness, use of logic and negotiation instead of war and Jihad.
- So if the modernists are benevolent and prefer the goodness of humanity over their own profiteering, they should erase something called religion from the vocabulary of the societies and cut human beings free from the chain of slavery which religions have put to the hands and legs of human beings just for profit and getting to power by religions leaders.

Part 18: Ifs?

- If Muhammad was born into a wealthy Jewish family instead of being born orphan and poor, would he claim to be a messenger? This question is very legitimate and rational and the answer is certainly No! Because he became powerful when he attacked the Jewish wealthy "Bany Ghariza" tribe which he would never do if he was one of them!
- <u>If</u> Islam was not introduced to the world, would it have been disastrous or advantageous? Certainly advantageous because:
- In the time when Muhammad lived, there wouldn't be so many wars and Jihads and the innocent people would not perish or become slaves!
- The Savage Arabs would not have an organized Army to attack their neighbors After Muhammad and would not kill millions of people under the Islamic banner or would not destroy and burn so many books or civilizations or urbanities!
- There wouldn't be any crusades and consequently no killings of other millions!

- After 1400 years of Muhammad's time, there wouldn't be so many crimes every day at every corner of the world under the name of Islam or Jihad!
- Most probably there wouldn't be so many poor and needy people in the world.

 Because of the Islam's philosophy of God being the provider, thus disregarding ownership or having wealth and properties, the Muslims don't have any inclination towards gathering wealth therefore the Islamic world is one of the poorest.
- If scientists and scholars believed in metaphysics and what religions were saying, we would have been still living in the **STONEAGES**.
- In reality the religions are a profitable business, which sell words and **lies**! <u>If</u> their commercial profitability or their income is taken away, their systems will collapse and religions without money will die out. "Jumokianta" the first president of Kenya after they became independent said:" When religion promoters came to our country, they had the Bible in their hands and we had our lands. 50 years later we had their Bibles and they had our lands.
- <u>If</u> only ten people would wake up after reading this book and broke the chains of religion slavery of their hands, legs and necks, the writer has reached his goal.

Epilogue

A few words of the knowledgeable people of the past and present, will conclude this book.

"Religion is an insult to human dignity. With or without it, you would have good people doing good things and evil people doing bad things, but for good people to do bad things, it takes religion"

From: Steven Weinberg; physicist and Noble price winner 1979

"Times to times a rational person examines his believes and convictions,"

From: Bertrand Russell the English Philosopher and mathematician.

"Science, the more you study you, be ignorant without practice
It is no researcher nor a scientist a quadruped carrying few books"

From: The famous Persian poet" Saadi"

And now that we have proof, the Proverb which says:"

Islam in its Essence is without flaw- the stigma lays in our Muhammadanism" Should be changed into:

"Islam in its essence is full of flaws the conviction feeds from our Ignorance"

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